

## AGENDA THOMAS TOWNSHIP REGULAR PARK COMMISSION MEETING

March 28th, 2022 6:30pm Public Safety Building 8215 Shields Drive Saginaw, MI 48609

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of February 28th minutes
- 6. Approval of Expenditures
- 7. Public Comment

It is requested that you state your name and address for the record.

8. Public Hearing

None

- 9. New Business
  - a. None
- 10. Old Business
  - a. None
- 11. Reports
  - A. Parks Report: Nature Center Update
  - B. Sports Committee report:
  - C. Concert Committee Report:
  - D. Finance Committee Report:
  - E. Commissioners:
- 12. Other Business
- 13. Adjournment

Thomas Township will provide necessary reasonable auxiliary aids and services to any individuals with disabilities who plan to attend this public meeting. Persons interested in such services need to contact the Thomas Township Manager's offices at 249 N. Miller Road, Saginaw, Michigan 48609, by phone at 989-781-0150, or by fax at 989-781-0290 at least five (5) working days prior to the meeting. In the case that advanced notice for accommodations is not possible, every reasonable effort will be made to accommodate the disabled.



## Thomas Township Parks & Recreation Commission Regular Meeting Minutes Monday, February 28, 2022 6:30pm 8215 Shields Drive Saginaw, MI 48609

- 1. The regular commission meeting called to order at 6:35 pm by Chairman, Scott Branch
- 2. PRESENT: Rusch, Branch, Alworden, Hoffman, Blower

ABSENT: Aimar, Sova

- 3. Pledge of Allegiance recited.
- Motion made by Rusch, seconded by Alworden, to approve the agenda as presented.
   Motion carried unanimously.

## AGENDA THOMAS TOWNSHIP REGULAR PARK COMMISSION MEETING February 28<sup>th</sup> 2022 6:30pm Public Safety Building 8215 Shields Drive Saginaw, MI 48609

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of January 24th minutes
- 6. Approval of Expenditures
- 7. Public Comment

It is requested that you state your name and address for the record.

- 8. Public Hearing
  - None
- 9. New Business
  - a. Approve 2022 Picnic in the Park Concert Bands
  - b. Approve new structuring of Flag Football Program.
- 10. Old Business
  - a. None
- 11. Reports
  - A. Parks Report:
  - B. Sports Committee report:
  - C. Concert Committee Report:
  - D. Finance Committee Report:
  - E. Commissioners:
- 12. Other Business
- 13. Adjournment

- 5. Motion made by Alworden, seconded by Hoffman, to approve December 27, 2021 meeting minutes as presented. Motion carried unanimously.
- 6. Motion made by Rusch, seconded by Hoffman, to approve Expenditures as presented. Motion carried unanimously.
- 7. Public Comment: None
- 8. Public Hearing: None
- 9. New Business:
  - A. Motion made by Alworden, seconded by Rusch, to approve 2022 Summer Concert Series Band Selections. Motion carried unanimously
    - The concert committee met at 6:00 p.m. on February 28<sup>th</sup> before the regularly help Park Commission meeting and went over the 2022 band applications. There were 8 out of 9 bands who requested to return, along with 5 new bands who applied. The concert committee selected; Ceyx, Todd Michael Band, JAM (Jesus & Music), Toppermost Beatles Tribute, The Savior Machines, Jim and Tim Acoustic Show, Laurie and the Lefties, The Rock Show, Michele Spitz – Country Concert
  - B. Motion made by Rusch, seconded by Blower, to approve the restructuring of the Thomas Township Flag Football Program. Motion carried unanimously
    - The Sports Committee met at 6:15 p.m. on February 28<sup>th</sup> before the regularly help Park Commission meeting and discussed the restructuring of the Flag Football Program to align it with the Basketball and Soccer programs. The restructure converts the Flag Football program from a skills clinic to a six (6) week league with teams and games.

## 10. Old Business

A. None

## 11. Reports:

- A. Parks Report
  - Roberts Park: Walking trails are being used daily
  - Roethke Park: People in the park, walking dogs and enjoying the snow
  - Community Park: Ice rinks are open and the weather is great for making ice.
  - Day Park: Sledding hill has been busy with the snow.
- **B.** Sports Committee Report
  - Boys' Basketball and the Basketball Clinic ended on February 26. Girls'
     Basketball and Soccer Clinic begin March 5<sup>th</sup>. The start date for their

seasons will begin a week later as well due to the change for boys' basketball. 2<sup>nd</sup> session Archery will begin March 3<sup>rd</sup> and classes are about 80% full. Registration for the 3<sup>rd</sup> session has begun and spots times are filling up.

## C. Nature Center & Preserve:

Wolgast has been doing grant work and picking away at projects they can
get done with the current temperatures and weather. The rear deck on the
building is all framed in and looks really nice.

## D. Events:

 Winter Wonderland Update: Tim Roenicke dropped off his light show donations and donated them to the park this year totaling \$1,200.

## E. Concert Committee Report:

 The concert committee met at 6pm on Monday February 28<sup>th</sup> and selected the 2022 Picnic in The Park bands. Once bands are notified of their selection, dates will be determined and the schedule for the series will be put together. The band selection is listed below;

Ceyx

Todd Michael Band
JAM (Jesus & Music)
Toppermost Beatles Tribute
The Savior Machines
Jim and Tim Acoustic Show
Laurie and the Lefties
The Rock Show
Michele Spitz – Country Concert

- F. Finance Committee Report: none
- G. Commissioners: none
- 12. Other business: none
- 13. Adjournment: Motion made by Hoffman, seconded by Rusch, to adjourn the meeting at 7:05 p.m. Motion carried unanimously.

Craig Aimar, Secretary	
Dated	

The next regular Park Commission Meeting will be Monday, March 28, 2022 at the Public Safety Administration Building, 8215 Shields Drive, Saginaw MI 48609.



## PARK COMMISSION AGENDA ITEM

• MEETING DATE: March 28th, 2022

• SUBMITTED BY: John Corriveau, Parks & Recreation Director

• AGENDA TOPIC: Approval of Expenditures

• EXPLANATION OF TOPIC:

## • SUGGESTED/REQUESTED MOTION:

Motion by,	supported by to
approve expenditures totaling \$16,199.21	with individual fund totals as follows:
Administration	\$8, 758.65
Youth Clinics	
Basketball	
Archery	\$376.46
Operations and Maintenance	\$4,214.75
Special Events	\$525.85

GL Number

Invoice Line Desc

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP
POST DATES 02/23/2022 - 03/21/2022

JOURNALIZED
PAID - CHECK TYPE: PAPER CHECK
Vendor
Invoice Description

Page: 1/2

Amount Check #

	5,846.14	GENERAL OPERATING FUND	Total For Fund 101 GE		
	525.85	SPECIAL EVENTS	Total For Dept 774 SP		
65388	525.85	ICKE REIMBURSEMENT - LIGHTS - WINTER WONDE	TIMOTHY MICHAEL ROENICKE	OPERATING SUPPLIES	Dept 774 SPECIAL EVENTS 101-774-740.000
	1,351.93	770 OPERATIONS & MAINTENANCE	Total For Dept 770 OP		
65393	130.00	GAS/DIESEL FUEL	WEX INC	GAS & DIESEL FOEL	101-770-938.100
65380	57.00	- 13	STATE BANK	נכדה היאבה	101-770-838 100
65387	23.00	OTTLITT BILL - 9535 GRATIOT RU	THOMAS TWF WATER	OFFIFIED	101-770-938 000
65387	39.98	- 8215 SHIELDS	AMI		101-770-830 000
65387	46.23	BILL - 300 LEDDY RD	TWP	UTILITIES	101-7/0-920.000
65345	87.16	BILL -	ERS	UTILITIES	101-770-920.000
65345	606.70	UTILITY BILL - 6660 GRATIOT RD	CONSUMERS ENERGY CO	UTILITIES	101-770-920.000
65345	171.56	UTILITY BILL - 300 LEDDY RD L4 LIGHT	CONSUMERS ENERGY CO	UTILITIES	101-770-920.000
65345	64.16	UTILITY BILL - 755 BACON ST L4 LIGHT	CONSUMERS ENERGY CO	UTILITIES	101-770-920.000
65380	126.14	CONF/AMZN/EBAY/MEIJER/ZOOM/EGLE	STATE BANK	MAINTENANCE TELEPHONE	Dept 770 OPERATIONS & MAIN 101-770-850.000
	79.99	ARCHERY	Total For Dept 768 AR		
65380	79.99	CONF/AMZN/EBAY/MEIJER/ZOOM/EGLE	STATE BANK	OPERATING SUPPLIES	Dept 768 ARCHERY 101-768-740.000
	1,466.48	BASKETBALL	Total For Dept 767 BA		
65343	1,057.75	TING ZOZZ BASKETBALL T-SHIRTS	CHACK AF SCREEN FRINTING	OFERATING SUFFLIES T-SHIRTS	TOT- /8/-/40.300
65380	408.73		BANK	SUPPLIES	Dept 767 BASKETBALL 101-767-740.000 101-767-740 300
	72.52	YOUTH CLINICS/FLOOR HOCKEY	Total For Dept 766 YO		
65380	72.52	CONF/AMZN/EBAY/MEIJER/ZOOM/EGLE	STATE BANK	OOR HOCKEY OPERATING SUPPLIES	Dept 766 YOUTH CLINICS/FLOOR HOCKEY 101-766-740.000 OPERATIN
	567.67	FACILITY ACQUISITION/CONSTRUC	Total For Dept 756 FA		
65380	567.67	CONF/AMZN/EBAY/MEIJER/ZOOM/EGLE	STATE BANK	TION/CONSTRUC CAPITAL IMP. NATURE PRESERVE	Dept 756 FACILITY ACQUISITION/CONSTRUC 101-756-974.575 CAPITAL IMP
	1,781.70	ADMINISTRATION	Total For Dept 752 AD		
65380	35.00	CONF/AMZN/EBA	BANK	MEMBERSHIP & DUES	101-752-804.000
65362	21 00	PRO NAMEPLATES - PARKS/COM DEV	PRINT EXPRESS OFFICE PRO	OPERATING SUPPLIES	101-752-740.000
65339	1,708.41		CROSS BLUE	HEALTH INSURANCE	101-752-716.000
				G FUND	101

GL Number

Invoice Line Desc

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP POST DATES 02/23/2022 - 03/21/2022

JOURNALIZED

PAID - CHECK TYPE: PAPER CHECK
Vendor Invoice Description

Fund Totals:

Amount

Check #

Page: 2/2

Fund 101 GENERAL OPERA

5,846.14

Total For All Funds: 5,846.14

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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## PERIOD ENDING 03/31/2022

Dept 761 - SWIM PR 101-761-705.000 101-761-715.000 101-761-719.000 101-761-740.000 101-761-930.000	Total Dept 752 - A	Expenditures  Dept 752 - ADMINISTRATION  101-752-704.000 SALAF  101-752-704.400 SICK  101-752-705.000 FICA  101-752-715.000 FICA  101-752-716.000 HEALI  101-752-716.100 VISICK  101-752-716.200 DENTA  101-752-716.200 DENTA  101-752-716.300 INSUF  101-752-716.000 PENSI  101-752-719.000 WORKN  101-752-800.000 AUDIT  101-752-800.000 AUDIT  101-752-800.000 AUDIT  101-752-801.000 PROFE  101-752-804.000 PROFE  101-752-804.000 PROFE  101-752-804.000 PROFE  101-752-804.000 PROFE  101-752-804.000 PROFE  101-752-804.000 PROFE	TOTAL REVENUES	Total Dept 000	Fund 101 - GENERAL Revenues Dept 000 101-000-566.000 101-000-640.763 101-000-640.765 101-000-640.766 101-000-640.766 101-000-640.768 101-000-640.769 101-000-640.769 101-000-645.000 101-000-645.000 101-000-645.000 101-000-647.000 101-000-667.000 101-000-667.000 101-000-667.000	GL NUMBER
PROGRAMS  WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES REPAIRS/MAINTENANCE	ADMINISTRATION	TRATION  SALARIES FULL-TIME SALARY-STIPEND DEGREE SICK DAY PAY OFF WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION HEALTH INSURANCE HEALTH SAVINGS ACCOUNT VISION/SHORT TERM DISAB/LIFE DENTAL INSURANCE INSURANCE LONG TERM DISABILIT PENSION EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES ADMINISTRATION FEE AUDIT MEMBERSHIP & DUES PROFESSIONAL SERVICES EMPLOYMENT PHYSICALS PRINTING & PUBLISHING EDUCATION & TRAINING			GRANT PROGRAM FEES SOCCER PROGRAM FEES YOUTH SOFTBALL PROGRAM FEES ADULT SOFTBALL PROGRAM FEES ABASKETBALL PROGRAM FEES BASKETBALL PROGRAM FEES WOLLEYBALL PROGRAM FEES VOLLEYBALL PROGRAM FEES FLAG FOOTBALL DAY CAMP TRAIN SWIM PROGRAMS SALES PAVILION RENTAL LEASE AGREEMENTS DONATIONS/CONTRIBUTION	DESCRIPTION
17,647.00 1,350.00 76.00 4,287.00 1,144.00	239,953.00	124,965.00 3,000.00 2,378.00 29,457.00 20,496.00 5,684.00 1,354.00 2,157.00 361.00 15,386.00 0,349.00 1,555.00 1,555.00 1,555.00 1,750.00 2,900.00	135,781.00	135,781.00	550.00 18,500.00 2,800.00 3,657.00 7,408.00 9,098.00 7,000.00 1,710.00 21,449.00 16,435.00 16,635.00 8,200.00 6,600.00	2021-22 AMENDED BUDGET
17,647.09 1,350.02 76.47 4,287.00 1,143.66	218,699.22	121,486.77 2,884.50 2,377.84 27,513.39 11,461.13 20,403.27 5,683.07 1,445.86 2,156.16 351.17 14,489.92 2,127.99 2,228.67 0.00 855.00 390.00 658.22 306.00 720.33 1,160.00	127,952.14	127,952.14	550.00 14,605.00 335.00 3,657.00 7,407.80 9,097.50 4,940.00 1,710.00 10,710.00 11,604.00 21,448.75 16,604.00 20.00 8,805.00 4,417.09 17,025.00	YTD BALANCE 03/31/2022 NORMAL (ABNORMAL)
0.00	8,758.65	4,624.86 115.38 1,094.76 445.91 1,708.41 47.40 17.29 0.00 0.00 568.83 79.81 21.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	5,700.00	5,700.00	4,040.00 0.00 0.00 0.00 0.00 0.00 55.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	ACTIVITY FOR MONTH 03/31/2022 INCREASE (DECREASE)
(0.09) (0.02) (0.47) 0.00 0.34	21,253.78	3,478.23 115.50 0.16 1,986.61 995.87 92.80 0.93 (91.86) 0.84 9.83 (91.86) 0.84 9.83 (1,877.99) 1,271.33 10,349.00 0.00 1,165.00 91.78 0.00 1,029.67 1,029.67	7,828.86	7,828.86	3,895.00 2,465.00 0.00 0.20 0.50 2,060.00 0.25 0.00 (895.00) 0.25 0.00 0.00 0.00 0.00 0.00 0.00 0.15 0.25 0.00 0.25 0.00 0.25 0.00 0.25	AVAILABLE BALANCE NORMAL (ABNORMAL)
100.00 100.00 100.62 100.00 99.97	91.14	97.22 96.15 99.99 93.27 92.01 99.55 99.98 106.78 99.96 97.28 94.18 851.20 63.68 63.68 100.00 25.08 87.76 100.00	94.23	94.23	100.00 78.95 11.96 100.00 100.00 99.99 70.57 100.00 100.00 100.00 100.00 100.38 66.93	% BDGT USED

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 03/31/2022

Dept 768 - ARCHERY 101-768-705.000 101-768-715.000 101-768-719.000 101-768-740.000 101-768-740.300	Total Dept 767 - B	Dept 767 - BASKETBALL 101-767-705.000 W 101-767-715.000 F 101-767-719.000 W 101-767-740.000 C	Total Dept 766 - Y	Dept 766 - YOUTH C 101-766-705.000 101-766-715.000 101-766-719.000 101-766-740.000 101-766-740.300	Total Dept 765 - A	Dept 765 - ADULT S 101-765-719.000 101-765-740.000 101-765-740.300 101-765-810.000	Total Dept 764 - Y	Dept 764 - YOUTH S 101-764-705.000 101-764-715.000 101-764-719.000	Total Dept 763 - S	Dept 763 - SOCCER 101-763-705.000 101-763-715.000 101-763-719.000 101-763-740.000 101-763-740.000	Total Dept 761 - S	Fund 101 - GENERAL Expenditures	GL NUMBER	THE PARTY OF THE P
WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES OPERATING SUPPLIES T-SHIRTS	BASKETBALL	WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES OPERATING SUPPLIES T-SHIRTS	YOUTH CLINICS/FLOOR HOCKEY	CLINICS/FLOOR HOCKEY WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES OPERATING SUPPLIES T-SHIRTS	ADULT SOFTBALL	SOFTBALL WORKMEN'S COMP OPERATING SUPPLIES OPERATING SUPPLIES T-SHIRTS CONTRACTED SERVICES	YOUTH SOFTBALL	WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP	SOCCER	WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP OPERATING SUPPLIES OPERATING SUPPLIES T-SHIRTS	SWIM PROGRAMS	OPERATING FUND	DESCRIPTION	יודיל
3,800.00 295.00 65.00 700.00 1,200.00	3,515.00	1,350.00 225.00 90.00 500.00 1,350.00	4,880.00	3,000.00 300.00 80.00 800.00 700.00	3,836.00	28.00 759.00 108.00 2,941.00	681.00	545.00 42.00 94.00	9,096.00	2,447.00 187.00 182.00 3,983.00 2,297.00	24,504.00		2021-22 AMENDED BUDGET	
3,499.80 267.73 48.00 509.99 197.25	2,241.02	470.61 35.98 7.11 669.57 1,057.75	1,954.55	1,725.05 131.97 25.01 72.52 0.00	3,835.97	28.00 758.97 108.00 2,941.00	680.42	545.00 41.68 93.74	9,096.05	2,446.81 187.17 182.86 3,982.51 2,296.70	24,504.24		YTD BALANCE 03/31/2022 NORMAL (ABNORMAL)	11
271.50 20.76 4.21 79.99 0.00	1,700.03	213.88 16.35 3.32 408.73 1,057.75	623.47	504.60 38.57 7.78 72.52 0.00	0.00	0.00	0.00	0.00	0.00	0.000	0.00		ACTIVITY FOR MONTH 03/31/2022 INCREASE (DECREASE)	
300.20 27.27 17.00 190.01 1,002.75	1,273.98	879.39 189.02 82.89 (169.57) 292.25	2,925.45	1,274.95 168.03 54.99 727.48 700.00	0.03	0.00 0.03 0.00	0.58	0.00 0.32 0.26	(0.05)	0.19 (0.17) (0.86) 0.49 0.30	(0.24)		AVAILABLE BALANCE NORMAL (ABNORMAL)	
92.10 90.76 73.85 72.86 16.44	63.76	34.86 15.99 7.90 133.91 78.35	40.05	57.50 43.99 31.26 9.07	100.00	100.00 100.00 100.00 100.00	99.91	100.00 99.24 99.72	100.00	99.99 100.09 100.47 99.99 99.99	100.00		% BDGT USED	

## REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 03/31/2022

Total Dept 774 - SPECIAL EVENTS	Dept 774 - SPECIAL EVENTS  101-774-705.000 WAGES PART-TIME HOURLY 101-774-715.000 FICA EMPLOYER CONTRIBUTION 101-774-719.000 WORKMEN'S COMP 101-774-901.000 OPERATING SUPPLIES 101-774-817.000 PROFESSIONAL SERVICES 101-774-901.000 PRINTING & PUBLISHING	Total Dept 771 - FLAG FOOTBALL	Dept 771 - FLAG FOOTBALL  101-771-705.000 WAGES PART-TIME HOURLY  101-771-715.000 FICA EMPLOYER CONTRIBUTION  101-771-719.000 WORKMEN'S COMP  101-771-740.000 OPERATING SUPPLIES	Total Dept 770 - OPERATIONS & MAINTENANCE	- GENERAL OI res t 768 - ARCI - VOLLEYBALI 40.000 140.000 15.000 15.000 15.000 116.050 116.050 118.000 119.000	GL NUMBER DESCRIPTION
22,085.00	3,000.00 200.00 200.00 11,000.00 435.00 7,200.00	369.00	168.00 13.00 89.00 99.00	233,508.00		2021-22
19,972.39	1,034.03 79.11 102.02 11,093.00 435.00 7,200.00 29.23	368.61	168.00 12.83 89.18 98.60	209,676.15	4,522.77  119.95  119.95  119.95  119.95  119.95  3,572.11 60,915.18 3,984.50 5,221.01 30.37 428.67 1,407.97 1,186.09 12,893.65 1,407.97 1,186.09 12,893.65 25,388.13 46,829.04 741.87 6,864.44 2,149.30 1,010.26	K
525.85	0.00 0.00 0.00 525.85 0.00 0.00	0.00	0.00 0.00 0.00	4,214.75	1,472.08 830.55 150.00 179.80 1,476.65 39.04 0.00 176.65 39.04 0.00 176.14 0.00 126.14 0.00 126.19 0.00 130.00 0.00 0.00 0.00 0.00 0.00 0.	(3
2,112.61	1,965.97 120.89 97.98 (93.00) 0.00 0.00 20.77	0.39	0.00 0.17 (0.18) 0.40	23,831.85	1,537.23  1,537.23  0.05  0.05  (72.11) 84.82 315.50 (96.01) (0.37) (68.67) 115.58 709.42 821.44 92.03 113.91 0.35 1,611.87 9,670.96 2,758.13 635.56 (0.30) 989.74	
90.43	34.47 39.56 51.01 100.85 100.00 100.00	99.89	100.00 98.69 100.20 99.60	89.79	74.63 99.96 99.96 102.06 92.66 101.87 101.23 119.08 92.29 80.83 97.55 93.86 91.24 100.00 91.53 100.01 100.01	% BDGT

Dept 775 - DAY CAMP

# REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 03/31/2022

Fund 101 - GENERAL OPERATING F TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	TOTAL EXPENDITURES	Total Dept 776 - TRAIN	Dept 776 - TRAIN 101-776-705.000 101-776-715.000 101-776-719.000 101-776-719.000 101-776-938.100 101-776-970.000	Total Dept 775 -	Fund 101 - GENER Expenditures 101-775-705.000 101-775-715.000 101-775-719.000 101-775-740.000	GL NUMBER
Fund 101 - GENERAL OPERATING FUND: TOTAL REVENUES TOTAL EXPENDITURES NET OF REVENUES & EXPENDITURES	ES	TRAIN	WAGES PART-TIME HOURLY FICA EMPLOYER CONTRIBUTION WORKMEN'S COMP REPAIRS/MAINTENANCE GAS & DIESEL FUEL CAPITAL OUTLAY	DAY CAMP	Fund 101 - GENERAL OPERATING FUND  Expenditures  101-775-705.000 WAGES PART-TIME HOURLY  101-775-715.000 FICA EMPLOYER CONTRIBUTION  101-775-719.000 WORKMEN'S COMP  101-775-740.000 OPERATING SUPPLIES	DESCRIPTION
135,781.00 590,736.00 (454,955.00)	590,736.00	22,281.00	35.00 3.00 5.00 6,500.00 151.00 15,587.00	19,848.00	16,712.00 1,278.00 258.00 1,600.00	2021-22 AMENDED BUDGET
127,952.14 537,099.80 (409,147.66)	537,099.80	21,580.23	95.85 7.33 1.49 5,737.05 151.32 15,587.19	19,848.23	16,711.73 1,278.46 258.32 1,599.72	YTD BALANCE 03/31/2022 NORMAL (ABNORMAL)
5,700.00 16,199.21 (10,499.21)	16,199.21	0.00	0.00	0.00	0.00	ACTIVITY FOR MONTH 03/31/2022 INCREASE (DECREASE)
7,828.86 53,636.20 (45,807.34)	53,636.20	700.77	(60.85) (4.33) 3.51 762.95 (0.32) (0.19)	(0.23)	0.27 (0.46) (0.32) 0.28	AVAILABLE BALANCE NORMAL (ABNORMAL)
94.23 90.92 89.93	90.92	96.85	273.86 244.33 29.80 88.26 100.21 100.00	100.00	100.00 100.04 100.12 99.98	% BDGT USED



## PARKS AND RECREATION REPORTS March 2022

## **ROETHKE PARK:**

Park usage is starting to pick up and we are looking at getting trees removed by the train tracks to install additional track for the 2<sup>nd</sup> train.

## ROBERTS PARK

Park usage is picking up with the warm weather. We are getting the soccer fields ready for the upcoming recreation programs and Swan Valley Varsity team.

## **COMMUNITY PARK**

None

## **DAY PARK**

Usage of Day Park has come to a trickle as all the snow has melted.

## THOMAS TRAIN

Preparing to add tracks to allow for both trains to be loaded at the same time. The location will be the same, but with a second track next to the current track.

## **SPORTS AND PROGRAMS**

Girls' Basketball and the Soccer Clinic just finished week 3 and will be off for the 2 weekends of spring break. We are taking registrations for our Spring Soccer and Flag Football programs as well as Men's Softball and Sand Volleyball. Roberts Park will have a summer league of its own this year and hopes to have 30 teams. 20 have already signed up.

## NATURE CENTER PRESERVE

Construction at the Nature Center has been moving along rather quickly these past couple months. The interior bathrooms are almost completed along with the plumbing and electrical work for them. The exterior porta jon enclosure is completed, the entranceway to the building will have new concrete poured along with the sidewalk which had to have the slope changed due to meeting ADA requirements. The trail in the back is cut in and has gravel on it, the back deck is complete and two new benches are built and ready for use once the trail is done.

## **EVENTS**

None