249 N. Miller Road, Saginaw, Michigan 48609-4896
989.781.0150 | FAX 989.781.0290
www.thomastwp.org

Thomas TOWNSHIP
INTEGRITY • ACCOUNTABILITY
COMMUNITY • SERVICE
We are committed to working with the community to provide quality-driven, citizen-focused services.

THOMAS TOWNSHIP
REGULAR BOARD MEETING MINUTES
8215 Shields Drive, Saginaw, MI 48609
November 2, 2026
7:00 p.m.

1. The Regular Board Meeting was called to order at 7:00 p.m. by Supervisor Sommers.

2. PRESENT: DeLine, List, McDonald, Monahan, Stroebel, Witt, Sommers
ABSENT: None

ALSO PRESENT: Township Manager, Deidre Frollo; Finance Director, Aleigha Crowl; DPW Director, Trevor Schultz; Community Development Director, Dan Sika; Parks Director, John Corriveau; Fire Chief, Mike Cousins; Police Chief, Eric Cowles and several interested parties.

3. The Pledge of Allegiance was recited.

4. Motion was made by DeLine, seconded by Witt, to approve the agenda as presented. Motion carried unanimously.

THOMAS TOWNSHIP REGULAR BOARD MEETING
8215 Shields Drive, Saginaw, MI 48609
November 2, 2026 @ 7:00 p.m.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Consent Agenda
   - A. Approve the October 5, 2026, Regular Board Minutes.
   - B. Approval of the Expenditures.
   - C. Accept the resignation of Jacob DeFrancesco from the Police Department.
   - D. Accept the resignation of Derek Smith from the Police Department.
   - E. Approve new Administrative Policy #455; ACH Policy for Accounts Payable Vendor Payments.
6. Communications-Petitions-Citizen Comments
   **It is requested that you state your name and address for the record.**
7. Public Hearing
   - A. None.
8. Unfinished Business
   - A. None.
9. New Business
   - A. Approve Resolution 26-11; establishing the 2027 meeting dates for the Board of Trustees.
   - B. Approve Resolution 26-12; authorizing electronic and public funds transfers (ACH/EFT).
   - C. Approve Resolution 26-13; to accept the Saginaw Area Storm Water Authority (SASWA) Budget Apportionment.
   - D. Approve Ordinance 26-G-04; Text amendment to Section 8-2-1, “Service Connection”, of

Title 8, Water and Sewer; of Chapter 2, Water System.

E. Approve Ordinance 26-Z-02; Text amendment to Chapter 3 of Title 10,"Zoning Regulations" Section 3.2, "Supplementary Uses", by adding sub-section S, "Donation Bins"

F. Approve the bid by Arizona Heating in the amount of $22,400.00 to replace HVAC Units at the Public Safety Building.

10. Reports

| | | | | | |
|---|---|---|---|---|---|
| A. | Supervisor | E. | Community Development | I. | Police Dept |
| B. | Clerk | F. | DPW | J. | Parks & Recreation |
| C. | Treasurer | G. | Finance | K. | Nature Center |
| D. | Manager | H. | Fire Dept. | L. | Board Members |

11. Executive Session

A. None

5. Motion was made by List, seconded by McDonald, to approve the Consent Agenda as presented. Motion carried unanimously.

A. Approval of the Board Minutes from October 5, 2026, regular meeting.

B. Expenditures consisting of $858,818.82

| | |
|---|---|
| Clearing Fund | $3,537.92 |
| General Fund | $124,872.70 |
| Public Safety-Fire Department | $22,256.88 |
| Fire Apparatus | $7,198.48 |
| Public Safety-Police Department | $54,043.30 |
| Public Safety-Drug Law Enforcement | $0.00 |
| Garbage and Rubbish Collection | $1,389.81 |
| Downtown Development Authority | $4,191.43 |
| Revolving Road Fund | $0.00 |
| SSRP Grant | $7,655.00 |
| Sewer Fund | $56,061.33 |
| Sewer Improvements Grant Fund | $0.00 |
| Water Fund | $500,650.93 |
| Technology Fund | $15,718.67 |
| Tax | $61,242.37 |

C. Accepted the resignation of Jacob DeFrancesco from the Police Department.

D. Accepted the resignation of Derek Smith from the Police Department.

E. Approved new Administrative Policy #455; ACH Policy for Accounts Payable Vendor Payments.

6. Communications-Petitions-Citizen Comments

A. None.

7. Public Hearing

A. None.

8. Unfinished Business

A. None.

9. New Business

A. It was moved by McDonald, seconded by Witt, to approve Resolution 26-11; establishing the 2027 meeting dates for the Board of Trustees.
Roll Call:
Ayes: DeLine, List, McDonald, Monahan, Stroebel, Witt, Sommers.
Nays: None
Absent: None
Abstain: None
Resolution was adopted.

B. It was moved by Witt, seconded by McDonald, to approve Resolution 26-12 authorizing electronic and public funds transfers (ACH/EFT).

Roll Call:
Ayes: DeLine, List, McDonald, Monahan, Stroebel, Witt, Sommers
Nays: None
Absent: None
Abstain: None
Resolution was adopted.

C. It was moved by List, seconded by McDonald, to approve Resolution 26-13; to accept the Saginaw Storm Water Authority (SASWA) Budget Apportionment.
Roll Call:
Ayes: DeLine, List, McDonald, Monahan, Stroebel, Witt, Sommers
Nays: None
Absent: None
Abstain: None
Resolution was adopted.

D. It was moved by Stroebel, seconded by DeLine, to approve Ordinance 26-G-04; text amendment to Section 8-2-1, "Service Connection", of Title 8, Water and Sewer; of Chapter 2, Water System. Motion carried unanimously.

E. It was moved by List, seconded by DeLine, to approve Ordinance 26-Z-02; text amendment to Chapter 3 of Title 10, "Zoning Regulations" Section 3.2, "Supplementary Uses", by adding sub-section S, "Donation Bins". Motion carried unanimously.

F. It was moved by DeLine, seconded by Stroebel, to approve the bid by Arizona Heating in the amount of $22,400.00 to replace HVAC units at the Public Safety Building.

10. Report of Officers and Staff:
    A. Supervisor's Report – none.
    B. Clerk's Report – none.
    C. Treasurer's Report – none.
    D. Manager's Report – none.
    E. Receive and file Community Development Reports.
    F. Receive and file the DPW Report.
    G. Receive and file the Finance Department Report.
    H. Receive and file the Fire Department Report.
    I. Receive and file the Police Department Report.
    J. Receive and file the Parks and Recreation Report.
    K. Receive and file the Nature Center Report.
    L. Board Members-none.
11. Executive Session:
    A. None.
12. It was moved by DeLine, seconded by Witt, to adjourn the meeting at 7:25 p.m. Motion carried unanimously.

_____
Katie McDonald, Clerk

_____
Dated