



THOMAS TOWNSHIP REGULAR BOARD MEETING  
8215 Shields Drive, Saginaw, MI 48609  
July 10, 2023 @ 7:00 p.m.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Consent Agenda
  - A. Approve the June 5, 2023, Regular Board Minutes.
  - B. Approval of the Expenditures.
  - C. Approve the hiring of Andrew Skindziel as probationary, full-time DPW Laborer contingent upon passing all pre-employment requirements.
  - D. Accept the resignation of probationary Police Officer Matthew Lalonde.
  - E. Accept the resignation of Fire Fighter Brandon Gagnon.
  - F. Accept the resignation of probationary Police Officer Andrew Weiss.
  - G. Accept the resignation of Fire Fighter Ryan Parks.
6. Communications-Petitions-Citizen Comments

**It is requested that you state your name and address for the record.**
7. Public Hearing
  - A. None
8. Unfinished Business
  - A. None
9. New Business
  - A. Approve Resolution 23-09 in regards to amending the streetlighting contract with Consumers Energy to change a streetlight at the corner of Dice and North Thomas Roads.
  - B. Approve Resolution 23-10 to object to the transfer of parcels 28-12-3-25-1031-000 (463 N. River Road) and 28-12-4-30-2140-000 (6881 Wallace Drive) from the Saginaw County Treasurer.
  - C. Approve Resolution 23-11 to authorize and support the filing of a grant application with the MEDC for disaster relief funding.
10. Reports

|               |                          |                       |
|---------------|--------------------------|-----------------------|
| A. Supervisor | D. Manager               | H. Fire Dept.         |
| B. Clerk      | E. Community Development | I. Police Dept.       |
| C. Treasurer  | F. DPW                   | J. Parks & Recreation |
|               | G. Finance               | K. Board Members      |
11. Executive Session
  - A. None
12. Adjournment

Thomas Township  
Board of Trustee Meeting  
Citizen Comment Instructions

Any citizen may address the Thomas Township Board of Trustees at item #6, which is the Citizen Comment Section of the Board Meeting.

Supervisor Weise will ask if there is anyone who would like to address the Board. If there are multiple people, he will invite you to speak when it is your turn.

You will be asked to stand and state your name and address for the records.

You may then address your issue to the Board Members. In the interest of time, all citizens are requested to limit their address to three minutes.



THOMAS TOWNSHIP  
REGULAR BOARD MEETING MINUTES  
8215 Shields Drive, Saginaw, MI 48609  
June 5, 2023  
7:00 p.m.

1. The Regular Board Meeting was called to order at 7:00 p.m. by Supervisor Weise.

2. PRESENT: Weise, Sommers, Monahan, McDonald, Thayer, DeLine, Witt  
ABSENT: None

ALSO PRESENT: Township Manager, Russ Taylor; Assistant Township Manager/Finance Director, Deidre Frolo; Deputy Clerk/Administrative Assistant, Connie Watt; Director of Community Development, Dan Sika; Parks & Recreation Director, John Corriveau; Fire Chief, Mike Cousins; Police Chief, Al Fong; Rick Hopper; DPW Director, Trevor Schultz; Assistant DPW Director, Lynda Thayer; Nature Center Director, Otto Brandt; Township Attorney and several interested parties.

3. The Pledge of Allegiance was recited.
4. Motion was made by Sommers, seconded by DeLine to approve the amended agenda.

THOMAS TOWNSHIP REGULAR BOARD MEETING  
8215 Shields Drive, Saginaw, MI 48609  
June 5, 2023 @ 7:00 p.m.  
**AMENDED AGENDA**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Consent Agenda
  - A. Approve the May 1, 2023, Regular Board Minutes.
  - B. Approve the May 22, 2023 Special Meeting Board Minutes
  - C. Approval of the Expenditures.
  - D. Accept the resignation of Al Fong as Chief of Police.
  - E. Approve the promotion of Gary Salo from probationary to regular full time First Responder/Fire Fighter.
  - F. **Approve the promotion of Sgt. Eric Cowles to interim Police Chief.**
6. Communications-Petitions-Citizen Comments  
**It is requested that you state your name and address for the record.**
7. Public Hearing
  - A. Hear public comments for a request from Saginaw Control & Engineering, 11122 Sunshine Drive, Saginaw, MI 48609 for an Industrial Facility Tax Exemption (IFT) in the amount of \$10,577,000.00 of Real Property, for a period of twelve (12) years.
8. Unfinished Business
  - A. None

9. New Business

- A. Approve of Resolution 23-08 granting Saginaw Control & Engineering a twelve (12) year Industrial Facilities Tax Exemption.
- B. Approve the Saginaw County drain easement and encroachment agreement on the Nature Preserve property for the Reineke Drain.
- C. Approve the Lease Agreement with Swan Valley Schools for use of Roberts Park for their boys and girls soccer programs.
- D. Award the bid for furnishings at the Nature Center building to Woodland Creek's Log Furniture Place in the amount of \$24,350.05 and Pinnacle Design in the amount of \$16,761.00.
- E. Award the bid for roofing at the Public Safety Building to Herbert Roofing in the amount of \$45,000.00.
- F. Approve the revised Thomas Township Campus Plan including the new municipal office building, fire station addition, six pickleball courts, basketball court, playground and walkways.
- G. Approve the contract for Three Rivers Construction in the amount of \$ 6,204,500.00 to construct a new municipal office building and training/ election room addition to Fire Station #1.

10. Reports

- |               |                          |                       |
|---------------|--------------------------|-----------------------|
| A. Supervisor | D. Manager               | H. Fire Dept.         |
| B. Clerk      | E. Community Development | I. Police Dept.       |
| C. Treasurer  | F. DPW                   | J. Parks & Recreation |
|               | G. Finance               | K. Board Members      |

11. Executive Session

- A. None

12. Adjournment

5. Motion was made by Thayer, seconded by Witt to approve the Consent Agenda with one amendment. Motion carried unanimously.

- A. Approval of the Board Minutes from the May 1, 2023 regular meeting.
- B. Approval of the Board Minutes from the May 22, 2023 special meeting.
- C. Expenditures consisting of: \$2,146,240.30
 

|                                    |              |
|------------------------------------|--------------|
| Clearing Fund                      | \$6,174.00   |
| General Fund                       | 204,818.22   |
| Public Safety-Fire Department      | 34,887.51    |
| Fire Apparatus                     | 82,038.83    |
| Public Safety-Police Department    | 131,457.36   |
| Public Safety-Drug Law Enforcement | 0.00         |
| Downtown Development Authority     | 3,110.13     |
| Revolving Road Fund                | 0.00         |
| Sewer Fund                         | 60,671.28    |
| Sewer Improvements Grant Fund      | 1,265,024.00 |
| Water Fund                         | 289,455.93   |
| Municipal Refuse                   | 50,512.88    |
| Technology Fund                    | 18,090.16    |
| Tax                                | 0.00         |

- D. Accepted the resignation of Al Fong as Chief of Police.
- E. Approved the promotion of Gary Salo from probationary to regular full-time First Responder/Firefighter.
- F. Approved the promotion of Eric Cowles to interim Police Chief.

6. Communications-Petitions-Citizen Comments

- A. Mark Piotrowski of 12300 Whisper Ridge addressed the Board about a county program to detect deed fraud.

7. Public Hearing

- A. A hearing to receive citizen comments on a request from Saginaw Control & Engineering for an Industrial Facilities Tax Exemption in the amount of

\$10,577,000.00 of Real Property for twelve years was opened at 7:07 p.m.  
Comments were heard from Mr. Steve Hensley of Saginaw Future. The hearing was closed at 7:10 p.m.

8. Unfinished Business
  - A. None.
9. New Business
  - A. It was moved by Witt, seconded by McDonal to approve Resolution 23-08 to approve the Industrial Facilities Tax Exemption for Saginaw Control & Engineering in the amount of \$10,577,000.00 for a period of twelve years.  
Roll Call:  
Ayes: Monahan, DeLine, Witt, Weise, McDonald, Thayer, Sommers  
Nays: None  
Abstain: None  
Absent: None  
Resolution was adopted.
  - B. It was moved by Sommers, seconded by Monahan to approve the Saginaw County Drain Easement and Encroachment Agreement on the Nature Preserve property for the Reineke Drain. Motion carried unanimously.
  - C. It was moved by McDonald, seconded by Thayer to approve the Lease Agreement with Swan Valley Schools for use of Roberts Park for their boys and girls soccer programs. Motion carried unanimously.
  - D. It was moved by Sommers, seconded by DeLine to award the bid for furnishings at the Nature Center Building to Woodland Creek's Log Furniture Place in the amount of \$24,350.05 and Pinnacle design in the amount of \$16,761.00. Motion carried unanimously.
  - E. It was moved by Witt, seconded by McDonald to award the bid for roofing at the Public Safety Building to Herbert Roofing in the amount of \$45,000.00 . Motion carried unanimously.
  - F. It was moved by Thayer, seconded by Monahan to approve the revised Thomas Township Campus Plan including the new municipal office building, fire station addition, six pickleball courts, basketball court, playground and walkways. Motion carried unanimously.
  - G. It was moved by Witt, seconded by DeLine to approve the contract for Three Rivers Construction in the amount of \$6,204,500.00 to construct a new municipal office building and training/election room addition to Fire Station #1 . Motion carried unanimously.
10. Report of Officers and Staff:
  - A. Supervisor's Report – None
  - B. Clerk's Report –Clerk Thayer administered the oath to Officer Bailey Gosen and Officer Matthey Lalonde followed by a pinning ceremony.
  - C. Treasurer's Report – None
  - D. Manager's Report – Thank you to the Board for the support and approval of the new municipal building and Fire Station addition.
  - E. Receive and file Community Development Reports.
  - F. Receive and file the DPW Report. The sewer expansion project is moving along. Demolition on the house on Sue is complete.
  - G. Receive and file the Finance Department Report. Thank you for the Board approval on the new building.
  - H. Receive and file the Fire Department Report. Chief Cousins introduced Sonya Coleman who has started as the new Fire Secretary. The ISO audit

- came back with no change from the previous year.
- I. Receive and file the Police Department Report.
- J. Receive and file the Parks and Recreation Report. Pool is opening Saturday.
- K. Board Member Reports – None
- 11. Executive Session:
  - A. None
- 12. It was moved by Sommers, seconded by Monahan to adjourn the meeting at 7:44 p.m.  
Motion carried unanimously.

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Michael Thayer, Clerk

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Dated



## TOWNSHIP BOARD AGENDA ITEM

- **MEETING DATE:** July 10, 2023
- **PERSON SUBMITTING:** Deidre Frollo, Fiscal Services Director
- **AGENDA TOPIC:** Approval of Expenditures

- **EXPLANATION OF TOPIC FOR BOARD MEMBERS:**

The Appropriations Act passed in March Appropriated total funds for the 2023/2024 fiscal year for operating the budgets of the various finds. Monthly the board needs to approve the total expenditures in each fund for the month.

In addition to the fund expenditures listed in the motion, Library Fund expenditures were \$7,206.97. Township Board approval is not required for Library expenditures. Payroll expenditures are not required to be included in this motion.

- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:**

Invoice approval list by fund  
Cash balances report

- **POSSIBLE COURSES OF ACTION:**

Approval/not approve expenditures

- **SUGGESTED/REQUESTED MOTION:**

Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to approve the expenditures totaling \$1,633,219.31 with individual fund totals as follows:

|                                           |            |
|-------------------------------------------|------------|
| Clearing Fund .....                       | 0.00       |
| General Fund .....                        | 95,395.05  |
| Public Safety - Fire Department .....     | 7,676.30   |
| Fire Apparatus .....                      | 2,048.35   |
| Public Safety - Police Department.....    | 20,218.20  |
| Public Safety - Drug Law Enforcement..... | 0.00       |
| Downtown Development Authority .....      | 253.63     |
| Road Revolving Fund .....                 | 21.79      |
| ewer Fund .....                           | 115,728.43 |
| Sewer Improvements Grant Fund .....       | 988,505.51 |
| Water Fund .....                          | 320,399.76 |
| Municipal Refuse.....                     | 76,561.11  |
| Technology Fund .....                     | 5,730.33   |
| Tax .....                                 | 680.85     |

As shown on checks #67437-67583

| GL Number                            | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount    | Check |
|--------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|-----------|-------|
| Fund 101 GENERAL OPERATING FUND      |                          |                       |                                    |                 |          |           |       |
| Dept 000                             |                          |                       |                                    |                 |          |           |       |
| 101-000-004.253                      | CHANGE FUND TREASURER    | THOMAS TOWNSHIP TREAS | CHANGE FUND TAXES                  | 2023            | 06/27/23 | 400.00    | 67567 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - 7261 GRATIOT       | 13498036        | 06/07/23 | 142.50    | 67470 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - HUNTER RIDGE 28-12 | 13498037        | 06/07/23 | 420.75    | 67470 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - APPALOOSA DR 28-12 | 13498038        | 06/07/23 | 142.50    | 67470 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498044        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498045        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498046        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498047        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498048        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - ASPIN CT - 28-12-3 | 13498049        | 06/27/23 | 100.00    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - 8390 GRATIOT RD    | 13498050        | 06/27/23 | 142.50    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - 880 LUTZKE RD      | 13498067        | 06/27/23 | 142.50    | 67500 |
| 101-000-040.075                      | WEED VIOLATIONS          | DOBIS LANDSCAPING     | NOXIOUS WEEDS - 470 ADAMS          | 13498068        | 06/27/23 | 134.00    | 67500 |
| 101-000-040.716                      | ACCOUNTS RECEIVABLE HEAL | BLUE CROSS BLUE SHIEL | HEALTH INSURANCE                   | 0004-07/01-07/3 | 06/27/23 | 1,352.87  | 67480 |
| 101-000-040.716                      | ACCOUNTS RECEIVABLE HEAL | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 335.97    | 67496 |
| 101-000-231.750                      | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 904.24    | 67450 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | AMY RADEWAHN          | REFUND - PAVILION RENTAL DEPOSIT   | 06/11/2023      | 06/07/23 | 200.00    | 67438 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | HEIDI MAPES           | REFUND - PAVILION RENTAL DEPOSIT   | 06/03/2023      | 06/07/23 | 200.00    | 67444 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | MAGAN CONNERS         | REFUND - PAVILION RENTAL DEPOSIT   | 06/10/2023      | 06/07/23 | 200.00    | 67448 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | RONDA BUCHHOLZ        | REFUND - PAVILION RENTAL DEPOSIT   | 06/11/2023      | 06/07/23 | 200.00    | 67457 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | SHANNON MURPHY        | REFUND - PAVILION RENTAL DEPOSIT   | 06/04/2023      | 06/07/23 | 200.00    | 67460 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | MELISSA WEAVER        | PAVILION RENTAL DEPOSIT REFUND 05/ | MWEAVER         | 06/13/23 | 200.00    | 67474 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | CHRISTOPHER CASTELLAN | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67487 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | DANIELLE FOWLER       | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67494 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | EMILY THOMPSON        | REFUND - PAVILION RENTAL DEPOSIT   | 06/24/2023      | 06/27/23 | 200.00    | 67502 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | JEFFREY FACKLER       | REFUND - PAVILION RENTAL DEPOSIT   | 06/25/2023      | 06/27/23 | 200.00    | 67511 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | JENNIFER JANETSKY     | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67512 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | KARRIE KLOPP          | REFUND - PAVILION RENTAL DEPOSIT   | 06/24/2023      | 06/27/23 | 200.00    | 67515 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | LISA KWaiser          | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67520 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | RACHEL WENZEL         | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67540 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | REBECCA JEROME        | REFUND - PAVILION RENTAL DEPOSIT   | 06/24/2023      | 06/27/23 | 200.00    | 67542 |
| 101-000-255.126                      | PAVILION RENTAL CUSTOMER | TERRY CALL            | REFUND - PAVILION RENTAL DEPOSIT   | 06/17/2023      | 06/27/23 | 200.00    | 67564 |
| 101-000-283.000                      | PERFORMANCE DEP-SIDEWALK | CHARLES & KELLIE MALA | REFUND - TREE AGREEMENT - 3096 ASP | BLDG PERMIT - 1 | 06/07/23 | 735.00    | 67440 |
| 101-000-402.000                      | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 46.62     | 67550 |
| 101-000-447.000                      | PROPERTY TAX ADMINISTRAT | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 59.90     | 67550 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | THOMAS CROSSING 26 LOTS JUNE 2023  | 1783-1          | 06/27/23 | 13.00     | 67550 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | EDGEWOOD 191 LOTS MAY & JUNE 2023  | 2673            | 06/27/23 | 191.00    | 67550 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | KRIS KAY 221 LOTS MAY & JUNE 2023  | 2182            | 06/27/23 | 221.00    | 67550 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | THOMAS CROSSINGS 26 LOTS JUNE 2023 | 1783-1          | 06/27/23 | 52.00     | 67551 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | EDGEWOOD 191 LOTS MAY & JUNE 2023  | 2673            | 06/27/23 | 764.00    | 67551 |
| 101-000-449.000                      | MOBILE HOME FEES         | SAGINAW COUNTY TREASU | KRIS KAY 221 LOTS MAY & JUNE 2023  | 2182            | 06/27/23 | 884.00    | 67551 |
| 101-000-500.000                      | CONSTRUCTION PERMITS     | RCL CONSTRUCTION CO., | REFUND - DUPLICATE PAYMENT INV 565 | BLDG PERMIT - # | 06/27/23 | 200.00    | 67541 |
| 101-000-645.000                      | DAY CAMP                 | MELANIE RATTRAY       | REFUND - DAY CAMP CANCELLATION     | 06/09/2023      | 06/27/23 | 218.75    | 67525 |
| Total For Dept 000                   |                          |                       |                                    |                 |          | 11,303.10 |       |
| Dept 101 BOARD-LEGISLATIVE           |                          |                       |                                    |                 |          |           |       |
| 101-101-802.000                      | LEGAL SERVICES           | OTTO BRANDT           | LEGAL SERVICES                     | JUNE 2023       | 06/07/23 | 2,225.00  | 67454 |
| 101-101-900.000                      | LEGAL NOTICES            | MLIVE MEDIA GROUP     | LEGAL NOTICES/ORDINANCE/ PUBLIC HE | 0003001266      | 06/07/23 | 496.96    | 67453 |
| Total For Dept 101 BOARD-LEGISLATIVE |                          |                       |                                    |                 |          | 2,721.96  |       |
| Dept 172 MANAGER-ADMINISTRATIVE      |                          |                       |                                    |                 |          |           |       |
| 101-172-716.100                      |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 82.30     | 67522 |
| 101-172-716.200                      | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 146.70    | 67496 |

| GL Number                                       | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount   | Check |
|-------------------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|----------|-------|
| Fund 101 GENERAL OPERATING FUND                 |                          |                       |                                    |                 |          |          |       |
| Dept 172 MANAGER-ADMINISTRATIVE                 |                          |                       |                                    |                 |          |          |       |
| 101-172-716.300                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 23.33    | 67522 |
| 101-172-804.000                                 | MEMBERSHIP & DUES        | MICHIGAN MUNICIPAL EX | MME MEMBERSHIP - TAYLOR            | 2023            | 06/27/23 | 425.00   | 67527 |
| 101-172-817.000                                 | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 41.60    | 67508 |
| Total For Dept 172 MANAGER-ADMINISTRATIVE       |                          |                       |                                    |                 |          | 718.93   |       |
| Dept 215 CLERK                                  |                          |                       |                                    |                 |          |          |       |
| 101-215-716.100                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 46.64    | 67522 |
| 101-215-716.200                                 | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 146.70   | 67496 |
| 101-215-716.300                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 14.00    | 67522 |
| 101-215-740.000                                 | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 33101722        | 06/27/23 | 42.36    | 67538 |
| 101-215-817.000                                 | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 41.60    | 67508 |
| Total For Dept 215 CLERK                        |                          |                       |                                    |                 |          | 291.30   |       |
| Dept 253 TREASURER-FINANCE DEPARTMENT           |                          |                       |                                    |                 |          |          |       |
| 101-253-716.100                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 130.93   | 67522 |
| 101-253-716.200                                 | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 225.69   | 67496 |
| 101-253-716.300                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 37.67    | 67522 |
| 101-253-716.600                                 | RETIREE HEALTH INS SUPPL | KORINA TUCKER         | RETIREE STIPEND HEALTHCARE COSTS   | 7-2023          | 06/27/23 | 200.00   | 67517 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | STAPLES ADVANTAGE     | OFFICE SUPPLIES                    | 8070502841      | 06/07/23 | 15.39    | 67464 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | PRINT EXPRESS OFFICE  | PERFORATED PAPER                   | 0100958-001     | 06/27/23 | 144.99   | 67536 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32855463        | 06/27/23 | 72.99    | 67538 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32901281        | 06/27/23 | 3.49     | 67538 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32970698        | 06/27/23 | 20.99    | 67538 |
| 101-253-740.000                                 | OPERATING SUPPLIES       | STAPLES ADVANTAGE     | OFFICE SUPPLIES                    | 8070715291      | 06/27/23 | 7.24     | 67558 |
| 101-253-817.000                                 | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 74.36    | 67508 |
| Total For Dept 253 TREASURER-FINANCE DEPARTMENT |                          |                       |                                    |                 |          | 933.74   |       |
| Dept 257 ASSESSING                              |                          |                       |                                    |                 |          |          |       |
| 101-257-716.100                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 23.65    | 67522 |
| 101-257-716.200                                 | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 14.67    | 67496 |
| 101-257-716.300                                 |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 6.25     | 67522 |
| Total For Dept 257 ASSESSING                    |                          |                       |                                    |                 |          | 44.57    |       |
| Dept 265 BUILDING & GROUNDS                     |                          |                       |                                    |                 |          |          |       |
| 101-265-740.000                                 | OPERATING SUPPLIES       | PRINT EXPRESS OFFICE  | CAMPUS PLAN BOARDS - ADMN BLDG     | 0100908-001     | 06/27/23 | 110.00   | 67536 |
| 101-265-740.000                                 | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32882345        | 06/27/23 | 221.82   | 67538 |
| 101-265-810.000                                 | CONTRACTED SERVICES      | SHRED EXPERTS         | DOCUMENT SHREDDING                 | 137339          | 06/27/23 | 96.00    | 67556 |
| 101-265-850.000                                 |                          | 123.NET               | TELEPHONE SERVICE                  | 603018          | 06/07/23 | 118.68   | 67437 |
| 101-265-920.000                                 | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 249 N MILLER RD     | 03/01/23-06/01/ | 06/07/23 | 157.35   | 67466 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 229 N MILLER RD     | 205101524839    | 06/27/23 | 447.70   | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 249 N MILLER RD     | 205724449704    | 06/27/23 | 923.94   | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 239 MILLER CT       | 204923579070    | 06/27/23 | 12.88    | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 7863 GRATIOT RD     | 205190546398    | 06/27/23 | 22.03    | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 6909 GRATIOT RD     | 205190546399    | 06/27/23 | 27.74    | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 101 LUTZKE RD       | 205190546400    | 06/27/23 | 19.80    | 67489 |
| 101-265-920.000                                 | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8270 GRATIOT RD     | 205190546401    | 06/27/23 | 21.91    | 67489 |
| 101-265-930.000                                 | REPAIRS/MAINTENANCE      | BLACKJACK ASPHALT & S | RESTRIPE LOTS - ROBERTS/ROETHKE/CO | 921             | 06/27/23 | 100.00   | 67479 |
| 101-265-930.000                                 | REPAIRS/MAINTENANCE      | CHROUCH COMMUNICATION | REPAIR - FAX MACHINE               | 20230337        | 06/27/23 | 420.00   | 67488 |
| 101-265-930.000                                 | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - 249 N MILLER R | 177402347       | 06/27/23 | 173.25   | 67576 |
| 101-265-930.000                                 | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | LAWN SERVICE - 249 N MILLER RD     | 177406727       | 06/27/23 | 173.25   | 67576 |
| Total For Dept 265 BUILDING & GROUNDS           |                          |                       |                                    |                 |          | 3,046.35 |       |
| Dept 276 CEMETERY                               |                          |                       |                                    |                 |          |          |       |

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| Fund 101 GENERAL OPERATING FUND        |                          |                       |                                               |               |          |           |       |
| Dept 276 CEMETERY                      |                          |                       |                                               |               |          |           |       |
| 101-276-940.100                        | EQUIPMENT RENTAL         | R.B. SATKOWIAK'SCITY  | 2395 N RIVER RD/FROST & LONE - POR            | 0523-501      | 06/27/23 | 100.00    | 67539 |
|                                        |                          |                       | Total For Dept 276 CEMETERY                   |               |          | 100.00    |       |
| Dept 282 GREAT LAKES TECH PARK MTCE    |                          |                       |                                               |               |          |           |       |
| 101-282-920.000                        | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 351 N GRAHAM RD                | 206169318713  | 06/27/23 | 395.50    | 67489 |
|                                        |                          |                       | Total For Dept 282 GREAT LAKES TECH PARK MTCE |               |          | 395.50    |       |
| Dept 371 COMMUNITY DEVELOPMENT         |                          |                       |                                               |               |          |           |       |
| 101-371-716.100                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 67.20     | 67522 |
| 101-371-716.200                        | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                             | RIS0004986395 | 06/27/23 | 177.77    | 67496 |
| 101-371-716.300                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 17.68     | 67522 |
| 101-371-802.000                        | LEGAL SERVICES           | MLIVE MEDIA GROUP     | LEGAL NOTICES/ORDINANCE/ PUBLIC HE            | 0003001266    | 06/07/23 | 330.32    | 67453 |
| 101-371-802.000                        | LEGAL SERVICES           | OTTO BRANDT           | LEGAL SERVICES                                | JUNE 2023     | 06/07/23 | 625.00    | 67454 |
| 101-371-817.000                        | PROFESSIONAL SERVICES    | MLIVE MEDIA GROUP     | LEGAL NOTICES/ORDINANCE/ PUBLIC HE            | 0003001266    | 06/07/23 | 259.92    | 67453 |
| 101-371-817.000                        | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE            | I129075991    | 06/27/23 | 85.99     | 67508 |
| 101-371-938.100                        | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                               | 89659011      | 06/07/23 | 84.21     | 67462 |
|                                        |                          |                       | Total For Dept 371 COMMUNITY DEVELOPMENT      |               |          | 1,648.09  |       |
| Dept 421 CONSTRUCTION CODES            |                          |                       |                                               |               |          |           |       |
| 101-421-716.100                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 51.95     | 67522 |
| 101-421-716.200                        | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                             | RIS0004986395 | 06/27/23 | 176.04    | 67496 |
| 101-421-716.300                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 13.88     | 67522 |
| 101-421-740.000                        | OPERATING SUPPLIES       | PRINT EXPRESS OFFICE  | PLUMBING/MECHANICAL/INSPECTION REP            | 0100902-001   | 06/27/23 | 292.00    | 67536 |
| 101-421-817.000                        | PROFESSIONAL SERVICES    | SPICER GROUP INC.     | DICKS LAST RESORT EXTERIOR WRK PLN            | 221461        | 06/07/23 | 368.75    | 67463 |
| 101-421-817.000                        | PROFESSIONAL SERVICES    | SPICER GROUP INC.     | DICKS LAST RESORT EXTERIOR WRK PLN            | 221773        | 06/07/23 | 481.25    | 67463 |
| 101-421-817.000                        | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE            | I129075991    | 06/27/23 | 71.51     | 67508 |
|                                        |                          |                       | Total For Dept 421 CONSTRUCTION CODES         |               |          | 1,455.38  |       |
| Dept 448 STREET LIGHTING               |                          |                       |                                               |               |          |           |       |
| 101-448-920.000                        | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 48609 LED LIGHT RD             | 206880848483  | 06/07/23 | 1,618.71  | 67442 |
| 101-448-920.000                        | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - STREET LIGHTS                  | 206614057289  | 06/07/23 | 3,994.55  | 67442 |
|                                        |                          |                       | Total For Dept 448 STREET LIGHTING            |               |          | 5,613.26  |       |
| Dept 450 ROAD PROGRAMS                 |                          |                       |                                               |               |          |           |       |
| 101-450-930.000                        | REPAIRS/MAINTENANCE      | BOARD OF COUNTY ROAD  | GRAVEL MAINTENANCE - VARIOUS RDS              | 19394         | 06/27/23 | 16,118.47 | 67481 |
|                                        |                          |                       | Total For Dept 450 ROAD PROGRAMS              |               |          | 16,118.47 |       |
| Dept 752 ADMINISTRATION                |                          |                       |                                               |               |          |           |       |
| 101-752-716.100                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 115.74    | 67522 |
| 101-752-716.200                        | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                             | RIS0004986395 | 06/27/23 | 185.82    | 67496 |
| 101-752-716.300                        |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D                          | JULY 2023     | 06/27/23 | 31.99     | 67522 |
| 101-752-740.000                        | OPERATING SUPPLIES       | STAPLES ADVANTAGE     | OFFICE SUPPLIES                               | 8070576727    | 06/27/23 | 126.64    | 67558 |
| 101-752-804.000                        | MEMBERSHIP & DUES        | SAM'S CLUB/SYNCHRONY  | MEMBERSHIP FEE/CONCESSIONS - ROBER            | MAY 2023      | 06/07/23 | 95.00     | 67458 |
| 101-752-817.000                        | PROFESSIONAL SERVICES    | OTTO BRANDT           | LEGAL SERVICES                                | JUNE 2023     | 06/07/23 | 600.00    | 67454 |
| 101-752-817.000                        | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE            | I129075991    | 06/27/23 | 57.03     | 67508 |
|                                        |                          |                       | Total For Dept 752 ADMINISTRATION             |               |          | 1,212.22  |       |
| Dept 756 FACILITY ACQUISITION/CONSTRUC |                          |                       |                                               |               |          |           |       |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | PARK WAREHOUSE LLC    | HERITAGE BENCHES                              | 15008818      | 06/07/23 | 5,538.70  | 67455 |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | SPICER GROUP INC.     | THOMAS TOWNSHIP NATURE CENTER SITE            | 220944-A      | 06/07/23 | 628.00    | 67463 |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | SPICER GROUP INC.     | THOMAS TOWNSHIP NATURE CENTER SITE            | 219652        | 06/07/23 | 763.00    | 67463 |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | SPICER GROUP INC.     | THOMAS TOWNSHIP NATURE CENTER SITE            | 221636        | 06/07/23 | 5,561.13  | 67463 |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | WOBIG CONSTRUCTION CO | NATURE CENTER - ARPA                          | 165-23        | 06/07/23 | 15,551.00 | 67468 |
| 101-756-974.575                        | CAPITAL IMP. NATURE PRES | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA                    | JUNE 2023     | 06/27/23 | 586.53    | 67506 |

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INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP  
POST DATES 06/01/2023 - 06/30/2023  
JOURNALIZED  
BOTH OPEN AND PAID - CHECK TYPE: PAPER CHECK

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| Fund 101 GENERAL OPERATING FUND                  |                          |                       |                                    |                 |          |           |       |
| Dept 756 FACILITY ACQUISITION/CONSTRUC           |                          |                       |                                    |                 |          |           |       |
| 101-756-974.575                                  | CAPITAL IMP. NATURE PRES | WOBIG CONSTRUCTION CO | LABOR/MATERIAL - NATURE CENTER - A | 172-23          | 06/27/23 | 1,282.25  | 67586 |
| Total For Dept 756 FACILITY ACQUISITION/CONSTRUC |                          |                       |                                    |                 |          | 29,910.61 |       |
| Dept 761 SWIM PROGRAMS                           |                          |                       |                                    |                 |          |           |       |
| 101-761-740.000                                  | OPERATING SUPPLIES       | SHERWIN-WILLIAMS      | HYDRANTS/SOCCER/POOL               | MAY 2023        | 06/07/23 | 124.78    | 67461 |
| 101-761-930.000                                  | REPAIRS/MAINTENANCE      | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA         | JUNE 2023       | 06/27/23 | 241.09    | 67506 |
| 101-761-930.000                                  | REPAIRS/MAINTENANCE      | REMER PLUMBING & HEAT | REPAIRS/MAINTENANCE - PARKS        | 14592           | 06/27/23 | 36.00     | 67544 |
| Total For Dept 761 SWIM PROGRAMS                 |                          |                       |                                    |                 |          | 401.87    |       |
| Dept 763 SOCCER                                  |                          |                       |                                    |                 |          |           |       |
| 101-763-740.000                                  | OPERATING SUPPLIES       | MARLO CO LAWN SPRINKL | REPAIR WRK ORD 121468 - ROBERTS PA | 114147          | 06/07/23 | 364.60    | 67449 |
| 101-763-740.000                                  | OPERATING SUPPLIES       | SHERWIN-WILLIAMS      | HYDRANTS/SOCCER/POOL               | MAY 2023        | 06/07/23 | 313.98    | 67461 |
| 101-763-740.675                                  | SUPPLIES-CONCESSIONS     | SAM'S CLUB/SYNCHRONY  | MEMBERSHIP FEE/CONCESSIONS - ROBER | MAY 2023        | 06/07/23 | 186.76    | 67458 |
| Total For Dept 763 SOCCER                        |                          |                       |                                    |                 |          | 865.34    |       |
| Dept 765 ADULT SOFTBALL                          |                          |                       |                                    |                 |          |           |       |
| 101-765-740.000                                  | OPERATING SUPPLIES       | USA SOFTBALL OF MICH  | 2023 ADULT TEAM REGISTRATIONS      | 196             | 06/27/23 | 270.00    | 67579 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | HENRY TRIER           | MENS SOFTBALL - 05/11/23-05/24/23  | 2023            | 06/27/23 | 66.00     | 67505 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | HENRY TRIER           | MENS SOFTBALL - 05/25/23- 06/07/23 | 2023-1          | 06/27/23 | 122.00    | 67505 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | HENRY TRIER           | MENS SOFTBALL - 06/08/23-06/21/23  | 2023-2          | 06/27/23 | 112.00    | 67505 |
| 101-765-810.000                                  |                          | JOSEPH F MURAWSKI     | MENS SOFTBALL - 05/25/23-06/07/23  | 2023            | 06/27/23 | 66.00     | 67514 |
| 101-765-810.000                                  |                          | JOSEPH F MURAWSKI     | MENS SOFTBALL - 06/08/23-06/21/23  | 2023-1          | 06/27/23 | 112.00    | 67514 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | MARK KOLTON           | MENS SOFTBALL - 05/11-05/24/23     | 2023            | 06/27/23 | 66.00     | 67523 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | MARK KOLTON           | MENS SOFTBALL - 05/25-06/07/23     | 2023-1          | 06/27/23 | 66.00     | 67523 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | MARK KOLTON           | MENS SOFTBALL - 06/08-06/21/23     | 2023-2          | 06/27/23 | 132.00    | 67523 |
| 101-765-810.000                                  |                          | RICHARD VERVINCK      | MENS SOFTBALL - 05/11-05/24/23     | 2023            | 06/27/23 | 66.00     | 67546 |
| 101-765-810.000                                  |                          | RICHARD VERVINCK      | MENS SOFTBALL - 05/25-06/07/23     | 2023-1          | 06/27/23 | 112.00    | 67546 |
| 101-765-810.000                                  |                          | RICHARD VERVINCK      | MENS SOFTBALL - 06/08-06/21/23     | 2023-2          | 06/27/23 | 112.00    | 67546 |
| 101-765-810.000                                  |                          | ROBERT KUBCZAK        | MENS SOFTBALL - 05/11-05/24/23     | 2023            | 06/27/23 | 28.00     | 67547 |
| 101-765-810.000                                  |                          | ROBERT KUBCZAK        | MENS SOFTBALL - 05/25-06/07/23     | 2023-1          | 06/27/23 | 56.00     | 67547 |
| 101-765-810.000                                  |                          | ROBERT KUBCZAK        | MENS SOFTBALL - 06/08-06/21/23     | 2023-2          | 06/27/23 | 56.00     | 67547 |
| 101-765-810.000                                  | CONTRACTED SERVICES      | TIMOTHY D MUTER       | MENS SOFTBALL - 05/25-06/07/23     | 2023            | 06/27/23 | 56.00     | 67573 |
| 101-765-810.000                                  |                          | WILLIAM FALLER        | MENS SOFTBALL - 05/25-06/07/23     | 2023            | 06/27/23 | 112.00    | 67584 |
| 101-765-810.000                                  |                          | WILLIAM FALLER        | MENS SOFTBALL - 06/08-06/21/23     | 2023-1          | 06/27/23 | 112.00    | 67584 |
| Total For Dept 765 ADULT SOFTBALL                |                          |                       |                                    |                 |          | 1,722.00  |       |
| Dept 770 OPERATIONS & MAINTENANCE                |                          |                       |                                    |                 |          |           |       |
| 101-770-740.000                                  | OPERATING SUPPLIES       | J&B BOOTS             | SAFETY BOOTS - BLANCHRD - DPW/GINA | TPPW-060123     | 06/27/23 | 134.99    | 67510 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 605 S MILLER RD     | 202253841755    | 06/07/23 | 93.19     | 67442 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 755 BACON ST L4 LIG | 206258269153    | 06/07/23 | 82.10     | 67442 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 300 LEDDY RD L4 LIG | 206614057271    | 06/07/23 | 220.95    | 67442 |
| 101-770-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 300 LEDDY RD        | 03/01/23-06/01/ | 06/07/23 | 244.84    | 67466 |
| 101-770-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 8215 SHIELDS DR - # | 03/01/23-06/01/ | 06/07/23 | 56.82     | 67466 |
| 101-770-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 9535 GRATIOT RD     | 03/01/23-06/01/ | 06/07/23 | 36.63     | 67466 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 755 BACON ST        | 202609834736    | 06/27/23 | 43.57     | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 9535 GRATIOT RD     | 202698801663    | 06/27/23 | 8.90      | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 300 LEDDY RD        | 204745590551    | 06/27/23 | 116.65    | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 400 LEDDY RD - POOL | 204745590553    | 06/27/23 | 939.47    | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 400 LEDDY RD        | 204745590554    | 06/27/23 | 29.73     | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 455 S MILLER RD     | 205546476815    | 06/27/23 | 241.03    | 67489 |
| 101-770-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 700 S RIVER RD      | 206703013129    | 06/27/23 | 45.40     | 67489 |
| 101-770-930.000                                  | REPAIRS/MAINTENANCE      | H&B EQUIPMENT & RENTA | REPAIRS/MAINTENANCE                | MAY 2023        | 06/07/23 | 281.66    | 67443 |
| 101-770-930.000                                  | REPAIRS/MAINTENANCE      | STONE QUEST INC       | TOPSOIL/STONEMIX/CEDAR MIX/PLAY SA | MAY 2023        | 06/07/23 | 3,005.14  | 67465 |

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| Fund 101 GENERAL OPERATING FUND             |                          |                       |                                    |                 |          |           |       |
| Dept 770 OPERATIONS & MAINTENANCE           |                          |                       |                                    |                 |          |           |       |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | BLACKJACK ASPHALT & S | RESTRIPE LOTS - ROBERTS/ROETHKE/CO | 921             | 06/27/23 | 700.00    | 67479 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA         | JUNE 2023       | 06/27/23 | 1,704.82  | 67506 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | HONOR SECURITY INC    | BATTERIES - PANIC BUTTON - ROETHKE | 8010            | 06/27/23 | 183.87    | 67507 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | JONNIE-ON-THE-SPOT IN | PORTABLE TOILET RNTL - 05/08/23-06 | A-93171         | 06/27/23 | 500.00    | 67513 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | MARLO CO LAWN SPRINKL | REPAIR WRK ORD - 121279 - ROBERTS  | 113091          | 06/27/23 | 261.60    | 67524 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | RENT RITE OF SAGINAW, | STUMP GRINDER/TRAILER - PARKS      | 307437-3 - CLOS | 06/27/23 | 412.16    | 67545 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - COMMUNITY PARK | 177402242       | 06/27/23 | 55.13     | 67576 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | LAWN SERVICE - COMMUNITY PARK      | 177402120       | 06/27/23 | 55.13     | 67576 |
| 101-770-930.000                             | REPAIRS/MAINTENANCE      | TSC STORES            | REPAIRS/MAINTENANCE                | JUNE 2023       | 06/27/23 | 819.35    | 67577 |
| 101-770-938.000                             | VEHICLE EXPENSE          | TOTTEN TIRE NORTHWEST | OIL CHANGE - 2002 CHEVY SILVERADO  | 198167          | 06/27/23 | 72.00     | 67575 |
| 101-770-938.000                             | VEHICLE EXPENSE          | TOTTEN TIRE NORTHWEST | OIL CHANGE - 2008 CHEVY SILVERADO  | 198173          | 06/27/23 | 81.00     | 67575 |
| 101-770-938.000                             | VEHICLE EXPENSE          | TOTTEN TIRE NORTHWEST | OIL CHANGE - 2008 CHEVY SILVERADO  | 198195          | 06/27/23 | 52.00     | 67575 |
| 101-770-938.000                             | VEHICLE EXPENSE          | TOTTEN TIRE NORTHWEST | OIL CHANGE - 2002 CHEVY SILVERADO  | 198303          | 06/27/23 | 52.00     | 67575 |
| 101-770-938.000                             | VEHICLE EXPENSE          | TOTTEN TIRE NORTHWEST | OIL CHANGE - 2002 CHEVY SILVERADO  | 198305          | 06/27/23 | 82.00     | 67575 |
| 101-770-938.100                             | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                    | 89659011        | 06/07/23 | 1,567.92  | 67462 |
| Total For Dept 770 OPERATIONS & MAINTENANCE |                          |                       |                                    |                 |          | 12,180.05 |       |
| Dept 771 FLAG FOOTBALL                      |                          |                       |                                    |                 |          |           |       |
| 101-771-740.000                             | OPERATING SUPPLIES       | SHERWIN-WILLIAMS      | HYDRANTS/SOCCER/POOL               | MAY 2023        | 06/07/23 | 49.14     | 67461 |
| Total For Dept 771 FLAG FOOTBALL            |                          |                       |                                    |                 |          | 49.14     |       |
| Dept 772 NATURE PRESERVE/CENTER             |                          |                       |                                    |                 |          |           |       |
| 101-772-901.000                             | PRINTING & PUBLISHING    | REIMOLD PRINTING CORP | NATURE CENTER - SAVE THE DATE      | 70929           | 06/27/23 | 140.70    | 67543 |
| 101-772-930.000                             | REPAIRS/MAINTENANCE      | STONE QUEST INC       | TOPSOIL/STONEMIX/CEDAR MIX/PLAY SA | MAY 2023        | 06/07/23 | 128.25    | 67465 |
| 101-772-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'SCITY  | 6660 GRATIOT RD                    | 0623-144        | 06/27/23 | 287.50    | 67539 |
| Total For Dept 772 NATURE PRESERVE/CENTER   |                          |                       |                                    |                 |          | 556.45    |       |
| Dept 774 SPECIAL EVENTS                     |                          |                       |                                    |                 |          |           |       |
| 101-774-817.000                             | PROFESSIONAL SERVICES    | CAREY LIMBERG         | CONCERT IN THE PARK - LAURIE & THE | PIP 23-07 - 08/ | 06/27/23 | 400.00    | 67482 |
| 101-774-817.000                             | PROFESSIONAL SERVICES    | LAURIE SPEAR          | CONCERT IN THE PARK - LAURIE & THE | PIP 23-07 - 08/ | 06/27/23 | 800.00    | 67519 |
| 101-774-817.000                             | PROFESSIONAL SERVICES    | PAPA KISZKA, LLC      | CONCERT IN THE PARK - VOORTEX JASS | PIP 23-05 07/18 | 06/27/23 | 400.00    | 67535 |
| 101-774-817.000                             | PROFESSIONAL SERVICES    | TOM DIAB              | CONCERT IN THE PARK - TOPPERMOST B | PIP 23-06 - 07/ | 06/27/23 | 1,000.00  | 67574 |
| 101-774-817.000                             | PROFESSIONAL SERVICES    | VOORTEX PRODUCTIONS,  | CONCERT IN THE PARK - VOORTEX JAZZ | PIP 23-05 07/18 | 06/27/23 | 400.00    | 67582 |
| 101-774-901.000                             | PRINTING & PUBLISHING    | PRINT EXPRESS OFFICE  | EVENING IN THE PARK/PICNIC IN THE  | 0100624-001     | 06/27/23 | 379.97    | 67536 |
| Total For Dept 774 SPECIAL EVENTS           |                          |                       |                                    |                 |          | 3,379.97  |       |
| Dept 775 DAY CAMP                           |                          |                       |                                    |                 |          |           |       |
| 101-775-740.000                             | OPERATING SUPPLIES       | SAGINAW KNITTING MILL | 2023 DAY CAMP SHIRTS               | 91715           | 06/27/23 | 636.75    | 67553 |
| Total For Dept 775 DAY CAMP                 |                          |                       |                                    |                 |          | 636.75    |       |
| Dept 776 TRAIN                              |                          |                       |                                    |                 |          |           |       |
| 101-776-930.000                             | REPAIRS/MAINTENANCE      | DON'S WELDING         | REPAIR - FLYWHEEL HOUSING - TRAIN  | 24830           | 06/27/23 | 90.00     | 67501 |
| Total For Dept 776 TRAIN                    |                          |                       |                                    |                 |          | 90.00     |       |
| Total For Fund 101 GENERAL OPERATING FUND   |                          |                       |                                    |                 |          | 95,395.05 |       |
| Fund 205 PUBLIC SAFETY-FIRE DEPARTMENT      |                          |                       |                                    |                 |          |           |       |
| Dept 000                                    |                          |                       |                                    |                 |          |           |       |
| 205-000-231.750                             | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 1,334.61  | 67450 |
| 205-000-402.000                             | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 37.06     | 67550 |
| 205-000-716.100                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 233.42    | 67522 |
| 205-000-716.200                             | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 554.29    | 67496 |
| 205-000-716.300                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 65.20     | 67522 |
| 205-000-740.000                             | OPERATING SUPPLIES       | PRINT EXPRESS OFFICE  | SAFETY BROCHURES/NAMEPLATE - COLEM | 0100828-001     | 06/27/23 | 45.00     | 67536 |

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP  
 POST DATES 06/01/2023 - 06/30/2023  
 JOURNALIZED  
 BOTH OPEN AND PAID - CHECK TYPE: PAPER CHECK

| GL Number                                        | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount   | Check |
|--------------------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|----------|-------|
| Fund 205 PUBLIC SAFETY-FIRE DEPARTMENT           |                          |                       |                                    |                 |          |          |       |
| Dept 000                                         |                          |                       |                                    |                 |          |          |       |
| 205-000-740.000                                  | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32881439        | 06/27/23 | 31.99    | 67538 |
| 205-000-804.000                                  | MEMBERSHIP & DUES        | MICHIGAN STATE FIREME | 2023 MEMBERSHIP - COUSINS          | 2023-1          | 06/27/23 | 35.00    | 67529 |
| 205-000-810.000                                  | CONTRACTED SERVICES      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - 8215 SHIELDS D | 177406835       | 06/27/23 | 41.34    | 67576 |
| 205-000-810.000                                  | CONTRACTED SERVICES      | TRUGREEN PROCESSING C | LAWN SERVICE - 8215 SHIELDS DR     | 177410854       | 06/27/23 | 41.34    | 67576 |
| 205-000-817.000                                  | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 85.99    | 67508 |
| 205-000-836.000                                  | EMPLOYMENT PHYSICALS     | COVENANT OCCUPATIONAL | EMPLOYEE PHYSICALS                 | 264436          | 06/27/23 | 826.00   | 67493 |
| 205-000-836.000                                  | EMPLOYMENT PHYSICALS     | COVENANT OCCUPATIONAL | EMPLOYEE PHYSICALS                 | 264957          | 06/27/23 | 476.09   | 67493 |
| 205-000-850.000                                  |                          | 123.NET               | TELEPHONE SERVICE                  | 603018          | 06/07/23 | 118.68   | 67437 |
| 205-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 48609 SIREN RD      | 203588704922    | 06/07/23 | 24.13    | 67442 |
| 205-000-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 355 N MILLER RD     | 03/01/23-06/01/ | 06/07/23 | 397.51   | 67466 |
| 205-000-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 8215 SHIELDS DR     | 03/01/23-06/01/ | 06/07/23 | 115.96   | 67466 |
| 205-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 355 N MILLER RD     | 205724449705    | 06/27/23 | 500.08   | 67489 |
| 205-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8215 SHIELDS DR     | 204745590719    | 06/27/23 | 278.72   | 67489 |
| 205-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 9970 DICE RD        | 201808899050    | 06/27/23 | 213.67   | 67489 |
| 205-000-930.000                                  | REPAIRS/MAINTENANCE      | COOPER EXCAVATING, L. | REPAIR/MAINTENANCE - FIRE          | 230612          | 06/27/23 | 800.00   | 67492 |
| 205-000-930.000                                  | REPAIRS/MAINTENANCE      | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA         | JUNE 2023       | 06/27/23 | 83.87    | 67506 |
| 205-000-936.000                                  | MAINTENANCE AGREEMENTS   | OTIS ELEVATOR COMPANY | MAINTENANCE SVC - 07/01/23-08/31/2 | 100401196218    | 06/27/23 | 1.33     | 67534 |
| 205-000-938.000                                  | VEHICLE EXPENSE          | NAPA AUTO PARTS       | VEHICLE MAINTENANCE                | MAY 2023        | 06/07/23 | 69.73    | 67471 |
| 205-000-938.100                                  | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                    | 89659011        | 06/07/23 | 1,116.82 | 67462 |
| 205-000-960.000                                  | EDUCATION & TRAINING     | PRINT EXPRESS OFFICE  | SAFETY BROCHURES/NAMEPLATE - COLEM | 0100828-001     | 06/27/23 | 148.47   | 67536 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 7,676.30 |       |
| Total For Fund 205 PUBLIC SAFETY-FIRE DEPARTMENT |                          |                       |                                    |                 |          | 7,676.30 |       |
| Fund 206 FIRE APPARATUS                          |                          |                       |                                    |                 |          |          |       |
| Dept 000                                         |                          |                       |                                    |                 |          |          |       |
| 206-000-402.000                                  | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 12.35    | 67550 |
| 206-000-970.000                                  | CAPITAL OUTLAY           | FIRE CATT, LLC        | FIRE HOSE TESTING                  | 12218           | 06/27/23 | 551.00   | 67503 |
| 206-000-970.000                                  | CAPITAL OUTLAY           | SIGN IMAGE INC        | GRAPHICS - RESCUE TRUCK 2 - FIRE   | 28054           | 06/27/23 | 1,485.00 | 67557 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 2,048.35 |       |
| Total For Fund 206 FIRE APPARATUS                |                          |                       |                                    |                 |          | 2,048.35 |       |
| Fund 207 PUBLIC SAFETY-POLICE                    |                          |                       |                                    |                 |          |          |       |
| Dept 000                                         |                          |                       |                                    |                 |          |          |       |
| 207-000-231.750                                  | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 1,147.62 | 67450 |
| 207-000-402.000                                  | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 61.77    | 67550 |
| 207-000-716.050                                  | HEALTH SAVINGS ACCOUNT   | BLUE CROSS BLUE SHIEL | HEALTH INSURANCE                   | 0004-07/01-07/3 | 06/27/23 | 200.00   | 67480 |
| 207-000-716.100                                  |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 574.69   | 67522 |
| 207-000-716.200                                  | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 968.48   | 67496 |
| 207-000-716.300                                  |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 165.06   | 67522 |
| 207-000-716.600                                  | RETIREE HEALTH INS SUPPL | CHARLIE BROCKER       | RETIREE STIPEND HEALTHCARE COSTS   | 7-2023          | 06/27/23 | 200.00   | 67486 |
| 207-000-740.000                                  | OPERATING SUPPLIES       | DICK WILLIAMS GUN SHO | OPERATING SUPPLIES - POLICE        | 2023            | 06/27/23 | 1,300.00 | 67499 |
| 207-000-740.000                                  | OPERATING SUPPLIES       | QUILL CORPORATION     | OFFICE SUPPLIES                    | 32881439        | 06/27/23 | 31.99    | 67538 |
| 207-000-740.000                                  | OPERATING SUPPLIES       | STATE OF MICHIGAN     | DRY GAS CANISTER                   | 551-617305      | 06/27/23 | 110.00   | 67560 |
| 207-000-742.000                                  | UNIFORMS                 | NYE UNIFORM COMPANY   | UNIFORMS - POLICE                  | 849641          | 06/27/23 | 56.49    | 67533 |
| 207-000-802.000                                  | LEGAL SERVICES           | OTTO BRANDT           | LEGAL SERVICES                     | JUNE 2023       | 06/07/23 | 1,837.50 | 67454 |
| 207-000-810.000                                  | CONTRACTED SERVICES      | SAGINAW COUNTY TREASU | ARRAIGNMENTS MAY 2023              | 6916            | 06/27/23 | 142.80   | 67550 |
| 207-000-810.000                                  | CONTRACTED SERVICES      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - 8215 SHIELDS D | 177406835       | 06/27/23 | 41.35    | 67576 |
| 207-000-810.000                                  | CONTRACTED SERVICES      | TRUGREEN PROCESSING C | LAWN SERVICE - 8215 SHIELDS DR     | 177410854       | 06/27/23 | 41.35    | 67576 |
| 207-000-817.000                                  | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 276.67   | 67508 |
| 207-000-850.000                                  |                          | 123.NET               | TELEPHONE SERVICE                  | 603018          | 06/07/23 | 118.68   | 67437 |
| 207-000-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 8215 SHIELDS DR     | 03/01/23-06/01/ | 06/07/23 | 115.97   | 67466 |

| GL Number                                        | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount    | Check |
|--------------------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|-----------|-------|
| Fund 207 PUBLIC SAFETY-POLICE                    |                          |                       |                                    |                 |          |           |       |
| Dept 000                                         |                          |                       |                                    |                 |          |           |       |
| 207-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8215 SHIELDS DR     | 204745590719    | 06/27/23 | 278.72    | 67489 |
| 207-000-930.000                                  | REPAIRS/MAINTENANCE      | COOPER EXCAVATING, L. | REPAIR/MAINTENANCE - FIRE          | 230612          | 06/27/23 | 800.00    | 67492 |
| 207-000-936.000                                  | MAINTENANCE AGREEMENTS   | OTIS ELEVATOR COMPANY | MAINTENANCE SVC - 07/01/23-08/31/2 | 100401196218    | 06/27/23 | 1.33      | 67534 |
| 207-000-938.000                                  | VEHICLE EXPENSE          | QUICK LANE TIRE & AUT | OIL CHANGE - 2023 FORD EXPLORER -  | 6007289/1       | 06/27/23 | 73.27     | 67537 |
| 207-000-938.000                                  | VEHICLE EXPENSE          | QUICK LANE TIRE & AUT | REPAIR - 2017 FORD EXPLORER - POLI | 6007580/1       | 06/27/23 | 829.77    | 67537 |
| 207-000-938.100                                  | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                    | 89659011        | 06/07/23 | 2,554.82  | 67462 |
| 207-000-970.000                                  | CAPITAL OUTLAY           | M&R ELECTRONICS       | EMERGENCY EQUIPMENT - POLICE #505  | 192069          | 06/27/23 | 8,289.87  | 67521 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 20,218.20 |       |
| Total For Fund 207 PUBLIC SAFETY-POLICE          |                          |                       |                                    |                 |          | 20,218.20 |       |
| Fund 246 ROAD REVOLVING FUND                     |                          |                       |                                    |                 |          |           |       |
| Dept 000                                         |                          |                       |                                    |                 |          |           |       |
| 246-000-665.200                                  | INTEREST REVENUE SPEC AS | ROYAL TITLE AGENCY LL | REFUND - OVERPAYMENT - 28-12-3-26- | RRF INTEREST    | 06/27/23 | 21.79     | 67548 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 21.79     |       |
| Total For Fund 246 ROAD REVOLVING FUND           |                          |                       |                                    |                 |          | 21.79     |       |
| Fund 248 Downtown Development Authority          |                          |                       |                                    |                 |          |           |       |
| Dept 000                                         |                          |                       |                                    |                 |          |           |       |
| 248-000-231.750                                  | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 47.02     | 67450 |
| 248-000-402.000                                  | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - DDA - JAN-MARCH  | 6932            | 06/27/23 | 102.25    | 67550 |
| 248-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 239 MILLER CT       | 204923579070    | 06/27/23 | 12.88     | 67489 |
| 248-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 7863 GRATIOT RD     | 205190546398    | 06/27/23 | 22.03     | 67489 |
| 248-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 6909 GRATIOT RD     | 205190546399    | 06/27/23 | 27.75     | 67489 |
| 248-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 101 LUTZKE RD       | 205190546400    | 06/27/23 | 19.79     | 67489 |
| 248-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8270 GRATIOT RD     | 205190546401    | 06/27/23 | 21.91     | 67489 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 253.63    |       |
| Total For Fund 248 Downtown Development Authorit |                          |                       |                                    |                 |          | 253.63    |       |
| Fund 271 LIBRARY FUND                            |                          |                       |                                    |                 |          |           |       |
| Dept 000                                         |                          |                       |                                    |                 |          |           |       |
| 271-000-402.000                                  | PROPERTY TAXES           | SAGINAW COUNTY TREASU | TAX ADJUSTMENTS - 2ND QUARTER      | 6952            | 06/27/23 | 34.19     | 67550 |
| 271-000-716.000                                  | HEALTH INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 39.11     | 67496 |
| 271-000-727.000                                  | OFFICE SUPPLIES          | THE LIBRARY STORE     | OFFICE SUPPLIES - LIBRARY          | 634741 -8768    | 06/27/23 | 270.64    | 67565 |
| 271-000-728.000                                  | CHILDRENS BOOKS - 203751 | BAKER & TAYLOR        | CHILDREN/ADULT BOOKS               | 8771            | 06/27/23 | 1,051.13  | 67478 |
| 271-000-728.100                                  | ADULT BOOKS - 2037541840 | BAKER & TAYLOR        | CHILDREN/ADULT BOOKS               | 8771            | 06/27/23 | 800.10    | 67478 |
| 271-000-728.100                                  | ADULT BOOKS - 81203833   | CENGAGE LEARNING INC  | BOOKS                              | 8770            | 06/27/23 | 24.74     | 67484 |
| 271-000-730.000                                  | PERIODICALS              | DETROIT MEDIA PARTNER | SUBSCRIPTION - THE DETROIT NEWS -  | 8765            | 06/27/23 | 215.02    | 67497 |
| 271-000-730.000                                  | PERIODICALS              | DETROIT MEDIA PARTNER | SUBSCRIPTION - THE DETROIT FREE PR | 8764            | 06/27/23 | 520.90    | 67498 |
| 271-000-732.000                                  | CHILDRENS PROGRAMS       | MIDLAND CENTER FOR TH | 2023 OUTREACH PROGRAM - LIBRARY    | 1022826 - 8763  | 06/07/23 | 100.00    | 67452 |
| 271-000-804.000                                  | MEMBERSHIP & DUES        | THOMAS TOWNSHIP BUSIN | 2023 MEMBERSHIP DUES - LIBRARY     | 8772            | 06/27/23 | 85.00     | 67566 |
| 271-000-850.000                                  | TELEPHONE                | WILDFIRE CREDIT UNION | ATT                                | JUNE 2023 - 877 | 06/27/23 | 205.94    | 67583 |
| 271-000-920.000                                  | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 8207 SHIELDS DR     | 03/01/23-06/01/ | 06/07/23 | 97.80     | 67466 |
| 271-000-920.000                                  | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8207 SHIELDS DR     | 204745590718    | 06/27/23 | 780.47    | 67489 |
| 271-000-930.000                                  | REPAIRS/MAINTENANCE      | B&B LAWN MAINTENANCE  | LAWN MAINTENANCE - LIBRARY         | MAY 2023 - 8767 | 06/27/23 | 280.00    | 67476 |
| 271-000-956.000                                  | MISCELLANEOUS            | MIDWEST COLLABORATIVE | 2023 RIDES - 12 MONTHS             | 362716 - 8769   | 06/27/23 | 2,701.93  | 67530 |
| Total For Dept 000                               |                          |                       |                                    |                 |          | 7,206.97  |       |
| Total For Fund 271 LIBRARY FUND                  |                          |                       |                                    |                 |          | 7,206.97  |       |

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP  
POST DATES 06/01/2023 - 06/30/2023  
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| GL Number                         | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount     | Check |
|-----------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|------------|-------|
| Fund 590 SEWER FUND               |                          |                       |                                    |                 |          |            |       |
| Dept 000                          |                          |                       |                                    |                 |          |            |       |
| 590-000-218.590                   | DUE TO HSC FROM GRANT FU | HEMLOCK SEMI CONDUCTO | REIMBURSEMENT - HSC SANITARY SEWER | 2021-2023       | 06/27/23 | 942,131.23 | 67587 |
| 590-000-231.750                   | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 356.13     | 67450 |
| Total For Dept 000                |                          |                       |                                    |                 |          | 942,487.36 |       |
| Dept 536 ADMINISTRATION           |                          |                       |                                    |                 |          |            |       |
| 590-536-716.100                   |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 78.98      | 67522 |
| 590-536-716.200                   | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 128.49     | 67496 |
| 590-536-716.300                   |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 22.57      | 67522 |
| 590-536-740.000                   | OPERATING SUPPLIES       | KSS ENTERPRISES       | OPERATING SUPPLIES - DPW           | 1488375         | 06/27/23 | 283.77     | 67518 |
| 590-536-740.000                   | OPERATING SUPPLIES       | REIMOLD PRINTING CORP | JUNE WATER BILLS - FOLD/INSERT/DEL | 70925           | 06/27/23 | 97.12      | 67543 |
| 590-536-740.000                   | OPERATING SUPPLIES       | U. S. POSTAL SERVICE  | BULK POSTAGE PERMIT #273 - WATER   | 06/06/2023      | 06/27/23 | 459.60     | 67578 |
| 590-536-810.000                   | CONTRACTED SERVICES      | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 47.41      | 67508 |
| Total For Dept 536 ADMINISTRATION |                          |                       |                                    |                 |          | 1,117.94   |       |
| Dept 540 OPERATIONS & MAINTENANCE |                          |                       |                                    |                 |          |            |       |
| 590-540-716.100                   |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 88.70      | 67522 |
| 590-540-716.200                   | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395   | 06/27/23 | 205.52     | 67496 |
| 590-540-716.300                   |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023       | 06/27/23 | 23.97      | 67522 |
| 590-540-742.000                   | UNIFORMS                 | J&B BOOTS             | SAFETY BOOTS - BLANCHRD - DPW/GINA | TTW-060123      | 06/27/23 | 99.00      | 67510 |
| 590-540-742.000                   | UNIFORMS                 | TSC STORES            | REPAIRS/MAINTENANCE                | JUNE 2023       | 06/27/23 | 10.49      | 67577 |
| 590-540-810.000                   | CONTRACTED SERVICES      | BADGER METER INC.     | BEACON MBL HOSTING SRV UNIT/CELLUL | 80129345        | 06/27/23 | 177.44     | 67477 |
| 590-540-817.000                   | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991      | 06/27/23 | 100.91     | 67508 |
| 590-540-817.000                   | PROFESSIONAL SERVICES    | NORTHERN LAKE SERVICE | UCMR5 TESTING SE1 - DPW            | 2307795         | 06/27/23 | 420.00     | 67532 |
| 590-540-836.000                   | EMPLOYMENT PHYSICALS     | COVENANT OCCUPATIONAL | EMPLOYEE PHYSICAL                  | 265290          | 06/27/23 | 55.00      | 67493 |
| 590-540-850.000                   |                          | 123.NET               | TELEPHONE SERVICE                  | 603018          | 06/07/23 | 118.69     | 67437 |
| 590-540-920.000                   | UTILITIES                | JAMES TOWNSHIP        | UTILITY BILL - 1000 STROEBEL       | 02/28/23-05/30/ | 06/07/23 | 139.44     | 67445 |
| 590-540-920.000                   | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 251 MILLER CT       | 03/01/23-06/01/ | 06/07/23 | 108.70     | 67466 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 6960 STROEBEL RD    | 203855695274    | 06/27/23 | 2,244.66   | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1494 S GRAHAM RD    | 202609834775    | 06/27/23 | 177.23     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 125 E GLOUCESTER DR | 203410757671    | 06/27/23 | 132.15     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 840 VAN WORMER RD   | 203588730575    | 06/27/23 | 65.33      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 9300 HIGHLAND GREEN | 205279499886    | 06/27/23 | 42.81      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 20 E STARK DR       | 205546476816    | 06/27/23 | 292.12     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 85 N GRAHAM RD #PS1 | 205546476817    | 06/27/23 | 98.54      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 25 S GLEANER RD     | 205813414508    | 06/27/23 | 28.81      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1667 MILLER RD      | 204300658279    | 06/27/23 | 28.81      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8215 SHIELDS DR     | 204745590719    | 06/27/23 | 418.08     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 3944 N RIVER RD     | 205279502038    | 06/27/23 | 77.51      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1755 THUNDERBIRD DR | 205101527206    | 06/27/23 | 105.69     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1928 N RIVER RD     | 204033675686    | 06/27/23 | 92.74      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1505 N GLEANER RD   | 203855702848    | 06/27/23 | 16.00      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 4530 N THOMAS RD    | 203677736403    | 06/27/23 | 63.65      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 7768 MADELINE ST    | 202965766433    | 06/27/23 | 389.57     | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 2323 N RIVER RD     | 202876783038    | 06/27/23 | 28.81      | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1505 N GLEANER RD U | 202431849935    | 06/27/23 | 1,154.76   | 67489 |
| 590-540-920.000                   | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 3200 N THOMAS RD    | 201363974926    | 06/27/23 | 388.58     | 67489 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | KENNEDY INDUSTRIES IN | REPAIR - WEMCO PUMP - STATION #1 - | 636695          | 06/07/23 | 30,085.00  | 67447 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | SHERWIN-WILLIAMS      | HYDRANTS/SOCCER/POOL               | MAY 2023        | 06/07/23 | 37.60      | 67461 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | STONE QUEST INC       | TOPSOIL/STONEMIX/CEDAR MIX/PLAY SA | MAY 2023        | 06/07/23 | 353.62     | 67465 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA         | JUNE 2023       | 06/27/23 | 471.86     | 67506 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | KENNEDY INDUSTRIES IN | REPAIRS/MAINTENANCE - DPW          | 636968          | 06/27/23 | 623.32     | 67516 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | MICHIGAN CAT          | CATERPILLAR WORK TOOLS - DPW       | ES14856988      | 06/27/23 | 2,766.56   | 67526 |
| 590-540-930.000                   | REPAIRS/MAINTENANCE      | MICHIGAN PIPE & VALVE | MAINTENANCE SUPPLIES - DPW         | S037857         | 06/27/23 | 127.50     | 67528 |

INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP  
POST DATES 06/01/2023 - 06/30/2023  
JOURNALIZED  
BOTH OPEN AND PAID - CHECK TYPE: PAPER CHECK

| GL Number                                   | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice        | Chk Date | Amount       | Check |
|---------------------------------------------|--------------------------|-----------------------|------------------------------------|----------------|----------|--------------|-------|
| Fund 590 SEWER FUND                         |                          |                       |                                    |                |          |              |       |
| Dept 540 OPERATIONS & MAINTENANCE           |                          |                       |                                    |                |          |              |       |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | MUEHLFELD BUILDERS    | STROEBEL/RIVER LIFT STATION - DPW  | 214435         | 06/27/23 | 1,072.50     | 67531 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | PRINT EXPRESS OFFICE  | PRINTS - DPW                       | 0101089-001    | 06/27/23 | 75.50        | 67536 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'S CITY | 2395 N RIVER RD/FROST & LONE - POR | 0523-501       | 06/27/23 | 50.00        | 67539 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | RUSS' SIGN RENTAL     | 2023 SIGN USAGE - TRASH & TREASURE | 22073          | 06/27/23 | 332.50       | 67549 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | RUSS' SIGN RENTAL     | SEWER IMPROVEMENTS                 | 22076          | 06/27/23 | 316.00       | 67549 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - 251 MILLER CT  | 177411139      | 06/27/23 | 33.07        | 67576 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | LAWN SERVICE - 251 MILLER CT       | 177417944      | 06/27/23 | 33.07        | 67576 |
| 590-540-930.000                             | REPAIRS/MAINTENANCE      | TSC STORES            | REPAIRS/MAINTENANCE                | JUNE 2023      | 06/27/23 | 311.49       | 67577 |
| 590-540-938.000                             | VEHICLE EXPENSE          | CARLETON EQUIPMENT CO | MALE COUPLER - DPW                 | 03-602915      | 06/27/23 | 43.85        | 67483 |
| 590-540-938.000                             | VEHICLE EXPENSE          | CARLETON EQUIPMENT CO | FEMALE COUPLER - DPW               | 03-602918      | 06/27/23 | 86.31        | 67483 |
| 590-540-938.000                             | VEHICLE EXPENSE          | SCIENTIFIC BRAKE & EQ | HIGH AMP CIRCUIT BREAKER           | 010277839      | 06/27/23 | 14.97        | 67555 |
| 590-540-938.100                             | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                    | 89659011       | 06/07/23 | 1,097.07     | 67462 |
| Total For Dept 540 OPERATIONS & MAINTENANCE |                          |                       |                                    |                |          | 45,325.50    |       |
| Dept 900 CAPITAL CONTROL                    |                          |                       |                                    |                |          |              |       |
| 590-900-970.000                             | CAPITAL OUTLAY           | REESE TRAILER SALES   | 2023 INTERSTATE TRAILER - DPW      | 3902           | 06/07/23 | 3,905.50     | 67456 |
| 590-900-974.000                             | CAPITAL IMPROVEMENTS     | SPICER GROUP INC.     | THOMAS TWP - PUMP STATION NO 6 FLO | 221492         | 06/07/23 | 14,338.25    | 67463 |
| 590-900-974.000                             | CAPITAL IMPROVEMENTS     | WOLVERINE POWER SYSTE | GENSET - PUMP STATION NO 6 - FEMA  | 0249519-IN     | 06/07/23 | 24,630.00    | 67473 |
| 590-900-974.000                             | CAPITAL IMPROVEMENTS     | J RANCK ELECTRIC, INC | THOMAS TWP PUMP STATION NO 6 FLOOD | #122086 - PP#3 | 06/27/23 | 50,685.11    | 67509 |
| 590-900-974.175                             | SANITARY SEWER HSC IMPRO | CONSUMERS ENERGY CO   | UTILITY BILL - 1070 SUE ST - PRJCT | 203499709926   | 06/07/23 | 47.78        | 67469 |
| 590-900-974.175                             | SANITARY SEWER HSC IMPRO | SPICER GROUP INC.     | THOMAS TWP - SANITARY SEWER IMPROV | 221491         | 06/07/23 | 21,696.50    | 67472 |
| Total For Dept 900 CAPITAL CONTROL          |                          |                       |                                    |                |          | 115,303.14   |       |
| Total For Fund 590 SEWER FUND               |                          |                       |                                    |                |          | 1,104,233.94 |       |
| Fund 591 WATER FUND                         |                          |                       |                                    |                |          |              |       |
| Dept 000                                    |                          |                       |                                    |                |          |              |       |
| 591-000-231.750                             | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206       | 06/07/23 | 436.56       | 67450 |
| Total For Dept 000                          |                          |                       |                                    |                |          | 436.56       |       |
| Dept 536 ADMINISTRATION                     |                          |                       |                                    |                |          |              |       |
| 591-536-716.100                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023      | 06/27/23 | 78.98        | 67522 |
| 591-536-716.200                             | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395  | 06/27/23 | 128.49       | 67496 |
| 591-536-716.300                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023      | 06/27/23 | 22.57        | 67522 |
| 591-536-740.000                             | OPERATING SUPPLIES       | KSS ENTERPRISES       | OPERATING SUPPLIES - DPW           | 1488375        | 06/27/23 | 283.77       | 67518 |
| 591-536-740.000                             | OPERATING SUPPLIES       | REIMOLD PRINTING CORP | JUNE WATER BILLS - FOLD/INSERT/DEL | 70925          | 06/27/23 | 97.12        | 67543 |
| 591-536-740.000                             | OPERATING SUPPLIES       | U. S. POSTAL SERVICE  | BULK POSTAGE PERMIT #273 - WATER   | 06/06/2023     | 06/27/23 | 459.60       | 67578 |
| 591-536-804.000                             | MEMBERSHIP & DUES        | AMERICAN WATER WORKS  | 2023-2024 MEMBERSHIP - SCHULTZ - # | 7002123827     | 06/27/23 | 400.00       | 67475 |
| 591-536-810.000                             | CONTRACTED SERVICES      | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991     | 06/27/23 | 47.41        | 67508 |
| Total For Dept 536 ADMINISTRATION           |                          |                       |                                    |                |          | 1,517.94     |       |
| Dept 540 OPERATIONS & MAINTENANCE           |                          |                       |                                    |                |          |              |       |
| 591-540-716.100                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023      | 06/27/23 | 88.70        | 67522 |
| 591-540-716.200                             | DENTAL INSURANCE         | DELTA DENTAL          | JULY 2023 PREMIUM                  | RIS0004986395  | 06/27/23 | 205.52       | 67496 |
| 591-540-716.300                             |                          | MADISON NATIONAL LIFE | LIFE/DISABILITY/AD&D               | JULY 2023      | 06/27/23 | 23.97        | 67522 |
| 591-540-742.000                             | UNIFORMS                 | J&B BOOTS             | SAFETY BOOTS - BLANCHRD - DPW/GINA | TTPW-060123    | 06/27/23 | 99.00        | 67510 |
| 591-540-742.000                             | UNIFORMS                 | TSC STORES            | REPAIRS/MAINTENANCE                | JUNE 2023      | 06/27/23 | 10.50        | 67577 |
| 591-540-810.000                             | CONTRACTED SERVICES      | BADGER METER INC.     | BEACON MBL HOSTING SRV UNIT/CELLUL | 80129345       | 06/27/23 | 177.44       | 67477 |
| 591-540-817.000                             | PROFESSIONAL SERVICES    | ISOLVED BENEFIT SERVI | 2023 COBRA NOTICES ADMIN - CORE SE | I129075991     | 06/27/23 | 100.91       | 67508 |
| 591-540-817.000                             | PROFESSIONAL SERVICES    | NORTHERN LAKE SERVICE | UCMR5 TESTING SE1 - DPW            | 2307795        | 06/27/23 | 420.00       | 67532 |
| 591-540-817.000                             | PROFESSIONAL SERVICES    | STATE OF MICHIGAN     | IDSE SAMPLING - 05/15/2023         | 761-11100961   | 06/27/23 | 350.00       | 67559 |
| 591-540-836.000                             | EMPLOYMENT PHYSICALS     | COVENANT OCCUPATIONAL | EMPLOYEE PHYSICAL                  | 265290         | 06/27/23 | 55.00        | 67493 |
| 591-540-850.000                             |                          | 123.NET               | TELEPHONE SERVICE                  | 603018         | 06/07/23 | 118.69       | 67437 |

| GL Number                                   | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount     | Check |
|---------------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|------------|-------|
| Fund 591 WATER FUND                         |                          |                       |                                    |                 |          |            |       |
| Dept 540 OPERATIONS & MAINTENANCE           |                          |                       |                                    |                 |          |            |       |
| 591-540-920.000                             | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 12350 GEDDES RD     | 201897862333    | 06/07/23 | 28.81      | 67442 |
| 591-540-920.000                             | UTILITIES                | THOMAS TWP WATER      | UTILITY BILL - 251 MILLER CT       | 03/01/23-06/01/ | 06/07/23 | 108.70     | 67466 |
| 591-540-920.000                             | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 2020 ORR RD         | 204656600030    | 06/27/23 | 28.81      | 67489 |
| 591-540-920.000                             | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 1167 N GRAHAM RD    | 205813415185    | 06/27/23 | 308.14     | 67489 |
| 591-540-920.000                             | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 8215 SHIELDS DR     | 204745590719    | 06/27/23 | 418.08     | 67489 |
| 591-540-920.000                             | UTILITIES                | CONSUMERS ENERGY CO   | UTILITY BILL - 9465 TITABAWASSEE   | 204211663630    | 06/27/23 | 28.81      | 67489 |
| 591-540-927.000                             | PURCHASING WATER         | CITY OF SAGINAW       | USAGE - 6703 GRATIOT AVE           | 05/31/2023      | 06/07/23 | 198,692.40 | 67441 |
| 591-540-927.100                             | READINESS TO SERVE CITY  | CITY OF SAGINAW       | USAGE - 6703 GRATIOT AVE           | 05/31/2023      | 06/07/23 | 93,439.26  | 67441 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | KABLE LANDSCAPING     | HYDROSEED - 7660/7659 LAURIE LANE  | 67128           | 06/07/23 | 325.00     | 67446 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | SHERWIN-WILLIAMS      | HYDRANTS/SOCCER/POOL               | MAY 2023        | 06/07/23 | 37.61      | 67461 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | STONE QUEST INC       | TOPSOIL/STONEMIX/CEDAR MIX/PLAY SA | MAY 2023        | 06/07/23 | 353.63     | 67465 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | CENTRAL RENTAL        | POWER WASHER - FIRE HYDRANTS - DPW | 6142024         | 06/27/23 | 8,700.00   | 67485 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | HOME DEPOT CREDIT SER | REPAIRS/MAINTENANCE - NRDA         | JUNE 2023       | 06/27/23 | 471.86     | 67506 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | MICHIGAN CAT          | CATERPILLAR WORK TOOLS - DPW       | ES14856988      | 06/27/23 | 2,766.57   | 67526 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | MICHIGAN PIPE & VALVE | MAINTENANCE SUPPLIES - DPW         | S037798         | 06/27/23 | 3,185.00   | 67528 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | MICHIGAN PIPE & VALVE | MAINTENANCE SUPPLIES - DPW         | S037857         | 06/27/23 | 127.50     | 67528 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | MICHIGAN PIPE & VALVE | MAINTENANCE SUPPLIES - DPW         | S038024         | 06/27/23 | 579.00     | 67528 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | PRINT EXPRESS OFFICE  | PRINTS - DPW                       | 0101089-001     | 06/27/23 | 75.50      | 67536 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'SCITY  | 3060 N THOMAS RD                   | 0523-440        | 06/27/23 | 345.00     | 67539 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'SCITY  | 2395 N RIVER RD/FROST & LONE - POR | 0523-501        | 06/27/23 | 50.00      | 67539 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'SCITY  | 7869 SCHIRRA DR                    | 0623-034        | 06/27/23 | 287.50     | 67539 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | R.B. SATKOWIAK'SCITY  | SUE ST/MADELINE ST                 | 0623-168        | 06/27/23 | 264.50     | 67539 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | RUSS' SIGN RENTAL     | 2023 SIGN USAGE - TRASH & TREASURE | 22073           | 06/27/23 | 332.50     | 67549 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | RUSS' SIGN RENTAL     | SEWER IMPROVEMENTS                 | 22076           | 06/27/23 | 316.00     | 67549 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | GRUB PREVENTATIVE - 251 MILLER CT  | 177411139       | 06/27/23 | 33.08      | 67576 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | TRUGREEN PROCESSING C | LAWN SERVICE - 251 MILLER CT       | 177417944       | 06/27/23 | 33.08      | 67576 |
| 591-540-930.000                             | REPAIRS/MAINTENANCE      | TSC STORES            | REPAIRS/MAINTENANCE                | JUNE 2023       | 06/27/23 | 311.49     | 67577 |
| 591-540-938.000                             | VEHICLE EXPENSE          | CARLETON EQUIPMENT CO | MALE COUPLER - DPW                 | 03-602915       | 06/27/23 | 43.85      | 67483 |
| 591-540-938.000                             | VEHICLE EXPENSE          | CARLETON EQUIPMENT CO | FEMALE COUPLER - DPW               | 03-602918       | 06/27/23 | 86.31      | 67483 |
| 591-540-938.000                             | VEHICLE EXPENSE          | SCIENTIFIC BRAKE & EQ | HIGH AMP CIRCUIT BREAKER           | 010277839       | 06/27/23 | 14.97      | 67555 |
| 591-540-938.100                             | GAS & DIESEL FUEL        | SPEEDWAY/WEX INC      | GAS/DIESEL FUEL                    | 89659011        | 06/07/23 | 1,097.07   | 67462 |
| Total For Dept 540 OPERATIONS & MAINTENANCE |                          |                       |                                    |                 |          | 314,539.76 |       |
| Dept 900 CAPITAL CONTROL                    |                          |                       |                                    |                 |          |            |       |
| 591-900-970.000                             | CAPITAL OUTLAY           | REESE TRAILER SALES   | 2023 INTERSTATE TRAILER - DPW      | 3902            | 06/07/23 | 3,905.50   | 67456 |
| Total For Dept 900 CAPITAL CONTROL          |                          |                       |                                    |                 |          | 3,905.50   |       |
| Total For Fund 591 WATER FUND               |                          |                       |                                    |                 |          | 320,399.76 |       |
| Fund 596 MUNICIPAL REFUSE FUND              |                          |                       |                                    |                 |          |            |       |
| Dept 000                                    |                          |                       |                                    |                 |          |            |       |
| 596-000-231.750                             | DUE TO WORKMANS COMPENSA | MI MUNICIPAL WORKERS  | WORKERS COMP PREMIUM - #1 - 07/01/ | 11013206        | 06/07/23 | 8.82       | 67450 |
| 596-000-740.000                             | OPERATING SUPPLIES - STI | MID MICHIGAN WASTE AU | APRIL SOLID WASTE SERVICES         | APRIL 2023      | 06/07/23 | 2,424.46   | 67451 |
| 596-000-808.000                             | REFUSE CONTRACT          | MID MICHIGAN WASTE AU | APRIL SOLID WASTE SERVICES         | APRIL 2023      | 06/07/23 | 70,571.86  | 67451 |
| 596-000-900.000                             | LEGAL NOTICES            | REIMOLD PRINTING CORP | GARBAGE/RECYCLE CARTS MAILER       | 70723           | 06/27/23 | 1,644.97   | 67543 |
| 596-000-930.000                             | REPAIRS/MAINTENANCE      | WM CORPORATE SERVICES | 2023 TRASH & TREASURES             | 7995428-1734-8  | 06/27/23 | 1,911.00   | 67585 |
| Total For Dept 000                          |                          |                       |                                    |                 |          | 76,561.11  |       |
| Total For Fund 596 MUNICIPAL REFUSE FUND    |                          |                       |                                    |                 |          | 76,561.11  |       |
| Fund 603 TECHNOLOGY FUND                    |                          |                       |                                    |                 |          |            |       |
| Dept 000                                    |                          |                       |                                    |                 |          |            |       |
| 603-000-745.250                             | COMPUTERS & PERIPHERALS  | VECTOR TECH GROUP     | VGA ADAPTER - LAPTOPS - FIRE       | 196541          | 06/07/23 | 20.00      | 67467 |

DB: Thomas Township

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Page: 11/12

| GL Number                          | Inv. Line Desc           | Vendor                | Invoice Desc.                      | Invoice         | Chk Date | Amount   | Check |
|------------------------------------|--------------------------|-----------------------|------------------------------------|-----------------|----------|----------|-------|
| Fund 603 TECHNOLOGY FUND           |                          |                       |                                    |                 |          |          |       |
| Dept 000                           |                          |                       |                                    |                 |          |          |       |
| 603-000-745.250                    | COMPUTERS & PERIPHERALS  | VECTOR TECH GROUP     | CT1000MX500SSD1 - CRUCIAL MX500 1T | 196772          | 06/27/23 | 135.00   | 67580 |
| 603-000-745.250                    | COMPUTERS & PERIPHERALS  | VECTOR TECH GROUP     | HP ELITE DESKTOP/HP PROBOOK - DPW/ | 196809          | 06/27/23 | 4,040.00 | 67580 |
| 603-000-745.250                    | COMPUTERS & PERIPHERALS  | VECTOR TECH GROUP     | CT1000MX500SSD1 - CRUCIAL MX500 1T | 197426          | 06/27/23 | 405.00   | 67580 |
| 603-000-745.275                    | COPIER RELATED COSTS     | BOSS BUSINESS Solutio | CS-CS6053CI - OVERAGE CHRG - 03/01 | AR99927         | 06/07/23 | 1,055.17 | 67439 |
| 603-000-745.275                    | COPIER RELATED COSTS     | VISUAL EDGE IT, INC   | KYOCERA - 3011I - 06/27/23-07/26/2 | 24AR905602      | 06/27/23 | 50.16    | 67581 |
| 603-000-745.300                    | SOFTWARE SUPPORT AGREEME | SAMSA                 | WEB DOMAIN ANNUAL RENWL            | 66541           | 06/27/23 | 25.00    | 67554 |
| Total For Dept 000                 |                          |                       |                                    |                 |          | 5,730.33 |       |
| Total For Fund 603 TECHNOLOGY FUND |                          |                       |                                    |                 |          | 5,730.33 |       |
| Fund 703 TAX FUND                  |                          |                       |                                    |                 |          |          |       |
| Dept 000                           |                          |                       |                                    |                 |          |          |       |
| 703-000-215.100                    | DUE TO THOMAS TWP LIBRAR | THOMAS TWP LIBRARY    | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 8.10     | 67570 |
| 703-000-215.205                    | DUE TO PS/FIRE DEPARTMEN | THOMAS TWP PUBLIC SAF | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 16.54    | 67571 |
| 703-000-215.206                    | DUE TO FIRE APPARATUS    | THOMAS TWP FIRE EQUIP | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 3.69     | 67568 |
| 703-000-215.207                    | DUE TO PS/POLICE         | THOMAS TWP PUBLIC SAF | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 27.56    | 67572 |
| 703-000-216.200                    | DUE TO THOMAS TWP GENERA | THOMAS TWP GENERAL FU | 2022 LAND BANK - GENERAL FUND LOCA | WINTER 2022     | 06/27/23 | 13.86    | 67569 |
| 703-000-216.450                    | DUE TO GENL ADMINISTRATI | THOMAS TWP GENERAL FU | 2022 LAND BANK ADMIN FEES          | WINTER 2022     | 06/27/23 | 6.73     | 67569 |
| 703-000-222.250                    | DUE TO SAGINAW COUNTY LA | SAGINAW COUNTY TREASU | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 426.55   | 67550 |
| 703-000-225.081                    | DUE TO HEMLOCK SCHOOL DE | HEMLOCK SCHOOL DISTRI | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 49.14    | 67504 |
| 703-000-225.083                    | HEMLOCK SINKING FUND     | HEMLOCK SCHOOL DISTRI | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 12.60    | 67504 |
| 703-000-225.131                    |                          | SWAN VALLEY SCHOOL DI | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 14.70    | 67562 |
| 703-000-225.132                    | SWAN VALLEY SCHOOL SINKI | SWAN VALLEY SCHOOL DI | 2022 LAND BANK WINTER              | WINTER 2022 - S | 06/27/23 | 3.15     | 67563 |
| 703-000-235.000                    | DUE TO DELTA COLLEGE     | DELTA COLLEGE         | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 30.01    | 67495 |
| 703-000-236.000                    | DUE TO SAGINAW ISD/SPECI | SAGINAW ISD           | 2022 LAND BANK WINTER              | WINTER 2022     | 06/27/23 | 3.19     | 67552 |
| 703-000-236.250                    | DUE TO STATE OF MCIHIGAN | STATE OF MICHIGAN     | 2022 LAND BANK WINTER              | 2022 WINTER     | 06/27/23 | 65.03    | 67561 |
| Total For Dept 000                 |                          |                       |                                    |                 |          | 680.85   |       |
| Total For Fund 703 TAX FUND        |                          |                       |                                    |                 |          | 680.85   |       |

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INVOICE GL DISTRIBUTION REPORT FOR THOMAS TOWNSHIP  
POST DATES 06/01/2023 - 06/30/2023  
JOURNALIZED  
BOTH OPEN AND PAID - CHECK TYPE: PAPER CHECK

Page: 12/12

| GL Number    | Inv. Line Desc | Vendor | Invoice Desc.                        | Invoice | Chk Date | Amount Check |
|--------------|----------------|--------|--------------------------------------|---------|----------|--------------|
| Fund Totals: |                |        |                                      |         |          |              |
|              |                |        | Fund 101 GENERAL OPERATING FUND      |         |          | 95,395.05    |
|              |                |        | Fund 205 PUBLIC SAFETY-FIRE DEPARTME |         |          | 7,676.30     |
|              |                |        | Fund 206 FIRE APPARATUS              |         |          | 2,048.35     |
|              |                |        | Fund 207 PUBLIC SAFETY-POLICE        |         |          | 20,218.20    |
|              |                |        | Fund 246 ROAD REVOLVING FUND         |         |          | 21.79        |
|              |                |        | Fund 248 Downtown Development Author |         |          | 253.63       |
|              |                |        | Fund 271 LIBRARY FUND                |         |          | 7,206.97     |
|              |                |        | Fund 590 SEWER FUND                  |         |          | 1,104,233.94 |
|              |                |        | Fund 591 WATER FUND                  |         |          | 320,399.76   |
|              |                |        | Fund 596 MUNICIPAL REFUSE FUND       |         |          | 76,561.11    |
|              |                |        | Fund 603 TECHNOLOGY FUND             |         |          | 5,730.33     |
|              |                |        | Fund 703 TAX FUND                    |         |          | 680.85       |
|              |                |        | Total For All Funds:                 |         |          | 1,640,426.28 |



**TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Trevor Schultz, DPW Assistant Director
- **AGENDA TOPIC:** To hire Andrew Skindziel as DPW Laborer, contingent upon passing all standard pre-employment requirements.
- **EXPLANATION OF TOPIC:** We recently interviewed Andrew for the vacant position of Laborer in the Public Works Department. Andrew has been with Thomas Township for around 7 years. In his time in Parks, he has proven extremely reliable when tasked with a job, and we believe his work ethic will transfer over to Public Works seamlessly.

It is my recommendation that the Township Board hire Andrew as a probationary, full-time Laborer. This is contingent upon Andrew passing the basic pre-employment requirements.

- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Andrew Skindziel's application.
- **POSSIBLE COURSES OF ACTION:** Approve, not approve, amend, or table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to hire Andrew Skindziel as DPW Laborer, contingent upon passing all standard pre-employment requirements.
- **ROLL CALL VOTE REQUIRED?** No.



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10th, 2023
- **SUBMITTED BY:** Eric Cowles, Police Chief
- **AGENDA TOPIC:** Accept the resignation of Officer Matthew LaLonde from the Thomas Township Police Department effective on June 12, 2023.
- **EXPLANATION OF TOPIC:** Officer LaLonde was in the first phase of his FTO but has decided to move to Escanaba. Officer LaLonde submitted his letter of resignation from the Thomas Township Police Department on June 12, 2023. We would like to wish Officer LaLonde the best of luck on his future endeavors.
- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Resignation letter.
- **POSSIBLE COURSES OF ACTION:** Approve, Amend, Deny or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to accept the resignation of Officer Matthew LaLonde from the Thomas Township Police Department effective on June 12, 2023.
- **ROLL CALL VOTE REQUIRED:** No.



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Chief, Michael Cousins
- **AGENDA TOPIC:** Accept the resignation of Brandon Gagnon from the Fire Department.
- **EXPLANATION OF TOPIC:**  
Brandon Gagnon has submitted his resignation from the fire department. In his letter of resignation, he acknowledges appreciation for the support he has received while being a member of our fire department. Brandon states ongoing commitments at work, family, and a lack of availability to respond to calls as his reasons for leaving. He hopes to return to serving with the fire department when his children are older and has a more appropriate workflow. He also stated his effective date was June 6, 2023. Brandon joined our department on June 3, 2020. This has been brought to the Personnel Committee.
- **SUPPORTING DOCUMENTATION:** Resignation letter. (Attached)
- **POSSIBLE COURSES OF ACTION:** Approve, Deny, Amend or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to accept the resignation of Brandon Gagnon.
- **ROLL CALL VOTE REQUIRED?** No



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Eric Cowles, Police Chief
- **AGENDA TOPIC:** Accept the resignation of Officer Andrew Weiss from the Thomas Township Police Department effective on July 11, 2023.
- **EXPLANATION OF TOPIC:** Officer Weiss was hired on November 11, 2022 and has decided to begin a career at Saginaw City Police Dept. Officer Weiss submitted his letter of resignation from the Thomas Township Police Department on June 30, 2023. We would like to wish Officer Weiss the best of luck on his future endeavors.
- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Resignation letter.
- **POSSIBLE COURSES OF ACTION:** Approve, Amend, Deny or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to accept the resignation of Officer Andrew Weiss from the Thomas Township Police Department effective on July 11, 2023.
- **ROLL CALL VOTE REQUIRED:** No.



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Chief, Michael Cousins
- **AGENDA TOPIC:** Accept the resignation of Ryan Parks from the Fire Department.
- **EXPLANATION OF TOPIC:**  
Ryan Parks has submitted his resignation from the fire department. In his letter of resignation, he acknowledges appreciation for the opportunity he has received while being a member of our fire department. Ryan states this is due to his unknown future with his current employer. They had moved him downstate and that re-assignment has lasted longer than anticipated. His employer can't provide him with any timeline for returning back to this area. He hopes to return to serving with the fire department as soon as his assignment puts him back in our area. He stated this is effective immediately which is June 29, 2023. Ryan joined the fire department on September 12, 2022. This has been brought to the Personnel Committee.
- **SUPPORTING DOCUMENTATION:** Resignation letter. (Attached)
- **POSSIBLE COURSES OF ACTION:** Approve, Deny, Amend or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_ supported by \_\_\_\_\_ to accept the resignation of Ryan Parks.
- **ROLL CALL VOTE REQUIRED?** No



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Russ Taylor, Township Manager
- **AGENDA TOPIC:** Approve Resolution 23-09 in regards to amending the streetlighting contract with Consumers Energy to change a streetlight at the corner of Dice and North Thomas Roads.
- **EXPLANATION OF TOPIC:** Consumers Energy approached us about changing out the streetlight at the corner of Dice and North Thomas Roads from a vapor light to a brighter LED light. This is a very simple changeout and will result in a decrease in the electrical costs to operate going forward. In order to authorize the work, a minor amendment to the Township's agreement with Consumers Energy is needed as noted in the attached resolution.
- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Resolution 23-09.
- **POSSIBLE COURSES OF ACTION:** Approve, Amend, Deny or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to approve Resolution 23-09 in regards to amending the streetlighting contract with Consumers Energy to change a streetlight at the corner of Dice and North Thomas Roads.
- **ROLL CALL VOTE REQUIRED:** Yes.

**23-09**  
**RESOLUTION TO AMEND THE STANDARD STREETLIGHTING  
CONTRACT WITH CONSUMERS ENERGY**

At a regular meeting of the Board of Trustees of the Township of Thomas, held on the 10th day of July 2023, at 7 o'clock p.m. Michigan Time.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_, and supported by \_\_\_\_\_.

RESOLVED, that it is hereby deemed advisable to authorize Consumers Energy Company to make changes in the lighting service as provided in the Standard Lighting Contract between the Company and the Township of Thomas, dated May 1, 2016, in accordance with the Authorization for Change in Standard Lighting Contract dated July 10, 2023, heretofore submitted to and considered by this Township Board; and

RESOLVED, that said change to the Standard Lighting Service Contract will direct Consumers Energy Company to replace one (1) 175 Watt MV Center Suspension NA with one (1) 40 Watt LED Cobrahead Non-Cutoff streetlight on a contemporary pole at Dice Road & North Thomas Road; and

RESOLVED further that the Supervisor and the Clerk be and are authorized and directed to execute such authorization for change on behalf of the Township.

STATE OF MICHIGAN                    )  
                                                          ) ss  
COUNTY OF Saginaw \_\_\_\_\_)

I, Michael Thayer, Clerk of the Township of Thomas Township do hereby certify that the foregoing resolution was duly adopted by the Thomas Township Board of Trustees, at the meeting held on July 10, 2023.

AYES:

NAYS:

ABSTAINED:

ABSENT:

The Supervisor declared the resolution adopted.

---

Robert Weise, Supervisor

### **CERTIFICATE**

**I, Michael Thayer, the duly elected and acting Clerk of Thomas Township, hereby, certify that the foregoing resolution was adopted by the Township Board of said Township at the regular meeting of said Board held on July 10, 2023, at which meeting a quorum was present, by a roll call vote of said members as hereinbefore set forth; that said resolution was ordered to take immediate effect.**

---

Michael Thayer, Clerk



## **TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Russ Taylor, Township Manager
- **AGENDA TOPIC:** Approve Resolution 23-10 to object to the transfer of parcels 29-12-3-25-1031-000 (463 North River Road) and 28-12-4-2140-000 (6881 Wallace Drive) from the Saginaw County Treasurer.
- **EXPLANATION OF TOPIC:** From time to time, the Saginaw County Treasurer will notify us of parcels that they have acquired due to unpaid taxes. If the County does not have a specific purpose/use for them, they offer the parcels to the communities within which they are located. In this case, there are two parcels available. We were not able to determine any Township-related use for either of them at this time. The parcel at 463 North River Road is actually the property where we demolished the single-family home located there recently. The parcel at 6881 Wallace Drive is in poor condition since the 2020 flood. We do not see any benefit to the Township to acquire these parcels.
- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Resolution 23-10.
- **POSSIBLE COURSES OF ACTION:** Approve, Amend, Deny or Table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_, supported by \_\_\_\_\_, to approve Resolution 23-10 to object to the transfer of parcels 29-12-3-25-1031-000 (463 North River Road) and 28-12-4-2140-000 (6881 Wallace Drive) from the Saginaw County Treasurer.
- **ROLL CALL VOTE REQUIRED:** Yes.

RESOLUTION 23-10  
RESOLUTION OBJECTING TO TRANSFER OF PARCELS OF PROPERTY FROM THE  
FORECLOSING GOVERNMENT UNIT OF SAGINAW COUNTY,  
PURSUANT TO P.A. 123 OF 1999  
THOMAS TOWNSHIP  
SAGINAW COUNTY, MICHIGAN

At a regular meeting of the Board of Trustees of the Township of Thomas, held on the 10<sup>th</sup> day of July, 2023 at 7:00 p.m. Michigan time.

PRESENT:

ABSENT:

The following resolution was offered by \_\_\_\_\_, and supported by \_\_\_\_\_:

WHEREAS, under P.A. 123, all parcels not sold at the yearly mandatory auctions automatically revert to the Township in which the property is located unless written objection is received by the Foreclosing Government Unit (Saginaw County).

WHEREAS, the Saginaw County Treasurer has submitted such a list to Township of Thomas indicating the County has not sold the following parcels:

|                     |                      |
|---------------------|----------------------|
| 28-12-3-25-1031-000 | 463 North River Road |
| 28-12-4-30-2140-000 | 6881 Wallace Drive   |

WHEREAS, the Township of Thomas Board has no public purpose for said tax delinquent properties and wishes to object to any such transfer of the properties to the Township of Thomas.

NOW, THEREFORE, IT IS HEREBY RESOLVED that

1. The Township of Thomas objects to the transfer from the Foreclosing Government Unit of Saginaw County to the Township of Thomas of the above-listed parcels; and
2. A certified copy of this Resolution shall be sent to the Saginaw County Treasurer's Office to the attention of Timothy M. Novak, Treasurer, 111 S. Michigan Ave., Saginaw, MI 48602 on by July 17, 2023.

The vote on the above-set-forth Resolution was as follows:

Ayes:

Nays:

Absent:

Abstained:

The supervisor declared the motion carried and the resolution was duly adopted.

---

Robert Weise, Supervisor

**CERTIFICATION**

STATE OF MICHIGAN

COUNTY OF SAGINAW

I, Michael Thayer, the duly elected and acting Clerk of the Thomas Township Board of Trustees, hereby declare that the foregoing is a complete and true copy of a Resolution adopted by the Board of the Township of Thomas at a regular meeting held on the 10<sup>th</sup> day of July, 2023, the original of which is on file in my office and is available to the public. Public Notice of said meeting was given to and in compliance of Act 267, Public Acts of Michigan, 1976

---

Michael Thayer, Clerk

**TOWNSHIP BOARD AGENDA ITEM**

- **MEETING DATE:** July 10, 2023
- **SUBMITTED BY:** Trevor Schultz, Assistant Director - Department of Public Works  
Rick Hopper, Director - Department of Public Works
- **AGENDA TOPIC:** To adopt Resolution 23-11 supporting the filing of the grant application with the State of Michigan, Economic Development Corporation (MEDC) for disaster relief funding to complete the Pump Station #8 Flood Damages Mitigation Project.
- **EXPLANATION OF TOPIC:** As a result of the May 2020 flooding that caused widespread damages to our community, as well as other weather events that have threatened the integrity of our sewer infrastructure, the MEDC has been allocated federal monies by Congress that is dedicated specifically for disaster relief and fund mitigation projects located in Saginaw, Midland, Gladwin, and Wayne counties. Roughly \$27M has been allocated for grants within Saginaw, Midland, and Gladwin counties alone. The funds are supposed to be equally distributed to each county. These potential grants may be issued for public infrastructure and public facilities, especially if impacted by the 2020 flood events. To be considered for one of these grants, MEDC has placed a minimum grant request of at least \$1M.

Sewage Pump Station #8 is located at the intersection of Dice and North River Roads. The current station was constructed in 1972 and is currently located partly within the 100-year floodplain with the remaining structures falling within the 500-year floodplain. Because of the current location of this station, and its age, we have purchased property across North River Road to relocate the equipment. The project has been implanted in our long-term capital

improvement plans, however the cost to relocate this station is in excess of \$1M. Because this cost exceeds the minimum threshold for the project to be considered by the state, coupled with the potential for the station to be adversely impacted or outright flooded in future events, I feel this may be a viable candidate



for grant funding under the MEDC program. The grant award can be anywhere from a major percentage of the project costs being awarded with a local contribution to being 100% funded.

Resolution 23-11 supports the filing of the grant application with MEDC, but does not accept any terms for a grant. A resolution supporting a grant award would come later if the project is considered further by the MEDC later this year. My plan is to file this project prior to August 1<sup>st</sup> and, according to MEDC, the project will be scored on its criteria on a first come, first served basis. It is possible to have a grant determination made quite quickly by the state and I would expect to hear a determination yet this fall.

- **MATERIALS ATTACHED AS SUPPORTING INFORMATION:** Resolution 23-11
- **POSSIBLE COURSES OF ACTION:** Approve, not approve, amend, or table.
- **SUGGESTED/REQUESTED MOTION:** Motion by \_\_\_\_\_, supported by \_\_\_\_\_ to adopt Resolution 23-11 supporting the filing of the grant application with the State of Michigan, Economic Development Corporation for disaster relief funding to complete the Pump Station #8 Flood Damages Mitigation Project.
- **ROLL CALL VOTE REQUIRED?** Yes.

THOMAS TOWNSHIP

RESOLUTION 23-11

SAGINAW COUNTY, MICHIGAN  
RESOLUTION TO AUTHORIZE AND SUPPORT THE FILING OF THE MEDC  
DISASTER RELIEF APPLICATION.

At a regular meeting of the Board of Trustees of the Township of Thomas, held on July 10, 2023 at 7:00 o'clock p.m. Michigan Time.

PRESENT:

ABSENT:

The following preamble and resolution were offered by \_\_\_\_\_ and supported by \_\_\_\_\_

**NOW, THEREFORE, BE IT RESOLVED** by the Thomas Township Board of Trustees that the Township of Thomas, Saginaw County, Michigan does hereby support and authorizes the filling of the Michigan Economic Development Corporation (MEDC) Disaster Relief Application for the proposed Thomas Township Pump Station #8 Flood Damage Mitigation Project with the State of Michigan, the MEDC and on behalf of the Michigan Strategic Fund (MSF); the terms of the Agreement as received from the MEDC, and that the Thomas Township Board of Trustees does hereby specifically agree, but not by way of limitation, as follows;

1. To apply for all funds necessary to complete the flood damage mitigation project for the Thomas Township Pump Station #6, as administered by disaster relief funding issued by the MEDC.
2. To maintain satisfactory financial accounts, documents, and records to make them available to the MEDC for auditing at reasonable times.
3. To construct the project and provide such funds, services, and materials as may to necessarily satisfy the terms of any grant Agreement.
4. To regulate the use of the facility constructed and reserved under this Agreement to assure the use thereof by the public on equal and reasonable terms.
5. To comply with all terms of said Agreement including all terms not specifically sent forth in the foregoing portions of this Resolution.

AYES:

NAYS:

ABSTAINED:

ABSENT:

The Supervisor declared the resolution adopted.

---

Robert Weise, Supervisor

STATE OF MICHIGAN)

COUNTY OF SAGINAW)

I, Michael Thayer, the duly elected and acting clerk of the Township of Thomas, hereby certify that the foregoing constitutes a true copy of a resolution passed at a regular meeting of the Thomas Township Board, Saginaw County, Michigan, held on July 10, 2023 at which a quorum of members present as indicated in said minutes and voted as therein set forth, that said meeting was held in accordance with the Open Meetings Act of the State of Michigan.

**IN WITNESS WHEREFORE**, I have hereunto fixed my official signature on this 10<sup>th</sup> day of July 2023.

---

Michael Thayer, Clerk

**Thomas Township**  
**Building Department Activity Report ~ June 2023**

| New Residential and Commercial Construction |                               |             |                         |              |                   |
|---------------------------------------------|-------------------------------|-------------|-------------------------|--------------|-------------------|
| Permit Number                               | Work Description              | Date Issued | Address                 | Permit Total | Construction Cost |
| 165-23                                      | New Municipal Office Building | 06/27/2023  | 249 N. Miller Road      | \$ -         | \$ 4,400,500.00   |
| 166-23                                      | Addition to Fire Station #1   | 06/27/2023  | 355 N. Miller Road      | \$ -         | \$ 1,840,000.00   |
| 144-23                                      | Install mobile-home in park   | 06/29/2023  | 11290 Appleblossom Lane | \$ 128.00    | \$ 56,000.00      |
| 145-23                                      | Install mobile-home in park   | 06/29/2023  | 11483 Armstrong Drive S | \$ 128.00    | \$ 56,000.00      |
| 146-23                                      | Install mobile-home in park   | 06/29/2023  | 11320 Lady Slipper Lane | \$ 128.00    | \$ 56,000.00      |
| 147-23                                      | Install mobile-home in park   | 06/29/2023  | 11281 Honeysuckle Lane  | \$ 128.00    | \$ 56,000.00      |
| 148-23                                      | Install mobile-home in park   | 06/29/2023  | 1665 Poppy Lane         | \$ 128.00    | \$ 56,000.00      |
| 149-23                                      | Install mobile-home in park   | 06/29/2023  | 11201 Morningstar       | \$ 128.00    | \$ 56,000.00      |
| 150-23                                      | Install mobile-home in park   | 06/29/2023  | 11066 Morningstar       | \$ 128.00    | \$ 56,000.00      |
| 151-23                                      | Install mobile-home in park   | 06/29/2023  | 11200 Appleblossom Lane | \$ 128.00    | \$ 56,000.00      |
| 152-23                                      | Install mobile-home in park   | 06/29/2023  | 11171 Daisy Lane        | \$ 128.00    | \$ 56,000.00      |
| 153-23                                      | Install mobile-home in park   | 06/29/2023  | 11480 Armstrong Drive S | \$ 128.00    | \$ 56,000.00      |
| 154-23                                      | Install mobile-home in park   | 06/29/2023  | 11260 Daisy Lane        | \$ 128.00    | \$ 56,000.00      |
| 155-23                                      | Install mobile-home in park   | 06/29/2023  | 11240 Daisy Lane        | \$ 128.00    | \$ 56,000.00      |
| 156-23                                      | Install mobile-home in park   | 06/29/2023  | 11170 Daisy Lane        | \$ 128.00    | \$ 56,000.00      |
| 157-23                                      | Install mobile-home in park   | 06/29/2023  | 11320 Appleblossom Lane | \$ 128.00    | \$ 56,000.00      |
| 158-23                                      | Install mobile-home in park   | 06/29/2023  | 11231 Armstrong Drive S | \$ 128.00    | \$ 56,000.00      |
| 159-23                                      | Install mobile-home in park   | 06/29/2023  | 11040 Honeysuckle Lane  | \$ 128.00    | \$ 56,000.00      |
| 160-23                                      | Install mobile-home in park   | 06/29/2023  | 11110 Ladyslipper Lane  | \$ 128.00    | \$ 56,000.00      |
| 161-23                                      | Install mobile-home in park   | 06/29/2023  | 11336 Appleblossom Lane | \$ 128.00    | \$ 56,000.00      |
| 162-23                                      | Install mobile-home in park   | 06/29/2023  | 11380 Daisy Lane        | \$ 128.00    | \$ 56,000.00      |
| 164-23                                      | Install mobile-home in park   | 06/29/2023  | 9163 Northfield Drive   | \$ 128.00    | \$ 56,000.00      |
| 177-23                                      | New duplex                    | 06/29/2023  | 150/160 N. Miller Road  | \$ 1,829.00  | \$ 450,000.00     |
| 178-23                                      | New duplex                    | 06/29/2023  | 170/180 Miller Road     | \$ 1,829.00  | \$ 450,000.00     |
| Total Permits = 24                          |                               |             |                         | \$6,218.00   | \$8,260,500.00    |

| Alteration/Addition Permits/Roof Replacements/Swimming Pool/Demolition/Pole Structure/Signs |                                             |             |                          |              |                   |
|---------------------------------------------------------------------------------------------|---------------------------------------------|-------------|--------------------------|--------------|-------------------|
| Permit Number                                                                               | Work Description                            | Date Issued | Address                  | Permit Total | Construction Cost |
| 81-23                                                                                       | Replace roof                                | 06/05/2023  | 1455 S. Miller Road      | \$ 80.00     | \$ 18,970.00      |
| 113-23                                                                                      | 3,300 Sq Ft Pole Barn                       | 06/06/2023  | 2720 N. Thomas Road      | \$ 559.00    | \$ 132,000.00     |
| 114-23                                                                                      | Replace roof                                | 06/01/2023  | 7617 Laurie Lane S.      | \$ 80.00     | \$ 15,754.15      |
| 115-23                                                                                      | Replace roof                                | 06/01/2023  | 7981 Geddes Road         | \$ 80.00     | \$ 12,000.00      |
| 116-23                                                                                      | Replace roof                                | 06/01/2023  | 8954 N. Brookshire Drive | \$ 80.00     | \$ 10,000.00      |
| 117-23                                                                                      | Replace roof                                | 06/06/2023  | 8290 Circlewood Drive N. | \$ 80.00     | \$ 28,000.00      |
| 118-23                                                                                      | Replace roof                                | 06/07/2023  | 2214 Durham Drive        | \$ 80.00     | \$ 27,850.00      |
| 119-23                                                                                      | Replace roof                                | 06/06/2023  | 2411 Durham Drive        | \$ 80.00     | \$ 36,375.00      |
| 120-23                                                                                      | Replace roof                                | 06/06/2023  | 2272 Durham Drive        | \$ 80.00     | \$ 14,607.00      |
| 121-23                                                                                      | Replace roof                                | 06/06/2023  | 15 E. Grove Court        | \$ 80.00     | \$ 48,114.00      |
| 122-23                                                                                      | Replace roof                                | 06/06/2023  | 2348 Durham Drive        | \$ 80.00     | \$ 22,963.00      |
| 123-23                                                                                      | Replace roof                                | 06/06/2023  | 2291 Durham Drive        | \$ 80.00     | \$ 28,543.00      |
| 124-23                                                                                      | Replace roof                                | 06/06/2023  | 127 Harrison Drive       | \$ 80.00     | \$ 7,900.00       |
| 125-23                                                                                      | Replace roof                                | 06/08/2023  | 9181 Gratiot Road        | \$ 80.00     | \$ 6,000.00       |
| 126-23                                                                                      | Replace roof                                | 06/09/2023  | 2493 Lone Road           | \$ 80.00     | \$ 16,000.00      |
| 127-23                                                                                      | Replace roof                                | 06/09/2023  | 9860 Gratiot Road        | \$ 115.00    | \$ 3,300.00       |
| 130-23                                                                                      | Replace roof                                | 06/12/2023  | 775 Rambling Drive       | \$ 80.00     | \$ 24,676.47      |
| 131-23                                                                                      | Replace roof                                | 06/12/2023  | 2125 Durham Drive        | \$ 80.00     | \$ 29,500.00      |
| 133-23                                                                                      | Demolish detached garage                    | 06/14/2023  | 135 S. River Road        | \$ 35.00     | \$ 3,250.00       |
| 46-23                                                                                       | Replace roof                                | 06/20/2023  | 516 Swanson Road         | \$ 80.00     | \$ 14,500.00      |
| 134-23                                                                                      | 364 sq ft deck                              | 06/16/2023  | 11895 Frost Road         | \$ -         | \$ 4,000.00       |
| 135-23                                                                                      | Replace roof                                | 06/16/2023  | 140 Miller Court         | \$ 35.00     | \$ 3,500.00       |
| 136-23                                                                                      | Replace roof                                | 06/19/2023  | 8889 Crooked Creek Drive | \$ 80.00     | \$ 13,000.00      |
| 137-23                                                                                      | Replace roof                                | 06/19/2023  | 7636 Shetland Drive      | \$ 80.00     | \$ 15,000.00      |
| 138-23                                                                                      | Replace roof                                | 06/19/2023  | 8170 Birch Road          | \$ 80.00     | \$ 13,200.00      |
| 139-23                                                                                      | New floor joists and sub-flooring 480 sq ft | 06/19/2023  | 284 Sparling Drive       | \$ 51.00     | \$ 5,500.00       |
| 141-23                                                                                      | Replace roof                                | 06/20/2023  | 8980 Valley View Court   | \$ 80.00     | \$ 14,000.00      |
| 142-23                                                                                      | Replace roof                                | 06/20/2023  | 7614 Shetland Drive      | \$ 80.00     | \$ 16,000.00      |
| 143-23                                                                                      | In-ground swimming pool                     | 06/23/2023  | 2311 Durham Drive        | \$ 35.00     | \$ 44,000.00      |
| 164-23                                                                                      | In-ground swimming pool                     | 06/23/2023  | 9163 Northfield Drive    | \$ 35.00     | \$ 90,000.00      |
| 129-23                                                                                      | 12' X 14' Deck                              | 06/23/2023  | 8569 Herbert Street      | \$ 127.00    | \$ 24,000.00      |
| 167-23                                                                                      | In-ground swimming pool                     | 06/27/2023  | 10528 Schomaker Road     | \$ 35.00     | \$ 65,000.00      |
| 168-23                                                                                      | Replace roof                                | 06/27/2023  | 1166 Kendale Place       | \$ 80.00     | \$ 24,922.00      |
| 169-23                                                                                      | Replace roof                                | 06/27/2023  | 4 Hearthstone Place      | \$ 80.00     | \$ 35,000.00      |
| 172-23                                                                                      | Replace roof                                | 06/27/2023  | 1024 Kendale Place       | \$ 80.00     | \$ 26,185.00      |
| 173-23                                                                                      | Replace roof                                | 06/27/2023  | 9204 Kennedy Court       | \$ 80.00     | \$ 34,858.00      |
| 174-23                                                                                      | Replace roof                                | 06/28/2023  | 2109 Durham Drive        | \$ 80.00     | \$ 50,868.00      |

|                           |                               |            |                     |                   |                       |
|---------------------------|-------------------------------|------------|---------------------|-------------------|-----------------------|
| 175-23                    | Replace roof                  | 06/28/2023 | 2176 Durham Drive   | \$ 80.00          | \$ 30,568.00          |
| 170-23                    | Replace roof                  | 06/28/2023 | 8215 Shields Drive  | \$ -              | \$ 45,000.00          |
| 176-23                    | Replace roof                  | 06/28/2023 | 9960 Frost Road     | \$ 80.00          | \$ 10,000.00          |
| 140-23                    | Demolish pole barn            | 06/29/2023 | 150 N. Miller Road  | \$ 35.00          | \$ 15,000.00          |
| 179-23                    | Replace roof                  | 06/30/2023 | 4703 N. Thomas Road | \$ 80.00          | \$ 32,991.00          |
| 180-23                    | New 24' X 34' detached garage | 06/30/2023 | 1665 N. Thomas Road | \$ 91.00          | \$ 15,000.00          |
| <b>Total Permits = 43</b> |                               |            |                     | <b>\$3,553.00</b> | <b>\$1,127,894.62</b> |

**Total Building Permits = 67    Total Permit Fees = \$9,771.00    Total Construction Fees = \$9,388,394.62**

**Electrical Plumbing and Mechanical Activity Report ~ June 2023**

| <b>Electrical Permits</b> |                                    |                    |                         |                     |
|---------------------------|------------------------------------|--------------------|-------------------------|---------------------|
| <b>Permit Number</b>      | <b>Work Description</b>            | <b>Date Issued</b> | <b>Address</b>          | <b>Permit Total</b> |
| 50-23                     | Safety inspection to restore power | 05/30/2023         | 1594 S. River Road      | \$ 135.00           |
| 52-23                     | Add lights and ceiling fan         | 06/02/2023         | 2481 Durham Drive       | \$ 125.00           |
| 53-23                     | Install generator                  | 06/05/2023         | 505 W. Gloucester Drive | \$ 125.00           |
| 54-23                     | Wiring for pool                    | 06/05/2023         | 2525 N. River Road      | \$ 182.00           |
| 51-23                     | 3 HVAC roof top units              | 06/12/2023         | 1635 N. Gleaner Road    | \$ 149.00           |
| 55-23                     | Pool wiring                        | 06/12/2023         | 2311 Durham Drive       | \$ 207.00           |
| 56-23                     | New Condo Bldg, 20 units, Bldg C   | 06/12/2023         | 9035 Greenway Blvd      | \$ 2,620.00         |
| 57-23                     | Generator                          | 06/12/2023         | 8843 Gratiot Road       | \$ 145.00           |
| 58-23                     | Electrical upgrade                 | 06/19/2023         | 1981 S. Gleaner Road    | \$ 120.00           |
| 59-23                     | Update service                     | 06/27/2023         | 12184 Gratiot Road      | \$ 145.00           |
| 60-23                     | Electrical service to pole barn    | 06/27/2023         | 412 N. Thomas Road      | \$ 138.00           |
| 61-23                     | Install generator                  | 06/29/2023         | 4711 N. River Road      | \$ 130.00           |
| 62-23                     | Power to pole barn                 | 06/30/2023         | 8835 Geddes Road        | \$ 150.00           |
| <b>Total Permits = 13</b> |                                    |                    |                         | <b>\$ 4,371.00</b>  |

| <b>Plumbing Permits</b>  |                               |                    |                         |                     |
|--------------------------|-------------------------------|--------------------|-------------------------|---------------------|
| <b>Permit Number</b>     | <b>Work Description</b>       | <b>Date Issued</b> | <b>Address</b>          | <b>Permit Total</b> |
| 31-23                    | Bathroom remodel              | 05/30/2023         | 616 Gillette Drive      | \$ 130.00           |
| 32-23                    | Bathroom remodel              | 06/29/2023         | 520 W. Gloucester Drive | \$ 120.00           |
| 33-23                    | Install bathroom in pole barn | 06/30/2023         | 8835 Geddes Road        | \$ 120.00           |
| <b>Total Permits = 3</b> |                               |                    |                         | <b>\$ 370.00</b>    |

| Mechanical Permits |                                           |             |                         |              |
|--------------------|-------------------------------------------|-------------|-------------------------|--------------|
| Permit Number      | Work Description                          | Date Issued | Address                 | Permit Total |
| 59-23              | Install generator                         | 06/05/2023  | 505 W. Gloucester Drive | \$ 150.00    |
| 60-23              | Replace RTU                               | 06/05/2023  | 8849 Gratiot Road       | \$ 120.00    |
| 61-23              | Replace A/C                               | 06/05/2023  | 3870 Lauckner Lane      | \$ 75.00     |
| 62-23              | Replace roof top A/C unit and air handler | 06/07/2023  | 9150 Greenway M-195     | \$ 85.00     |
| 63-23              | Replace roof top A/C unit and air handler | 06/07/2023  | 9150 Greenway M-199     | \$ 85.00     |
| 64-23              | S-480 Neutralization Bldg, duct work      | 06/08/2023  | 12334 Geddes Road       | \$ 232.50    |
| 65-23              | S-475 Process Bldg, duct work             | 06/08/2023  | 12334 Geddes Road       | \$ 385.50    |
| 66-23              | S-470 Distribution Bldg, duct work        | 06/08/2023  | 12334 Geddes Road       | \$ 236.25    |
| 67-23              | Replace furnace                           | 06/12/2023  | 4325 Lone Road          | \$ 150.00    |
| 68-23              | Replace furnace and A/C                   | 06/12/2023  | 1588 S. River Road      | \$ 160.00    |
| 69-23              | Replace A/C                               | 06/19/2023  | 4351 N. Thomas Road     | \$ 130.00    |
| 70-23              | Replace furnace and A/C                   | 06/20/2023  | 1835 Lake Circle Dr. E. | \$ 55.00     |
| 71-23              | Replace A/C                               | 06/22/2023  | 8 Appleshire Court      | \$ 75.00     |
| 72-23              | Replace furnace                           | 06/23/2023  | 11361 Morningstar Drive | \$ 145.00    |
| 73-23              | Install generator                         | 06/26/2023  | 4711 N. River Road      | \$ 125.00    |
| 74-23              | S-470 Distribution Bldg                   | 06/30/2023  | 12334 Geddes Road       | \$ 465.00    |
| 75-23              | S-475 Process Bldg                        | 06/30/2023  | 12334 Geddes Road       | \$ 1,471.00  |
| 76-23              | S-480 Neutralization Bldg                 | 06/30/2023  | 12334 Geddes Road       | \$ 357.50    |
| 77-23              | Tubing for in-floor heating               | 06/30/2023  | 8835 Geddes Road        | \$ 201.45    |
| Total Permits = 19 |                                           |             |                         | \$ 4,704.20  |

Total Mechanical, Plumbing, and Electrical Permits = 35

Total Permit Fees = \$9,445.20

June 2023

CURRENT COURT ACTION REPORT/CODE ENFORCEMENT

No current court cases for code enforcement

**DISCONTINUED BUSINESSES:**

None

**NEW BUSINESSES:**

Mid-Mitten Realty-7628 Gratiot Rd #202

***AS OF: 06/30/2023***

| Monthly Reports                    |                                                                                           |            |               |             |                                                                                |
|------------------------------------|-------------------------------------------------------------------------------------------|------------|---------------|-------------|--------------------------------------------------------------------------------|
| Created: 6/30/2023, User: ANDREW B |                                                                                           |            |               |             |                                                                                |
| Filter:                            | All Records, Enforcement.DateFiled Between 6/1/2023 12:00:00 AM AND 6/30/2023 11:59:59 PM |            |               |             |                                                                                |
|                                    |                                                                                           |            |               |             |                                                                                |
| Address                            | Category                                                                                  | Date Filed | Status        | Date Closed | Complaint                                                                      |
| 100 N RIVER RD                     | Junk, Trash, Debris                                                                       | 06/12/2023 | Investigating |             | Trash up against fence                                                         |
| 10020 SHANE CT                     | Grass and/or Weeds                                                                        | 06/16/2023 | Resolved      | 06/28/2023  | Grass needs to be cut                                                          |
| 10848 DICE RD                      | Vehicle, Inop/Unlic                                                                       | 06/07/2023 | Investigating |             | Unlicensed car                                                                 |
| 1180 WOODBINE RD                   | Junk, Trash, Debris                                                                       | 06/13/2023 | Investigating |             | junk and debris in yard and driveway                                           |
| 150 N MILLER RD                    | Grass and/or Weeds                                                                        | 06/23/2023 | Investigating |             | Grass not cut                                                                  |
| 1612 S RIVER RD                    | Multiple Violations                                                                       | 06/14/2023 | Investigating |             | RV Parking, junk and debris, long grass                                        |
| 1800 N MILLER RD                   | Multiple Violations                                                                       | 06/23/2023 | Investigating |             | RV Parking, Car parked in grass                                                |
| 1880 MAITLAND DR                   | Vehicle, Inop/Unlic                                                                       | 06/29/2023 | Investigating |             | unlicensed vehicle                                                             |
| 256 N RIVER RD                     | Vehicle, Inop/Unlic                                                                       | 06/09/2023 | Resolved      | 06/23/2023  | unlicensed car                                                                 |
| 300 KENNELLY RD                    | Sidewalk Obstruction                                                                      | 06/16/2023 | Investigating |             | Sidewalk becoming overgrown trees overhanging                                  |
| 3409 N THOMAS RD                   | Vehicle, Inop/Unlic                                                                       | 06/05/2023 | Resolved      | 06/13/2023  | Truck on jack stands                                                           |
| 361 E GLOUCESTER DR                | Junk, Trash, Debris                                                                       | 06/05/2023 | Investigating |             | Large brush pile and fence panels in back yard                                 |
| 3801 N THOMAS RD                   | Grass and/or Weeds                                                                        | 06/28/2023 | Investigating |             | grass not cut                                                                  |
| 4255 MEADOWBROOK DR                | Vehicle, Inop/Unlic                                                                       | 06/28/2023 | Investigating |             | Unlicensed vehicle in driveway                                                 |
| 4460 MEADOWBROOK DR                | Junk, Trash, Debris                                                                       | 06/05/2023 | Resolved      | 06/16/2023  | tire, drywall, other trash in driveway                                         |
| 485 VICTOR DR                      | Grass and/or Weeds                                                                        | 06/26/2023 | Investigating |             | Grass and weeds overgrown in back yard                                         |
| 545 BACON RD                       | Vehicle, Inop/Unlic                                                                       | 06/08/2023 | Resolved      | 06/26/2023  | Unlicensed white car                                                           |
| 6881 WALLACE DR                    | Grass and/or Weeds                                                                        | 06/13/2023 | Investigating |             | grass not cut                                                                  |
| 6946 SHIELDS CT                    | Grass and/or Weeds                                                                        | 06/16/2023 | Resolved      | 06/28/2023  | Grass needs to be cut                                                          |
| 705 PLAINFIELD CT                  | Vehicle, Inop/Unlic                                                                       | 06/28/2023 | Investigating |             | unlicensed vehicle                                                             |
| 7055 ALBOSTA DR                    | Vehicles, Comm.                                                                           | 06/26/2023 | Investigating |             | Dump truck parked on empty lot                                                 |
| 725 PLAINFIELD CT                  | Vehicle, Inop/Unlic                                                                       | 06/28/2023 | Investigating |             | unlicensed/inoperative vehicle                                                 |
| 7284 GRATIOT RD                    | Grass and/or Weeds                                                                        | 06/07/2023 | Investigating |             | Grass and weeds not cut over 10"                                               |
| 7303 GRATIOT RD                    | Miscellaneous                                                                             | 06/09/2023 | Resolved      | 06/23/2023  | No address number on building or mailbox                                       |
| 7305 MCCLIGGOTT RD                 | Grass and/or Weeds                                                                        | 06/09/2023 | Investigating |             | Grass not cut                                                                  |
| 7404 GRATIOT RD                    | Vehicle Park'g                                                                            | 06/12/2023 | Investigating |             | Totten Tire parking in grass                                                   |
| 7609 MORGAN CT                     | Grass and/or Weeds                                                                        | 06/28/2023 | Investigating |             | overgrown property                                                             |
| 7891 GEDDES RD                     | Grass and/or Weeds                                                                        | 06/16/2023 | Resolved      | 06/28/2023  | Grass needs to be cut                                                          |
| 8060 LISKOW CT                     | Vehicle, Inop/Unlic                                                                       | 06/05/2023 | Resolved      | 06/09/2023  | Unlicensed car on jack stands                                                  |
| 8087 AREA DR                       | Vehicle, Inop/Unlic                                                                       | 06/05/2023 | Resolved      | 06/15/2023  | Car on jack stand in driveway                                                  |
| 8115 EVERGREEN PARK DR             | Vehicle, Inop/Unlic                                                                       | 06/15/2023 | Investigating |             | Jeep on jack stands                                                            |
| 8175 GRATIOT RD                    | Junk, Trash, Debris                                                                       | 06/13/2023 | Investigating |             | Large pile of junk and debris                                                  |
| 8550 FROST RD                      | Multiple Violations                                                                       | 06/29/2023 | Investigating |             | Junk and debris/long grass and weeds                                           |
| 919 FRITZLER DR                    | Multiple Violations                                                                       | 06/13/2023 | Investigating |             | received complaint multiple cars parked in grass and too many trailers in yard |
| 9639 W TITABAWASSEE RD             | Vehicle Park'g                                                                            | 06/07/2023 | Resolved      | 06/23/2023  | car for sale parked in grass                                                   |
| BROOKSHIRE                         | Sidewalk Obstruction                                                                      | 06/08/2023 | Resolved      | 06/15/2023  | Trees hanging less than 7' over sidewalk                                       |
| 36                                 |                                                                                           |            |               |             |                                                                                |



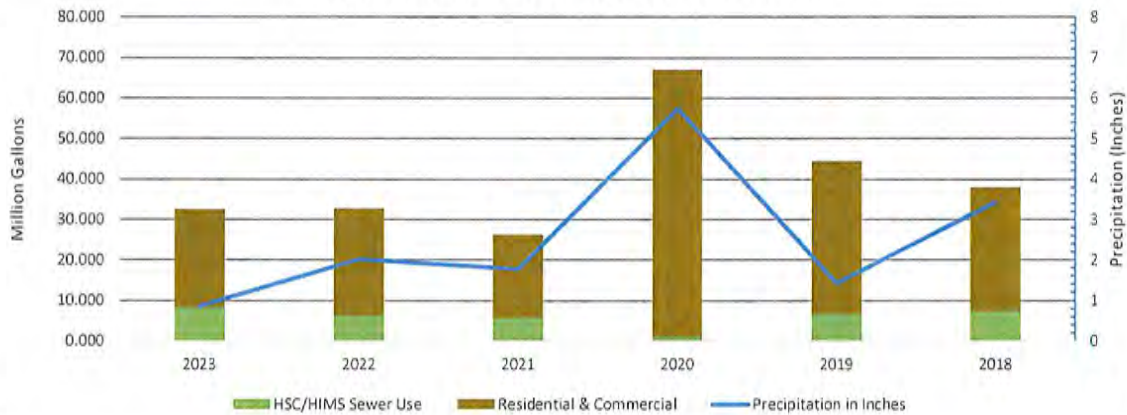
DEPARTMENT OF PUBLIC WORKS

**Township Board Sanitary Sewer System Report**

**May-23**

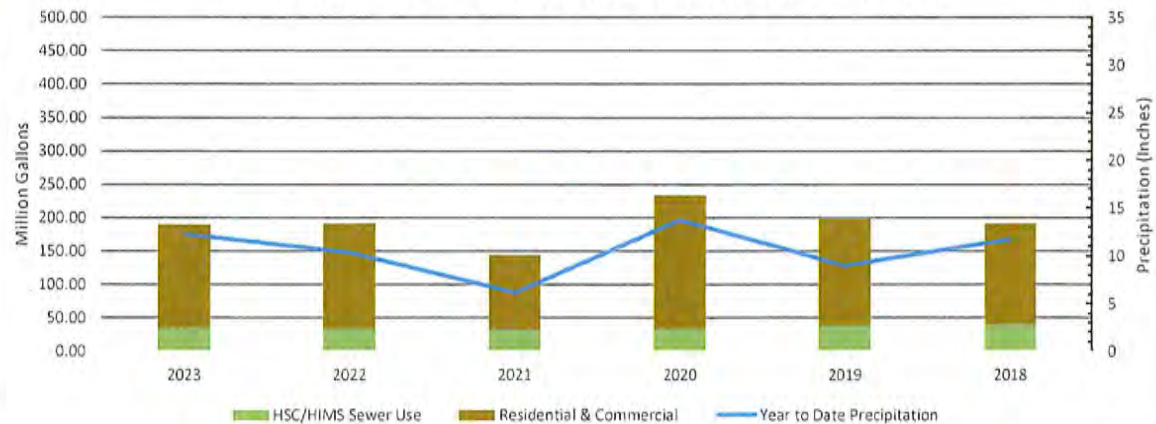
| Monthly Sanitary Sewer Use Report (MG) |        |                     | Historical Discharge (MG) |        |        |        |        |
|----------------------------------------|--------|---------------------|---------------------------|--------|--------|--------|--------|
|                                        | 2023   | % Change (5/yr AVG) | 2022                      | 2021   | 2020   | 2019   | 2018   |
| Total Sanitary Sewer Discharged        | 32.328 | -22%                | 32.808                    | 26.248 | 66.976 | 44.340 | 37.850 |
| Average Daily Discharge                | 1.043  | -22%                | 1.058                     | 0.847  | 2.161  | 1.430  | 1.221  |
| HSC/HIMS Sewer Use                     | 8.089  | 52%                 | 6.100                     | 5.751  | 0.992  | 6.760  | 7.060  |
| Residential & Commercial               | 24.239 | -33%                | 26.708                    | 20.497 | 65.984 | 37.580 | 30.790 |
| % HSC & HIMS Use of Total Discharged   | 25%    | 65%                 | 19%                       | 22%    | 1%     | 15%    | 19%    |
| Precipitation in Inches                | 0.86   | -70%                | 2.01                      | 1.77   | 5.74   | 1.43   | 3.44   |
| New Sewer Connections                  | 0      |                     | 0                         | 1      | 1      | 2      | 0      |
| Total Sewer Customers                  | 3,532  |                     |                           |        |        |        |        |

May Sanitary Sewer Discharges with Precipitation



| YTD Sanitary Sewer Use Report (MG) |        |                     | Historical YTD Discharge Summary (MG) |         |         |         |         |
|------------------------------------|--------|---------------------|---------------------------------------|---------|---------|---------|---------|
|                                    | 2023   | % Change (5/yr AVG) | 2022                                  | 2021    | 2020    | 2019    | 2018    |
| Year To Date Sewer Discharged      | 189.74 | -1%                 | 191.374                               | 143.694 | 232.324 | 198.380 | 190.020 |
| HSC/HIMS Sewer Use                 | 34.53  | -3%                 | 33.666                                | 31.788  | 34.383  | 38.910  | 39.450  |
| Residential & Commercial           | 155.21 | 0%                  | 157.708                               | 111.906 | 197.941 | 159.470 | 150.570 |
| Year to Date Precipitation         | 12.24  | 21%                 | 10.31                                 | 6.07    | 13.68   | 8.94    | 11.71   |

Year-to-Date Historical Sanitary Sewer Discharges with Precipitation





## DEPARTMENT OF PUBLIC WORKS

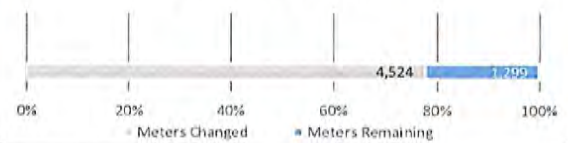
### Township Board Water System Report

May-23

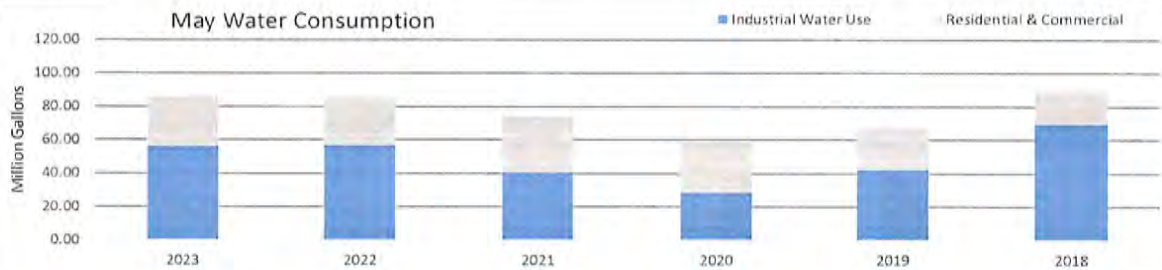
| Monthly Water Use (MG)        |            | % Change<br>(5/yr AVG) |
|-------------------------------|------------|------------------------|
|                               | 2023       |                        |
| Total Water Consumption       | 86.39      | 15%                    |
| Average Daily Water Use       | 2.79       | 15%                    |
| Industrial Water Use          | 55.96      | 18%                    |
| % Total Water Use by Industry | 65%        | 5%                     |
| Residential & Commercial      | 30.43      | 10%                    |
| New Water Services            | 1          |                        |
| Water Meters Upgraded         | 112        |                        |
| Total Water Customers         | 5,027      |                        |
| Industrial Water Use (MG)     |            | Month                  |
|                               | Year       |                        |
| HSC Water Use                 | 54,688,453 | 232,395,469            |
| HIMS Water Use                | 884,249    | 3,766,983              |
| Fullerton Water Use           | 37,302     | 109,890                |
| Saginaw Control Water Use     | 339,401    | 657,269                |
| Cignys Water Use              | 11,875     | 57,315                 |

| Historical Monthly Water Use |        |        |        |        |
|------------------------------|--------|--------|--------|--------|
| 2022                         | 2021   | 2020   | 2019   | 2018   |
| 85.338                       | 74.160 | 58.966 | 67.670 | 89.740 |
| 2.753                        | 2.392  | 1.902  | 2.183  | 2.895  |
| 56.592                       | 40.417 | 28.427 | 42.060 | 69.494 |
| 66%                          | 54%    | 48%    | 62%    | 77%    |
| 28.746                       | 33.743 | 30.539 | 25.610 | 20.246 |
| 1                            | 1      | 0      | 2      | 0      |

Meters Upgraded



May Water Consumption



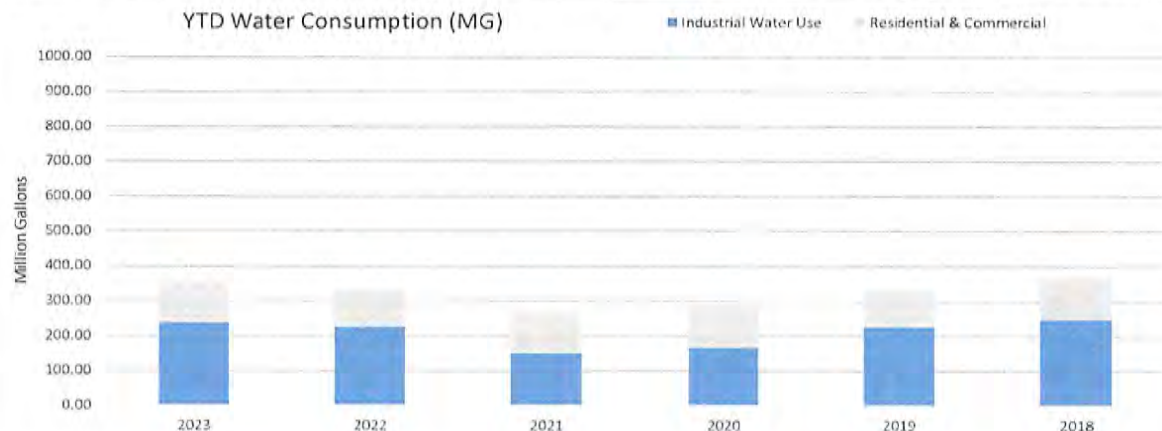
YTD Water Use (MG)

|                          | 2023   | % Change<br>(5/yr AVG) |
|--------------------------|--------|------------------------|
| Year To Date Water Use   |        |                        |
| Industrial Water Use     | 236.99 | 18%                    |
| Residential & Commercial | 118.64 | 3%                     |

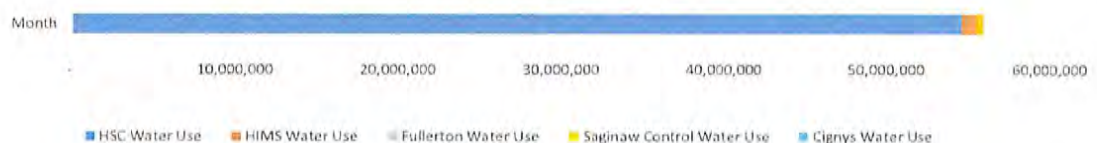
Historical Water Use

| 2022   | 2021   | 2020   | 2019   | 2018   |
|--------|--------|--------|--------|--------|
| 335.02 | 269.44 | 283.41 | 331.73 | 365.71 |
| 225.22 | 149.42 | 164.34 | 223.46 | 245.99 |
| 109.81 | 120.02 | 119.06 | 108.27 | 119.72 |

YTD Water Consumption (MG)



Monthly Industrial Usage (MG)



CASH SUMMARY BY ACCOUNT FOR THOMAS TOWNSHIP  
 FROM 04/01/2022 TO 06/30/2023  
 FUND: ALL FUNDS  
 CASH AND INVESTMENT ACCOUNTS

| Fund Account | Description                       | Beginning Balance<br>04/01/2022 | Total Debits  | Total Credits | Ending Balance<br>06/30/2023 |
|--------------|-----------------------------------|---------------------------------|---------------|---------------|------------------------------|
| Fund 100     | CLEARING FUND                     |                                 |               |               |                              |
| 001.000      | 59                                | 83,581.59                       | 43,243,013.27 | 43,222,506.15 | 104,088.71                   |
| Fund 101     | GENERAL OPERATING FUND            |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 2,376,417.44                    | 6,630,533.59  | 7,252,731.32  | 1,754,219.71                 |
| 002.010      | THE STATE BANK SAVINGS            | 1,151,406.06                    | 2,034,965.68  | 1,000,000.13  | 2,186,371.61                 |
| 002.325      | CASH FRANKENMUTH CREDIT UNION     | 0.00                            | 251,086.72    | 0.00          | 251,086.72                   |
| 002.375      | CASH HUNTINGTON BANK              | 0.00                            | 16,906.65     | 2,891.04      | 14,015.61                    |
| 002.385      | CASH HUNTINGTON BANK              | 1,282,869.30                    | 3,414.98      | 1,515.97      | 1,284,768.31                 |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 1,000,000.00  | 0.00          | 1,000,000.00                 |
| 003.375      | CERTIFICATE OF DEPOSITS HUNTINGT  | 1,014,417.20                    | 9,727.84      | 0.00          | 1,024,145.04                 |
|              | GENERAL OPERATING FUND            | 5,825,110.00                    | 9,946,635.46  | 8,257,138.46  | 7,514,607.00                 |
| Fund 103     | CHRISTOPHER THOMPSON FAMILY FUND  |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 0.85                            | 0.00          | 0.85          | 0.00                         |
| 002.010      | THE STATE BANK SAVINGS            | 5,026.25                        | 14.23         | 0.00          | 5,040.48                     |
|              | CHRISTOPHER THOMPSON FAMILY FUND  | 5,027.10                        | 14.23         | 0.85          | 5,040.48                     |
| Fund 205     | PUBLIC SAFETY-FIRE DEPARTMENT     |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 1,030,661.88                    | 920,546.03    | 1,520,223.30  | 430,984.61                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 600,000.00    | 0.00          | 600,000.00                   |
|              | PUBLIC SAFETY-FIRE DEPARTMENT     | 1,030,661.88                    | 1,520,546.03  | 1,520,223.30  | 1,030,984.61                 |
| Fund 206     | FIRE APPARATUS                    |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 558,922.43                      | 167,209.61    | 452,507.64    | 273,624.40                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 300,000.00    | 0.00          | 300,000.00                   |
|              | FIRE APPARATUS                    | 558,922.43                      | 467,209.61    | 452,507.64    | 573,624.40                   |
| Fund 207     | PUBLIC SAFETY-POLICE              |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 1,514,089.66                    | 1,509,642.37  | 2,350,394.33  | 673,337.70                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 850,000.00    | 0.00          | 850,000.00                   |
|              | PUBLIC SAFETY-POLICE              | 1,514,089.66                    | 2,359,642.37  | 2,350,394.33  | 1,523,337.70                 |
| Fund 246     | ROAD REVOLVING FUND               |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 917,529.73                      | 102,502.57    | 839,588.04    | 180,444.26                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 400,000.00    | 0.00          | 400,000.00                   |
|              | ROAD REVOLVING FUND               | 917,529.73                      | 502,502.57    | 839,588.04    | 580,444.26                   |
| Fund 248     | Downtown Development Authority    |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 173,701.61                      | 113,987.21    | 197,252.21    | 90,436.61                    |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 100,000.00    | 0.00          | 100,000.00                   |
|              | Downtown Development Authority    | 173,701.61                      | 213,987.21    | 197,252.21    | 190,436.61                   |
| Fund 265     | P.S. DRUG LAW ENFORCEMENT         |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 6,181.64                        | 0.00          | 0.00          | 6,181.64                     |
| Fund 271     | LIBRARY FUND                      |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 539,130.04                      | 419,390.58    | 700,972.36    | 257,548.26                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 250,000.00    | 0.00          | 250,000.00                   |
| 003.271      | CD LIBRARY 08/2016 .50            | 205,340.00                      | 0.00          | 0.00          | 205,340.00                   |
|              | LIBRARY FUND                      | 744,470.04                      | 669,390.58    | 700,972.36    | 712,888.26                   |
| Fund 590     | SEWER FUND                        |                                 |               |               |                              |
| 002.000      | CASH THE STATE BANK               | 1,488,999.48                    | 2,946,054.90  | 3,543,480.46  | 891,573.92                   |
| 002.010      | THE STATE BANK SAVINGS            | 510,697.72                      | 1,023,349.36  | 691,733.00    | 842,314.08                   |
| 002.050      | SPECIAL LEGISLATIVE GRANT HSC     | 0.00                            | 13,500,000.00 | 2,278,782.62  | 11,221,217.38                |
| 002.200      | RESERVED CASH SYSTEM EXPANSIO     | 161,598.65                      | 18,450.00     | 0.00          | 180,048.65                   |
| 002.385      | CASH HUNTINGTON BANK              | 2,506,730.25                    | 32,024.28     | 0.00          | 2,538,754.53                 |
| 002.386      | HUNTINGTON BANK SYSTEM EXPANSION  | 117,933.00                      | 0.00          | 0.00          | 117,933.00                   |
| 003.000      | CERTIFICATES OF DEPOSITS - THE ST | 0.00                            | 500,000.00    | 0.00          | 500,000.00                   |

CASH SUMMARY BY ACCOUNT FOR THOMAS TOWNSHIP

FROM 04/01/2022 TO 06/30/2023

FUND: ALL FUNDS

CASH AND INVESTMENT ACCOUNTS

| Fund<br>Account | Description                       | Beginning<br>Balance<br>04/01/2022 | Total<br>Debits | Total<br>Credits | Ending<br>Balance<br>06/30/2023 |
|-----------------|-----------------------------------|------------------------------------|-----------------|------------------|---------------------------------|
|                 | SEWER FUND                        | 4,785,959.10                       | 18,019,878.54   | 6,513,996.08     | 16,291,841.56                   |
| Fund 591        | WATER FUND                        |                                    |                 |                  |                                 |
| 001.100         | CLEARING CASH                     | 2,000.00                           | 0.00            | 0.00             | 2,000.00                        |
| 002.000         | CASH THE STATE BANK               | 1,223,101.31                       | 6,293,617.60    | 6,523,954.19     | 992,764.72                      |
| 002.010         | THE STATE BANK SAVINGS            | 758.11                             | 192,044.87      | 310.86           | 192,492.12                      |
| 002.200         | RESERVED CASH SYSTEM EXPANSIO     | 136,343.99                         | 27,500.00       | 0.00             | 163,843.99                      |
| 002.375         | CASH HUNTINGTON BANK              | 246,548.81                         | 7,828.01        | 30.00            | 254,346.82                      |
| 002.385         | CASH HUNTINGTON BANK              | 1,586,847.61                       | 15,561.18       | 0.00             | 1,602,408.79                    |
| 002.386         | HUNTINGTON BANK SYSTEM EXPANSION  | 266,176.00                         | 12.92           | 0.00             | 266,188.92                      |
| 002.387         | CHEMICAL BANK BUSINESS CHECKING   | 507,706.11                         | 566.53          | 41.23            | 508,231.41                      |
| 002.390         | CASH FIRST STATE BANK             | 246,284.98                         | 1,354.21        | 0.30             | 247,638.89                      |
|                 | WATER FUND                        | 4,215,766.92                       | 6,538,485.32    | 6,524,336.58     | 4,229,915.66                    |
| Fund 596        | MUNICIPAL REFUSE FUND             |                                    |                 |                  |                                 |
| 002.000         | CASH THE STATE BANK               | 512,978.72                         | 1,363,711.43    | 1,582,332.46     | 294,357.69                      |
| 002.385         | CASH HUNTINGTON BANK              | 106,457.17                         | 439.14          | 106,892.66       | 3.65                            |
| 003.000         | CERTIFICATES OF DEPOSITS - THE ST | 0.00                               | 350,000.00      | 0.00             | 350,000.00                      |
|                 | MUNICIPAL REFUSE FUND             | 619,435.89                         | 1,714,150.57    | 1,689,225.12     | 644,361.34                      |
| Fund 603        | TECHNOLOGY FUND                   |                                    |                 |                  |                                 |
| 002.000         | CASH THE STATE BANK               | 0.00                               | 102,754.40      | 72,719.83        | 30,034.57                       |
| Fund 703        | TAX FUND                          |                                    |                 |                  |                                 |
| 002.000         | CASH THE STATE BANK               | 0.00                               | 27,402,460.40   | 27,401,084.61    | 1,375.79                        |
|                 | TOTAL - ALL FUNDS                 | 20,480,437.59                      | 112,700,670.56  | 99,741,945.56    | 33,439,162.59                   |

PERIOD ENDING 06/30/2023

| GL NUMBER                         | DESCRIPTION                         | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-----------------------------------|-------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                   |                                     | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 101 - GENERAL OPERATING FUND |                                     |                    |                                 |                                         |                              |                |
| Revenues                          |                                     |                    |                                 |                                         |                              |                |
| Dept 000                          |                                     |                    |                                 |                                         |                              |                |
| 101-000-402.000                   | PROPERTY TAXES                      | 438,548.00         | 148,215.58                      | (32.76)                                 | 290,332.42                   | 33.80          |
| 101-000-402.100                   | STREET LIGHTS SPECIAL ASSESSM       | 64,500.00          | 0.00                            | 0.00                                    | 64,500.00                    | 0.00           |
| 101-000-402.125                   | SPEC ASSES GRT LKS TCH PK STL       | 4,800.00           | 0.00                            | 0.00                                    | 4,800.00                     | 0.00           |
| 101-000-402.150                   | SPEC ASSES GRT LKS TCH PK MTC       | 5,000.00           | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 101-000-405.000                   | DEL'Q PERSONAL PROPERTY             | 200.00             | 0.00                            | 0.00                                    | 200.00                       | 0.00           |
| 101-000-410.000                   | PERSONAL PROPERTY TAXES             | 42,536.00          | 0.00                            | 0.00                                    | 42,536.00                    | 0.00           |
| 101-000-410.100                   | PERSONAL PROPERTY REPLACEMENT       | 79,055.00          | 118,726.99                      | 0.00                                    | (39,671.99)                  | 150.18         |
| 101-000-437.000                   | I.F.T.                              | 34,846.00          | 0.00                            | 0.00                                    | 34,846.00                    | 0.00           |
| 101-000-445.000                   | INTEREST/PENALTIES - TAX COLL       | 50.00              | 0.00                            | 0.00                                    | 50.00                        | 0.00           |
| 101-000-447.000                   | PROPERTY TAX ADMINISTRATION F       | 200,000.00         | 5,056.29                        | (53.17)                                 | 194,943.71                   | 2.53           |
| 101-000-448.000                   | DOG LICENSE COLLECTION              | 250.00             | 0.00                            | 0.00                                    | 250.00                       | 0.00           |
| 101-000-449.000                   | MOBILE HOME FEES                    | 2,600.00           | 656.00                          | 425.00                                  | 1,944.00                     | 25.23          |
| 101-000-454.000                   | FRANCHISE FEE CABLE TV              | 195,000.00         | 49,848.47                       | 0.00                                    | 145,151.53                   | 25.56          |
| 101-000-458.000                   | BUSINESS LICENSE                    | 2,400.00           | 140.00                          | 30.00                                   | 2,260.00                     | 5.83           |
| 101-000-499.000                   | COMMUNITY DEVELOPMENT               | 15,000.00          | 12,018.00                       | 3,407.50                                | 2,982.00                     | 80.12          |
| 101-000-500.000                   | CONSTRUCTION PERMITS                | 100,000.00         | 103,290.57                      | 18,985.70                               | (3,290.57)                   | 103.29         |
| 101-000-528.000                   | OTHER FEDERAL GRANTS                | 281,000.00         | 0.00                            | 0.00                                    | 281,000.00                   | 0.00           |
| 101-000-566.000                   | GRANT                               | 793,000.00         | 0.00                            | 0.00                                    | 793,000.00                   | 0.00           |
| 101-000-574.000                   | STATE REVENUE SHARING               | 1,361,536.00       | 414,420.00                      | 215,887.00                              | 947,116.00                   | 30.44          |
| 101-000-606.000                   | ORDINANCE FINES                     | 35,000.00          | 16,397.71                       | 13,775.40                               | 18,602.29                    | 46.85          |
| 101-000-612.000                   | METRO EXT TELE RIGHT-OF-WAY A       | 14,100.00          | 13,045.42                       | 13,045.42                               | 1,054.58                     | 92.52          |
| 101-000-615.000                   | PASSPORT FEES                       | 7,500.00           | 2,380.00                        | 560.00                                  | 5,120.00                     | 31.73          |
| 101-000-628.000                   | PRINTED MATERIALS                   | 250.00             | 266.98                          | 0.00                                    | (16.98)                      | 106.79         |
| 101-000-640.763                   | PROGRAM FEES SOCCER                 | 23,000.00          | 5,592.50                        | 4,567.50                                | 17,407.50                    | 24.32          |
| 101-000-640.764                   | PROGRAM FEES YOUTH SOFTBALL         | 0.00               | 25.00                           | 0.00                                    | (25.00)                      | 100.00         |
| 101-000-640.765                   | PROGRAM FEES ADULT SOFTBALL         | 3,000.00           | 1,120.00                        | 0.00                                    | 1,880.00                     | 37.33          |
| 101-000-640.766                   | PROGRAM FEES CLINICS                | 7,500.00           | 0.00                            | 0.00                                    | 7,500.00                     | 0.00           |
| 101-000-640.767                   | PROGRAM FEES BASKETBALL             | 6,500.00           | 0.00                            | 0.00                                    | 6,500.00                     | 0.00           |
| 101-000-640.768                   | PROGRAM FEES ARCHERY                | 7,000.00           | 125.00                          | 0.00                                    | 6,875.00                     | 1.79           |
| 101-000-640.769                   | PROGRAMS FEES VOLLEYBALL            | 3,700.00           | 3,690.00                        | 2,790.00                                | 10.00                        | 99.73          |
| 101-000-640.770                   | 5K RUN/WALK                         | 1,500.00           | 0.00                            | 0.00                                    | 1,500.00                     | 0.00           |
| 101-000-640.771                   | PROGRAM FEES FLAG FOOTBALL          | 3,000.00           | 85.00                           | 0.00                                    | 2,915.00                     | 2.83           |
| 101-000-640.772                   | PROGRAM FEES NATURE PRESERVE/CENTER | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 101-000-642.000                   | CEMETERY INCOME                     | 12,000.00          | 2,668.00                        | 570.00                                  | 9,332.00                     | 22.23          |
| 101-000-645.000                   | DAY CAMP                            | 23,000.00          | 29,771.25                       | 7,270.00                                | (6,771.25)                   | 129.44         |
| 101-000-647.000                   | TRAIN                               | 30,000.00          | 89.00                           | 89.00                                   | 29,911.00                    | 0.30           |
| 101-000-647.100                   | WINTER WONDERLAND REVENUE           | 6,000.00           | 0.00                            | 0.00                                    | 6,000.00                     | 0.00           |
| 101-000-648.000                   | SWIM PROGRAMS                       | 18,000.00          | 11,300.00                       | 7,720.00                                | 6,700.00                     | 62.78          |
| 101-000-649.000                   | SALES                               | 700.00             | 290.00                          | 40.00                                   | 410.00                       | 41.43          |
| 101-000-650.000                   | CONCESSIONS                         | 1,500.00           | 2,347.00                        | 954.00                                  | (847.00)                     | 156.47         |
| 101-000-665.000                   | INTEREST EARNED                     | 20,000.00          | 5,921.37                        | 0.00                                    | 14,078.63                    | 29.61          |
| 101-000-667.000                   | PAVILION RENTAL                     | 7,500.00           | 4,845.00                        | 1,050.00                                | 2,655.00                     | 64.60          |
| 101-000-671.000                   | MISCELLANEOUS PARKS                 | 0.00               | 382,000.00                      | 0.00                                    | (382,000.00)                 | 100.00         |
| 101-000-672.000                   | ADMIN FEES FROM OTHER FUNDS         | 294,138.00         | 175.55                          | 0.00                                    | 293,962.45                   | 0.06           |
| 101-000-675.000                   | DONATIONS/CONTRIBUTION              | 0.00               | 4,215.14                        | 3,740.14                                | (4,215.14)                   | 100.00         |
| 101-000-677.000                   | REIMBURSEMENTS                      | 0.00               | 4,142.19                        | 2,588.22                                | (4,142.19)                   | 100.00         |
| 101-000-677.100                   | SET PARCEL REIMBURSEMENTS           | 13,545.00          | 0.00                            | 0.00                                    | 13,545.00                    | 0.00           |
| 101-000-693.000                   | MISCELLANEOUS                       | 302,868.00         | 930.93                          | 219.15                                  | 301,937.07                   | 0.31           |
| 101-000-694.000                   | CASH OVER/SHORT                     | 0.00               | 5.00                            | 5.00                                    | (5.00)                       | 100.00         |
| 101-000-698.000                   | BOND ISSUANCE                       | 1,500,000.00       | 0.00                            | 0.00                                    | 1,500,000.00                 | 0.00           |
| 101-000-699.590                   | TRANSFER INN FROM SEWER             | 1,000,000.00       | 0.00                            | 0.00                                    | 1,000,000.00                 | 0.00           |
| 101-000-699.591                   | TRANSFER IN FROM WATER              | 1,000,000.00       | 0.00                            | 0.00                                    | 1,000,000.00                 | 0.00           |
| Total Dept 000                    |                                     | 7,964,622.00       | 1,343,799.94                    | 297,633.10                              | 6,620,822.06                 | 16.87          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                               | DESCRIPTION                             | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-----------------------------------------|-----------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                         |                                         | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 101 - GENERAL OPERATING FUND       |                                         |                    |                                 |                                         |                              |                |
| Revenues                                |                                         |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                          |                                         | 7,964,622.00       | 1,343,799.94                    | 297,633.10                              | 6,620,822.06                 | 16.87          |
| Expenditures                            |                                         |                    |                                 |                                         |                              |                |
| Dept 101 - BOARD-LEGISLATIVE            |                                         |                    |                                 |                                         |                              |                |
| 101-101-702.101                         | SALARY TRUSTEES                         | 7,325.00           | 2,356.64                        | 1,077.19                                | 4,968.36                     | 32.17          |
| 101-101-702.171                         | SALARY SUPERVISOR                       | 12,075.00          | 2,782.91                        | 1,393.26                                | 9,292.09                     | 23.05          |
| 101-101-702.215                         | SALARY CLERK                            | 12,075.00          | 2,782.91                        | 1,393.26                                | 9,292.09                     | 23.05          |
| 101-101-702.253                         | SALARY TREASURER                        | 12,705.00          | 2,782.91                        | 1,393.26                                | 9,922.09                     | 21.90          |
| 101-101-715.000                         | FICA EMPLOYER CONTRIBUTION              | 3,478.00           | 818.98                          | 402.17                                  | 2,659.02                     | 23.55          |
| 101-101-718.000                         | PENSION EMPLOYER CONTRIBUTION           | 5,458.00           | 1,243.49                        | 611.79                                  | 4,214.51                     | 22.78          |
| 101-101-719.000                         | WORKMEN'S COMP                          | 50.00              | 11.15                           | 6.17                                    | 38.85                        | 22.30          |
| 101-101-740.000                         | OPERATING SUPPLIES                      | 500.00             | 58.54                           | 0.00                                    | 441.46                       | 11.71          |
| 101-101-802.000                         | LEGAL SERVICES                          | 18,000.00          | 3,300.00                        | 2,225.00                                | 14,700.00                    | 18.33          |
| 101-101-804.000                         | MEMBERSHIP & DUES                       | 8,000.00           | 7,537.54                        | 0.00                                    | 462.46                       | 94.22          |
| 101-101-900.000                         | LEGAL NOTICES                           | 10,000.00          | 846.08                          | 496.96                                  | 9,153.92                     | 8.46           |
| 101-101-910.000                         | INSURANCE GENERAL LIABILITY             | 600.00             | 591.78                          | 0.00                                    | 8.22                         | 98.63          |
| 101-101-960.000                         | EDUCATION & TRAINING                    | 4,000.00           | 0.00                            | 0.00                                    | 4,000.00                     | 0.00           |
| Total Dept 101 - BOARD-LEGISLATIVE      |                                         | 94,266.00          | 25,112.93                       | 8,999.06                                | 69,153.07                    | 26.64          |
| Dept 172 - MANAGER-ADMINISTRATIVE       |                                         |                    |                                 |                                         |                              |                |
| 101-172-704.000                         | SALARIES FULL-TIME                      | 127,086.00         | 29,256.48                       | 14,628.23                               | 97,829.52                    | 23.02          |
| 101-172-704.250                         | SALARY-STIPEND DEGREE                   | 2,500.00           | 576.90                          | 288.45                                  | 1,923.10                     | 23.08          |
| 101-172-704.400                         | SICK DAY PAY OFF                        | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 101-172-715.000                         | FICA EMPLOYER CONTRIBUTION              | 10,069.00          | 2,305.54                        | 1,151.51                                | 7,763.46                     | 22.90          |
| 101-172-716.000                         | HEALTH INSURANCE                        | 25,200.00          | 6,405.90                        | 0.00                                    | 18,794.10                    | 25.42          |
| 101-172-716.050                         | HEALTH SAVINGS ACCOUNT                  | 4,355.00           | 3,314.94                        | 157.47                                  | 1,040.06                     | 76.12          |
| 101-172-716.100                         | VISION/SHORT TERM DISAB/LIFE            | 1,500.00           | 383.99                          | 82.30                                   | 1,116.01                     | 25.60          |
| 101-172-716.200                         | DENTAL INSURANCE                        | 1,816.00           | 584.22                          | 146.70                                  | 1,231.78                     | 32.17          |
| 101-172-716.300                         | INSURANCE LONG TERM DISABILIT           | 325.00             | 93.29                           | 23.33                                   | 231.71                       | 28.70          |
| 101-172-718.000                         | PENSION EMPLOYER CONTRIBUTION           | 16,775.00          | 3,779.22                        | 1,889.61                                | 12,995.78                    | 22.53          |
| 101-172-718.100                         | DEFERRED COMPENSATIONS CONTRI           | 5,000.00           | 0.00                            | 0.00                                    | 5,000.00                     | 0.00           |
| 101-172-719.000                         | WORKMEN'S COMP                          | 330.00             | 62.13                           | 27.35                                   | 267.87                       | 18.83          |
| 101-172-720.000                         | VEHICLE ALLOWANCE                       | 7,200.00           | 1,660.26                        | 830.14                                  | 5,539.74                     | 23.06          |
| 101-172-740.000                         | OPERATING SUPPLIES                      | 500.00             | 87.01                           | 0.00                                    | 412.99                       | 17.40          |
| 101-172-745.000                         | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 1,400.00           | 0.00                            | 0.00                                    | 1,400.00                     | 0.00           |
| 101-172-804.000                         | MEMBERSHIP & DUES                       | 1,700.00           | 1,393.32                        | 425.00                                  | 306.68                       | 81.96          |
| 101-172-810.000                         | CONTRACTED SERVICES                     | 250.00             | 0.00                            | 0.00                                    | 250.00                       | 0.00           |
| 101-172-817.000                         | PROFESSIONAL SERVICES                   | 550.00             | 74.77                           | 41.60                                   | 475.23                       | 13.59          |
| 101-172-850.100                         | WIRELESS COMMUNICATIONS                 | 700.00             | 218.32                          | 0.00                                    | 481.68                       | 31.19          |
| 101-172-910.000                         | INSURANCE GENERAL LIABILITY             | 555.00             | 572.55                          | 0.00                                    | (17.55)                      | 103.16         |
| 101-172-936.000                         | MAINTENANCE AGREEMENTS                  | 180.00             | 0.00                            | 0.00                                    | 180.00                       | 0.00           |
| 101-172-956.000                         | MISCELLANEOUS                           | 1,800.00           | 0.00                            | 0.00                                    | 1,800.00                     | 0.00           |
| 101-172-960.000                         | EDUCATION & TRAINING                    | 5,000.00           | 123.00                          | 0.00                                    | 4,877.00                     | 2.46           |
| Total Dept 172 - MANAGER-ADMINISTRATIVE |                                         | 217,791.00         | 50,891.84                       | 19,691.69                               | 166,899.16                   | 23.37          |
| Dept 191 - ELECTIONS                    |                                         |                    |                                 |                                         |                              |                |
| 101-191-704.100                         | WAGES FULL-TIME HOURLY                  | 2,550.00           | 0.00                            | 0.00                                    | 2,550.00                     | 0.00           |
| 101-191-705.000                         | WAGES PART-TIME HOURLY                  | 6,700.00           | 216.00                          | 216.00                                  | 6,484.00                     | 3.22           |
| 101-191-705.125                         | WAGES ELECTION INSPECTORS               | 12,000.00          | 0.00                            | 0.00                                    | 12,000.00                    | 0.00           |
| 101-191-715.000                         | FICA EMPLOYER CONTRIBUTION              | 1,159.00           | 16.52                           | 16.52                                   | 1,142.48                     | 1.43           |
| 101-191-716.050                         | HEALTH SAVINGS ACCOUNT                  | 26.00              | 0.00                            | 0.00                                    | 26.00                        | 0.00           |

PERIOD ENDING 06/30/2023

| GL NUMBER                               | DESCRIPTION                             | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-----------------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND       |                                         |                               |                                                |                                                         |                                           |                |
| Expenditures                            |                                         |                               |                                                |                                                         |                                           |                |
| 101-191-718.000                         | PENSION EMPLOYER CONTRIBUTION           | 208.00                        | 0.00                                           | 0.00                                                    | 208.00                                    | 0.00           |
| 101-191-719.000                         | WORKMEN'S COMP                          | 150.00                        | 3.59                                           | 3.59                                                    | 146.41                                    | 2.39           |
| 101-191-740.000                         | OPERATING SUPPLIES                      | 8,000.00                      | 56.11                                          | 0.00                                                    | 7,943.89                                  | 0.70           |
| 101-191-745.000                         | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 13,300.00                     | 0.00                                           | 0.00                                                    | 13,300.00                                 | 0.00           |
| 101-191-810.000                         | CONTRACTED SERVICES                     | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 101-191-817.000                         | PROFESSIONAL SERVICES                   | 6,000.00                      | 0.00                                           | 0.00                                                    | 6,000.00                                  | 0.00           |
| 101-191-900.000                         | LEGAL NOTICES                           | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 101-191-910.000                         | INSURANCE GENERAL LIABILITY             | 300.00                        | 174.79                                         | 0.00                                                    | 125.21                                    | 58.26          |
| 101-191-930.000                         | REPAIRS/MAINTENANCE                     | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 101-191-936.000                         | MAINTENANCE AGREEMENTS                  | 8,500.00                      | 700.00                                         | 0.00                                                    | 7,800.00                                  | 8.24           |
| 101-191-956.000                         | MISCELLANEOUS                           | 200.00                        | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| Total Dept 191 - ELECTIONS              |                                         | 59,793.00                     | 1,167.01                                       | 236.11                                                  | 58,625.99                                 | 1.95           |
| Dept 215 - CLERK                        |                                         |                               |                                                |                                                         |                                           |                |
| 101-215-704.000                         | SALARIES FULL-TIME                      | 61,058.00                     | 13,837.48                                      | 6,926.55                                                | 47,220.52                                 | 22.66          |
| 101-215-704.150                         | SALARY DEPUTY                           | 2,060.00                      | 477.72                                         | 238.86                                                  | 1,582.28                                  | 23.19          |
| 101-215-715.000                         | FICA EMPLOYER CONTRIBUTION              | 4,805.00                      | 1,065.80                                       | 533.50                                                  | 3,739.20                                  | 22.18          |
| 101-215-716.000                         | HEALTH INSURANCE                        | 25,350.00                     | 6,473.20                                       | 0.00                                                    | 18,876.80                                 | 25.54          |
| 101-215-716.050                         | HEALTH SAVINGS ACCOUNT                  | 3,600.00                      | 3,143.13                                       | 71.64                                                   | 456.87                                    | 87.31          |
| 101-215-716.100                         | VISION/SHORT TERM DISAB/LIFE            | 850.00                        | 251.86                                         | 46.64                                                   | 598.14                                    | 29.63          |
| 101-215-716.200                         | DENTAL INSURANCE                        | 1,816.00                      | 584.22                                         | 146.70                                                  | 1,231.78                                  | 32.17          |
| 101-215-716.300                         | INSURANCE LONG TERM DISABILIT           | 180.00                        | 56.00                                          | 14.00                                                   | 124.00                                    | 31.11          |
| 101-215-718.000                         | PENSION EMPLOYER CONTRIBUTION           | 6,925.00                      | 1,574.66                                       | 788.19                                                  | 5,350.34                                  | 22.74          |
| 101-215-719.000                         | WORKMEN'S COMP                          | 250.00                        | 48.18                                          | 21.02                                                   | 201.82                                    | 19.27          |
| 101-215-740.000                         | OPERATING SUPPLIES                      | 1,500.00                      | 98.09                                          | 42.36                                                   | 1,401.91                                  | 6.54           |
| 101-215-745.000                         | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 1,000.00                      | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 101-215-804.000                         | MEMBERSHIP & DUES                       | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 101-215-810.000                         | CONTRACTED SERVICES                     | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 101-215-817.000                         | PROFESSIONAL SERVICES                   | 337.00                        | 74.77                                          | 41.60                                                   | 262.23                                    | 22.19          |
| 101-215-900.000                         | LEGAL NOTICES                           | 1,070.00                      | 0.00                                           | 0.00                                                    | 1,070.00                                  | 0.00           |
| 101-215-900.100                         | PUBLICATIONS                            | 20,000.00                     | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| 101-215-900.300                         | CODIFICATION OF ORDINANCE               | 4,245.00                      | 350.00                                         | 0.00                                                    | 3,895.00                                  | 8.24           |
| 101-215-910.000                         | INSURANCE GENERAL LIABILITY             | 865.00                        | 376.74                                         | 0.00                                                    | 488.26                                    | 43.55          |
| 101-215-930.000                         | REPAIRS/MAINTENANCE                     | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 101-215-936.000                         | MAINTENANCE AGREEMENTS                  | 200.00                        | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 101-215-956.000                         | MISCELLANEOUS                           | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 101-215-960.000                         | EDUCATION & TRAINING                    | 2,700.00                      | 0.00                                           | 0.00                                                    | 2,700.00                                  | 0.00           |
| Total Dept 215 - CLERK                  |                                         | 140,011.00                    | 28,411.85                                      | 8,871.06                                                | 111,599.15                                | 20.29          |
| Dept 253 - TREASURER-FINANCE DEPARTMENT |                                         |                               |                                                |                                                         |                                           |                |
| 101-253-704.000                         | SALARIES FULL-TIME                      | 103,500.00                    | 23,857.69                                      | 11,942.31                                               | 79,642.31                                 | 23.05          |
| 101-253-704.050                         | SALARIES FULL-TIME ASSISTANT            | 57,680.00                     | 8,865.38                                       | 5,967.38                                                | 48,814.62                                 | 15.37          |
| 101-253-704.150                         | SALARY DEPUTY                           | 2,000.00                      | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-253-704.200                         | WAGES FULL-TIME CLERICAL                | 4,500.00                      | 938.38                                         | 468.07                                                  | 3,561.62                                  | 20.85          |
| 101-253-704.250                         | SALARY-STIPEND DEGREE                   | 4,000.00                      | 846.12                                         | 461.52                                                  | 3,153.88                                  | 21.15          |
| 101-253-704.400                         | SICK DAY PAY OFF                        | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 101-253-704.716                         | WAGES IN LIEU OF HEALTH INSUR           | 4,000.00                      | 1,000.00                                       | 0.00                                                    | 3,000.00                                  | 25.00          |
| 101-253-705.000                         | WAGES PART-TIME HOURLY                  | 37,400.00                     | 8,139.56                                       | 3,422.32                                                | 29,260.44                                 | 21.76          |
| 101-253-715.000                         | FICA EMPLOYER CONTRIBUTION              | 16,323.00                     | 3,338.78                                       | 1,698.90                                                | 12,984.22                                 | 20.45          |
| 101-253-716.000                         | HEALTH INSURANCE                        | 11,085.00                     | 2,974.84                                       | 0.00                                                    | 8,110.16                                  | 26.84          |
| 101-253-716.050                         | HEALTH SAVINGS ACCOUNT                  | 4,150.00                      | 3,251.89                                       | 66.66                                                   | 898.11                                    | 78.36          |
| 101-253-716.100                         | VISION/SHORT TERM DISAB/LIFE            | 1,891.00                      | 597.81                                         | 130.93                                                  | 1,293.19                                  | 31.61          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                                     | DESCRIPTION                             | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-----------------------------------------------|-----------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                               |                                         | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 101 - GENERAL OPERATING FUND             |                                         |                    |                                 |                                         |                              |                |
| Expenditures                                  |                                         |                    |                                 |                                         |                              |                |
| 101-253-716.200                               | DENTAL INSURANCE                        | 1,985.00           | 758.84                          | 225.69                                  | 1,226.16                     | 38.23          |
| 101-253-716.300                               | INSURANCE LONG TERM DISABILIT           | 525.00             | 150.68                          | 37.67                                   | 374.32                       | 28.70          |
| 101-253-716.600                               | RETIREE HEALTH INS SUPPLEMENT           | 2,400.00           | 600.00                          | 200.00                                  | 1,800.00                     | 25.00          |
| 101-253-718.000                               | PENSION EMPLOYER CONTRIBUTION           | 21,118.00          | 4,289.19                        | 2,274.84                                | 16,828.81                    | 20.31          |
| 101-253-718.100                               | DEFERRED COMPENSATIONS CONTRI           | 1,050.00           | 235.68                          | 117.69                                  | 814.32                       | 22.45          |
| 101-253-719.000                               | WORKMEN'S COMP                          | 600.00             | 86.57                           | 39.10                                   | 513.43                       | 14.43          |
| 101-253-740.000                               | OPERATING SUPPLIES                      | 7,000.00           | 1,263.36                        | 265.09                                  | 5,736.64                     | 18.05          |
| 101-253-802.000                               | LEGAL SERVICES                          | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-253-803.000                               | AUDIT                                   | 2,700.00           | 0.00                            | 0.00                                    | 2,700.00                     | 0.00           |
| 101-253-804.000                               | MEMBERSHIP & DUES                       | 900.00             | 0.00                            | 0.00                                    | 900.00                       | 0.00           |
| 101-253-810.000                               | CONTRACTED SERVICES                     | 10,806.00          | 0.00                            | 0.00                                    | 10,806.00                    | 0.00           |
| 101-253-817.000                               | PROFESSIONAL SERVICES                   | 5,500.00           | 173.87                          | 74.36                                   | 5,326.13                     | 3.16           |
| 101-253-830.000                               | TAX ROLL PREPARATION                    | 34,145.00          | 0.00                            | 0.00                                    | 34,145.00                    | 0.00           |
| 101-253-910.000                               | INSURANCE GENERAL LIABILITY             | 850.00             | 885.46                          | 0.00                                    | (35.46)                      | 104.17         |
| 101-253-930.000                               | REPAIRS/MAINTENANCE                     | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-253-936.000                               | MAINTENANCE AGREEMENTS                  | 180.00             | 0.00                            | 0.00                                    | 180.00                       | 0.00           |
| 101-253-956.000                               | MISCELLANEOUS                           | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-253-960.000                               | EDUCATION & TRAINING                    | 3,500.00           | 570.13                          | 0.00                                    | 2,929.87                     | 16.29          |
| Total Dept 253 - TREASURER-FINANCE DEPARTMENT |                                         | 342,088.00         | 62,824.23                       | 27,392.53                               | 279,263.77                   | 18.36          |
| Dept 257 - ASSESSING                          |                                         |                    |                                 |                                         |                              |                |
| 101-257-703.100                               | SALARY BOARD OF REVIEW                  | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 101-257-704.000                               | SALARIES FULL-TIME                      | 8,200.00           | 1,899.08                        | 950.63                                  | 6,300.92                     | 23.16          |
| 101-257-704.075                               | SALARY FULL-TIME - ASSESSOR             | 68,159.00          | 4,288.53                        | 836.00                                  | 63,870.47                    | 6.29           |
| 101-257-704.200                               | WAGES FULL-TIME CLERICAL                | 2,131.00           | 0.00                            | 0.00                                    | 2,131.00                     | 0.00           |
| 101-257-704.250                               | SALARY-STIPEND DEGREE                   | 250.00             | 57.71                           | 28.86                                   | 192.29                       | 23.08          |
| 101-257-704.400                               | SICK DAY PAY OFF                        | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-257-704.716                               | WAGES IN LIEU OF HEALTH INSUR           | 400.00             | 100.00                          | 0.00                                    | 300.00                       | 25.00          |
| 101-257-715.000                               | FICA EMPLOYER CONTRIBUTION              | 6,046.00           | 466.15                          | 133.22                                  | 5,579.85                     | 7.71           |
| 101-257-716.000                               | HEALTH INSURANCE                        | 8,500.00           | 335.37                          | 0.00                                    | 8,164.63                     | 3.95           |
| 101-257-716.050                               | HEALTH SAVINGS ACCOUNT                  | 2,178.00           | 132.45                          | 6.46                                    | 2,045.55                     | 6.08           |
| 101-257-716.100                               | VISION/SHORT TERM DISAB/LIFE            | 949.00             | 167.16                          | 23.65                                   | 781.84                       | 17.61          |
| 101-257-716.200                               | DENTAL INSURANCE                        | 495.00             | 97.54                           | 14.67                                   | 397.46                       | 19.71          |
| 101-257-716.300                               | INSURANCE LONG TERM DISABILIT           | 206.00             | 39.83                           | 6.25                                    | 166.17                       | 19.33          |
| 101-257-718.000                               | PENSION EMPLOYER CONTRIBUTION           | 9,041.00           | 692.83                          | 186.32                                  | 8,348.17                     | 7.66           |
| 101-257-718.100                               | DEFERRED COMPENSATIONS CONTRI           | 85.00              | 18.89                           | 9.45                                    | 66.11                        | 22.22          |
| 101-257-719.000                               | WORKMEN'S COMP                          | 340.00             | 22.51                           | 5.24                                    | 317.49                       | 6.62           |
| 101-257-740.000                               | OPERATING SUPPLIES                      | 3,400.00           | 0.00                            | 0.00                                    | 3,400.00                     | 0.00           |
| 101-257-745.000                               | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 300.00             | 0.00                            | 0.00                                    | 300.00                       | 0.00           |
| 101-257-802.000                               | LEGAL SERVICES                          | 4,000.00           | 0.00                            | 0.00                                    | 4,000.00                     | 0.00           |
| 101-257-804.000                               | MEMBERSHIP & DUES                       | 365.00             | 0.00                            | 0.00                                    | 365.00                       | 0.00           |
| 101-257-810.000                               | CONTRACTED SERVICES                     | 300.00             | 0.00                            | 0.00                                    | 300.00                       | 0.00           |
| 101-257-817.000                               | PROFESSIONAL SERVICES                   | 5,800.00           | 49.75                           | 0.00                                    | 5,750.25                     | 0.86           |
| 101-257-900.000                               | LEGAL NOTICES                           | 1,000.00           | 330.00                          | 0.00                                    | 670.00                       | 33.00          |
| 101-257-910.000                               | INSURANCE GENERAL LIABILITY             | 1,481.00           | 1,516.36                        | 0.00                                    | (35.36)                      | 102.39         |
| 101-257-936.000                               | MAINTENANCE AGREEMENTS                  | 3,300.00           | 0.00                            | 0.00                                    | 3,300.00                     | 0.00           |
| 101-257-938.100                               | GAS & DIESEL FUEL                       | 200.00             | 0.00                            | 0.00                                    | 200.00                       | 0.00           |
| 101-257-960.000                               | EDUCATION & TRAINING                    | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| Total Dept 257 - ASSESSING                    |                                         | 133,626.00         | 10,214.16                       | 2,200.75                                | 123,411.84                   | 7.64           |
| Dept 265 - BUILDING & GROUNDS                 |                                         |                    |                                 |                                         |                              |                |
| 101-265-704.100                               | WAGES FULL-TIME HOURLY                  | 4,000.00           | 296.29                          | 161.49                                  | 3,703.71                     | 7.41           |

PERIOD ENDING 06/30/2023

| GL NUMBER                                   | DESCRIPTION                   | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND           |                               |                               |                                                |                                                         |                                           |                |
| Expenditures                                |                               |                               |                                                |                                                         |                                           |                |
| 101-265-705.000                             | WAGES PART-TIME HOURLY        | 3,000.00                      | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 101-265-710.000                             | WAGES OVERTIME                | 3,000.00                      | 262.37                                         | 227.76                                                  | 2,737.63                                  | 8.75           |
| 101-265-712.000                             | WAGES JANITORIAL              | 9,378.00                      | 2,336.68                                       | 1,173.34                                                | 7,041.32                                  | 24.92          |
| 101-265-715.000                             | FICA EMPLOYER CONTRIBUTION    | 1,482.00                      | 219.09                                         | 117.80                                                  | 1,262.91                                  | 14.78          |
| 101-265-716.050                             | HEALTH SAVINGS ACCOUNT        | 100.00                        | 242.13                                         | 1.62                                                    | (142.13)                                  | 242.13         |
| 101-265-718.000                             | PENSION EMPLOYER CONTRIBUTION | 840.00                        | 67.04                                          | 46.71                                                   | 772.96                                    | 7.98           |
| 101-265-719.000                             | WORKMEN'S COMP                | 400.00                        | 57.30                                          | 27.70                                                   | 342.70                                    | 14.33          |
| 101-265-740.000                             | OPERATING SUPPLIES            | 29,500.00                     | 2,950.94                                       | 331.82                                                  | 26,549.06                                 | 10.00          |
| 101-265-740.125                             | OPERATING SUPPLIES PASSPORT P | 900.00                        | 200.00                                         | 0.00                                                    | 700.00                                    | 22.22          |
| 101-265-740.600                             | BEAUTIFICATION DAY            | 500.00                        | 500.00                                         | 0.00                                                    | 0.00                                      | 100.00         |
| 101-265-740.650                             | SEASONAL BANNERS/HOLIDAY LIGH | 1,000.00                      | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 101-265-810.000                             | CONTRACTED SERVICES           | 29,000.00                     | 2,999.05                                       | 96.00                                                   | 26,000.95                                 | 10.34          |
| 101-265-817.000                             | PROFESSIONAL SERVICES         | 3,000.00                      | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 101-265-850.000                             | TELEPHONE                     | 3,200.00                      | 3,132.78                                       | 118.68                                                  | 67.22                                     | 97.90          |
| 101-265-910.000                             | INSURANCE GENERAL LIABILITY   | 4,725.00                      | 3,398.16                                       | 0.00                                                    | 1,326.84                                  | 71.92          |
| 101-265-920.000                             | UTILITIES                     | 25,200.00                     | 4,689.11                                       | 1,633.35                                                | 20,510.89                                 | 18.61          |
| 101-265-930.000                             | REPAIRS/MAINTENANCE           | 26,000.00                     | 2,405.99                                       | 866.50                                                  | 23,594.01                                 | 9.25           |
| 101-265-936.000                             | MAINTENANCE AGREEMENTS        | 5,100.00                      | 0.00                                           | 0.00                                                    | 5,100.00                                  | 0.00           |
| 101-265-940.100                             | EQUIPMENT RENTAL              | 3,000.00                      | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 101-265-974.000                             | CAPITAL IMPROVEMENTS          | 4,781,000.00                  | 9,373.00                                       | 0.00                                                    | 4,771,627.00                              | 0.20           |
| Total Dept 265 - BUILDING & GROUNDS         |                               | 4,934,325.00                  | 33,129.93                                      | 4,802.77                                                | 4,901,195.07                              | 0.67           |
| Dept 276 - CEMETERY                         |                               |                               |                                                |                                                         |                                           |                |
| 101-276-704.100                             | WAGES FULL-TIME HOURLY        | 10,381.00                     | 1,114.93                                       | 428.83                                                  | 9,266.07                                  | 10.74          |
| 101-276-705.000                             | WAGES PART-TIME HOURLY        | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 101-276-710.000                             | WAGES OVERTIME                | 1,194.00                      | 80.85                                          | 67.71                                                   | 1,113.15                                  | 6.77           |
| 101-276-715.000                             | FICA EMPLOYER CONTRIBUTION    | 924.00                        | 86.82                                          | 36.04                                                   | 837.18                                    | 9.40           |
| 101-276-716.050                             | HEALTH SAVINGS ACCOUNT        | 258.00                        | 79.42                                          | 4.29                                                    | 178.58                                    | 30.78          |
| 101-276-718.000                             | PENSION EMPLOYER CONTRIBUTION | 1,394.00                      | 143.48                                         | 59.57                                                   | 1,250.52                                  | 10.29          |
| 101-276-719.000                             | WORKMEN'S COMP                | 375.00                        | 17.98                                          | 6.30                                                    | 357.02                                    | 4.79           |
| 101-276-740.000                             | OPERATING SUPPLIES            | 200.00                        | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 101-276-810.000                             | CONTRACTED SERVICES           | 18,468.00                     | 6,845.25                                       | 0.00                                                    | 11,622.75                                 | 37.07          |
| 101-276-910.000                             | INSURANCE GENERAL LIABILITY   | 202.00                        | 142.33                                         | 0.00                                                    | 59.67                                     | 70.46          |
| 101-276-930.000                             | REPAIRS/MAINTENANCE           | 8,000.00                      | 966.32                                         | 0.00                                                    | 7,033.68                                  | 12.08          |
| 101-276-940.100                             | EQUIPMENT RENTAL              | 5,000.00                      | 200.00                                         | 100.00                                                  | 4,800.00                                  | 4.00           |
| Total Dept 276 - CEMETERY                   |                               | 46,896.00                     | 9,677.38                                       | 702.74                                                  | 37,218.62                                 | 20.64          |
| Dept 282 - GREAT LAKES TECH PARK MTCE       |                               |                               |                                                |                                                         |                                           |                |
| 101-282-704.100                             | WAGES FULL-TIME HOURLY        | 650.00                        | 0.00                                           | 0.00                                                    | 650.00                                    | 0.00           |
| 101-282-715.000                             | FICA EMPLOYER CONTRIBUTION    | 50.00                         | 0.00                                           | 0.00                                                    | 50.00                                     | 0.00           |
| 101-282-716.050                             | HEALTH SAVINGS ACCOUNT        | 7.00                          | 0.00                                           | 0.00                                                    | 7.00                                      | 0.00           |
| 101-282-718.000                             | PENSION EMPLOYER CONTRIBUTION | 78.00                         | 0.00                                           | 0.00                                                    | 78.00                                     | 0.00           |
| 101-282-810.000                             | CONTRACTED SERVICES           | 5,000.00                      | 1,664.88                                       | 0.00                                                    | 3,335.12                                  | 33.30          |
| 101-282-920.000                             | UTILITIES                     | 5,000.00                      | 1,081.13                                       | 395.50                                                  | 3,918.87                                  | 21.62          |
| 101-282-930.000                             | REPAIRS/MAINTENANCE           | 3,500.00                      | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |
| Total Dept 282 - GREAT LAKES TECH PARK MTCE |                               | 14,285.00                     | 2,746.01                                       | 395.50                                                  | 11,538.99                                 | 19.22          |
| Dept 371 - COMMUNITY DEVELOPMENT            |                               |                               |                                                |                                                         |                                           |                |
| 101-371-703.200                             | SALARY ZONING BOARDS          | 3,900.00                      | 500.00                                         | 500.00                                                  | 3,400.00                                  | 12.82          |
| 101-371-704.000                             | SALARIES FULL-TIME            | 57,725.00                     | 13,293.21                                      | 6,654.09                                                | 44,431.79                                 | 23.03          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                              | DESCRIPTION                             | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDTG<br>USED |
|----------------------------------------|-----------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                        |                                         | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 101 - GENERAL OPERATING FUND      |                                         |                    |                                 |                                         |                              |                |
| Expenditures                           |                                         |                    |                                 |                                         |                              |                |
| 101-371-704.100                        | WAGES FULL-TIME HOURLY                  | 40,464.00          | 8,575.12                        | 4,116.34                                | 31,888.88                    | 21.19          |
| 101-371-704.250                        | SALARY-STIPEND DEGREE                   | 1,750.00           | 403.81                          | 201.90                                  | 1,346.19                     | 23.07          |
| 101-371-704.400                        | SICK DAY PAY OFF                        | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-371-704.716                        | WAGES IN LIEU OF HEALTH INSUR           | 2,800.00           | 700.00                          | 0.00                                    | 2,100.00                     | 25.00          |
| 101-371-705.000                        | WAGES PART-TIME HOURLY                  | 23,135.00          | 5,994.45                        | 2,929.86                                | 17,140.55                    | 25.91          |
| 101-371-710.000                        | WAGES OVERTIME                          | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 101-371-715.000                        | FICA EMPLOYER CONTRIBUTION              | 9,974.00           | 2,224.35                        | 1,086.41                                | 7,749.65                     | 22.30          |
| 101-371-716.000                        | HEALTH INSURANCE                        | 9,700.00           | 2,436.73                        | 0.00                                    | 7,263.27                     | 25.12          |
| 101-371-716.050                        | HEALTH SAVINGS ACCOUNT                  | 1,905.00           | 3,085.75                        | 41.16                                   | (1,180.75)                   | 161.98         |
| 101-371-716.100                        | VISION/SHORT TERM DISAB/LIFE            | 1,133.00           | 323.44                          | 67.20                                   | 809.56                       | 28.55          |
| 101-371-716.200                        | DENTAL INSURANCE                        | 2,340.00           | 705.33                          | 177.77                                  | 1,634.67                     | 30.14          |
| 101-371-716.300                        | INSURANCE LONG TERM DISABILIT           | 265.00             | 70.72                           | 17.68                                   | 194.28                       | 26.69          |
| 101-371-718.000                        | PENSION EMPLOYER CONTRIBUTION           | 12,499.00          | 2,632.61                        | 1,260.84                                | 9,866.39                     | 21.06          |
| 101-371-718.100                        | DEFERRED COMPENSATIONS CONTRI           | 620.00             | 131.74                          | 65.86                                   | 488.26                       | 21.25          |
| 101-371-719.000                        | WORKMEN'S COMP                          | 500.00             | 78.25                           | 32.67                                   | 421.75                       | 15.65          |
| 101-371-740.000                        | OPERATING SUPPLIES                      | 3,500.00           | 431.78                          | 0.00                                    | 3,068.22                     | 12.34          |
| 101-371-745.000                        | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 2,000.00           | 199.98                          | 0.00                                    | 1,800.02                     | 10.00          |
| 101-371-802.000                        | LEGAL SERVICES                          | 8,000.00           | 1,755.32                        | 955.32                                  | 6,244.68                     | 21.94          |
| 101-371-804.000                        | MEMBERSHIP & DUES                       | 600.00             | 65.00                           | 0.00                                    | 535.00                       | 10.83          |
| 101-371-804.100                        | SAGINAW FUTURE                          | 2,333.00           | 0.00                            | 0.00                                    | 2,333.00                     | 0.00           |
| 101-371-810.000                        | CONTRACTED SERVICES                     | 15,000.00          | 0.00                            | 0.00                                    | 15,000.00                    | 0.00           |
| 101-371-817.000                        | PROFESSIONAL SERVICES                   | 3,900.00           | 1,009.16                        | 345.91                                  | 2,890.84                     | 25.88          |
| 101-371-817.100                        | UPDATE MASTER PLAN                      | 1,000.00           | 0.00                            | 0.00                                    | 1,000.00                     | 0.00           |
| 101-371-836.000                        | EMPLOYMENT PHYSICALS                    | 225.00             | 0.00                            | 0.00                                    | 225.00                       | 0.00           |
| 101-371-850.100                        | WIRELESS COMMUNICATIONS                 | 800.00             | 82.41                           | 0.00                                    | 717.59                       | 10.30          |
| 101-371-900.000                        | LEGAL NOTICES                           | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 101-371-910.000                        | INSURANCE GENERAL LIABILITY             | 2,325.00           | 2,329.25                        | 0.00                                    | (4.25)                       | 100.18         |
| 101-371-930.000                        | REPAIRS/MAINTENANCE                     | 800.00             | 0.00                            | 0.00                                    | 800.00                       | 0.00           |
| 101-371-936.000                        | MAINTENANCE AGREEMENTS                  | 350.00             | 0.00                            | 0.00                                    | 350.00                       | 0.00           |
| 101-371-938.000                        | VEHICLE EXPENSE                         | 1,500.00           | 150.76                          | 0.00                                    | 1,349.24                     | 10.05          |
| 101-371-938.100                        | GAS & DIESEL FUEL                       | 700.00             | 166.03                          | 84.21                                   | 533.97                       | 23.72          |
| 101-371-956.000                        | MISCELLANEOUS                           | 19,000.00          | 0.00                            | 0.00                                    | 19,000.00                    | 0.00           |
| 101-371-960.000                        | EDUCATION & TRAINING                    | 2,000.00           | 201.60                          | 0.00                                    | 1,798.40                     | 10.08          |
| Total Dept 371 - COMMUNITY DEVELOPMENT |                                         | 236,343.00         | 47,546.80                       | 18,537.22                               | 188,796.20                   | 20.12          |
| Dept 421 - CONSTRUCTION CODES          |                                         |                    |                                 |                                         |                              |                |
| 101-421-704.000                        | SALARIES FULL-TIME                      | 16,949.00          | 3,798.12                        | 1,901.20                                | 13,150.88                    | 22.41          |
| 101-421-704.200                        | WAGES FULL-TIME CLERICAL                | 45,219.00          | 10,340.32                       | 5,176.80                                | 34,878.68                    | 22.87          |
| 101-421-704.250                        | SALARY-STIPEND DEGREE                   | 500.00             | 115.38                          | 57.69                                   | 384.62                       | 23.08          |
| 101-421-704.400                        | SICK DAY PAY OFF                        | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 101-421-704.716                        | WAGES IN LIEU OF HEALTH INSUR           | 800.00             | 200.00                          | 0.00                                    | 600.00                       | 25.00          |
| 101-421-705.200                        | WAGES INSPECTORS                        | 90,000.00          | 15,750.69                       | 6,949.05                                | 74,249.31                    | 17.50          |
| 101-421-715.000                        | FICA EMPLOYER CONTRIBUTION              | 11,779.00          | 2,203.17                        | 1,023.57                                | 9,575.83                     | 18.70          |
| 101-421-716.000                        | HEALTH INSURANCE                        | 19,050.00          | 4,913.08                        | 0.00                                    | 14,136.92                    | 25.79          |
| 101-421-716.050                        | HEALTH SAVINGS ACCOUNT                  | 3,452.00           | 3,103.42                        | 51.78                                   | 348.58                       | 89.90          |
| 101-421-716.100                        | VISION/SHORT TERM DISAB/LIFE            | 975.00             | 267.97                          | 51.95                                   | 707.03                       | 27.48          |
| 101-421-716.200                        | DENTAL INSURANCE                        | 2,126.00           | 701.06                          | 176.04                                  | 1,424.94                     | 32.98          |
| 101-421-716.300                        | INSURANCE LONG TERM DISABILIT           | 188.00             | 55.52                           | 13.88                                   | 132.48                       | 29.53          |
| 101-421-718.000                        | PENSION EMPLOYER CONTRIBUTION           | 7,450.00           | 1,594.11                        | 787.02                                  | 5,855.89                     | 21.40          |
| 101-421-718.100                        | DEFERRED COMPENSATIONS CONTRI           | 172.00             | 37.65                           | 18.83                                   | 134.35                       | 21.89          |
| 101-421-719.000                        | WORKMEN'S COMP                          | 500.00             | 88.46                           | 35.34                                   | 411.54                       | 17.69          |
| 101-421-740.000                        | OPERATING SUPPLIES                      | 2,500.00           | 292.00                          | 292.00                                  | 2,208.00                     | 11.68          |
| 101-421-804.000                        | MEMBERSHIP & DUES                       | 400.00             | 340.00                          | 0.00                                    | 60.00                        | 85.00          |
| 101-421-810.000                        | CONTRACTED SERVICES                     | 2,000.00           | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |

PERIOD ENDING 06/30/2023

| GL NUMBER                               | DESCRIPTION                   | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-----------------------------------------|-------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND       |                               |                               |                                                |                                                         |                                           |                |
| Expenditures                            |                               |                               |                                                |                                                         |                                           |                |
| 101-421-817.000                         | PROFESSIONAL SERVICES         | 30,000.00                     | 971.26                                         | 921.51                                                  | 29,028.74                                 | 3.24           |
| 101-421-836.000                         | EMPLOYMENT PHYSICALS          | 260.00                        | 0.00                                           | 0.00                                                    | 260.00                                    | 0.00           |
| 101-421-850.100                         | WIRELESS COMMUNICATIONS       | 280.00                        | 36.04                                          | 0.00                                                    | 243.96                                    | 12.87          |
| 101-421-900.000                         | LEGAL NOTICES                 | 200.00                        | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 101-421-910.000                         | INSURANCE GENERAL LIABILITY   | 1,400.00                      | 1,571.98                                       | 0.00                                                    | (171.98)                                  | 112.28         |
| 101-421-936.000                         | MAINTENANCE AGREEMENTS        | 1,800.00                      | 0.00                                           | 0.00                                                    | 1,800.00                                  | 0.00           |
| 101-421-938.000                         | VEHICLE EXPENSE               | 300.00                        | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 101-421-938.100                         | GAS & DIESEL FUEL             | 700.00                        | 126.05                                         | 0.00                                                    | 573.95                                    | 18.01          |
| 101-421-960.000                         | EDUCATION & TRAINING          | 1,900.00                      | 324.97                                         | 0.00                                                    | 1,575.03                                  | 17.10          |
| Total Dept 421 - CONSTRUCTION CODES     |                               | 241,400.00                    | 46,831.25                                      | 17,456.66                                               | 194,568.75                                | 19.40          |
| Dept 442 - SIDEWALKS                    |                               |                               |                                                |                                                         |                                           |                |
| 101-442-704.100                         | WAGES FULL-TIME HOURLY        | 2,000.00                      | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-442-705.000                         | WAGES PART-TIME HOURLY        | 200.00                        | 0.00                                           | 0.00                                                    | 200.00                                    | 0.00           |
| 101-442-710.000                         | WAGES OVERTIME                | 750.00                        | 0.00                                           | 0.00                                                    | 750.00                                    | 0.00           |
| 101-442-715.000                         | FICA EMPLOYER CONTRIBUTION    | 225.00                        | 0.00                                           | 0.00                                                    | 225.00                                    | 0.00           |
| 101-442-716.050                         | HEALTH SAVINGS ACCOUNT        | 25.00                         | 0.00                                           | 0.00                                                    | 25.00                                     | 0.00           |
| 101-442-718.000                         | PENSION EMPLOYER CONTRIBUTION | 330.00                        | 0.00                                           | 0.00                                                    | 330.00                                    | 0.00           |
| 101-442-719.000                         | WORKMEN'S COMP                | 58.00                         | 0.00                                           | 0.00                                                    | 58.00                                     | 0.00           |
| 101-442-910.000                         | INSURANCE GENERAL LIABILITY   | 40.00                         | 20.46                                          | 0.00                                                    | 19.54                                     | 51.15          |
| 101-442-930.000                         | REPAIRS/MAINTENANCE           | 3,000.00                      | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 101-442-940.100                         | EQUIPMENT RENTAL              | 1,500.00                      | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 101-442-974.000                         | CAPITAL IMPROVEMENTS          | 170,000.00                    | 0.00                                           | 0.00                                                    | 170,000.00                                | 0.00           |
| Total Dept 442 - SIDEWALKS              |                               | 178,128.00                    | 20.46                                          | 0.00                                                    | 178,107.54                                | 0.01           |
| Dept 444 - STORM WATER MANAGEMENT       |                               |                               |                                                |                                                         |                                           |                |
| 101-444-817.000                         | PROFESSIONAL SERVICES         | 8,000.00                      | 4,182.88                                       | 0.00                                                    | 3,817.12                                  | 52.29          |
| Total Dept 444 - STORM WATER MANAGEMENT |                               | 8,000.00                      | 4,182.88                                       | 0.00                                                    | 3,817.12                                  | 52.29          |
| Dept 445 - DRAINS AT LARGE              |                               |                               |                                                |                                                         |                                           |                |
| 101-445-806.000                         | DRAIN AT LARGE                | 10,000.00                     | 0.00                                           | 0.00                                                    | 10,000.00                                 | 0.00           |
| 101-445-807.000                         | TOWNSHIP PROPERTY ASSESSMENT  | 6,000.00                      | 0.00                                           | 0.00                                                    | 6,000.00                                  | 0.00           |
| Total Dept 445 - DRAINS AT LARGE        |                               | 16,000.00                     | 0.00                                           | 0.00                                                    | 16,000.00                                 | 0.00           |
| Dept 448 - STREET LIGHTING              |                               |                               |                                                |                                                         |                                           |                |
| 101-448-920.000                         | UTILITIES                     | 65,000.00                     | 11,154.02                                      | 5,613.26                                                | 53,845.98                                 | 17.16          |
| Total Dept 448 - STREET LIGHTING        |                               | 65,000.00                     | 11,154.02                                      | 5,613.26                                                | 53,845.98                                 | 17.16          |
| Dept 450 - ROAD PROGRAMS                |                               |                               |                                                |                                                         |                                           |                |
| 101-450-930.000                         | REPAIRS/MAINTENANCE           | 189,000.00                    | 16,118.47                                      | 16,118.47                                               | 172,881.53                                | 8.53           |
| Total Dept 450 - ROAD PROGRAMS          |                               | 189,000.00                    | 16,118.47                                      | 16,118.47                                               | 172,881.53                                | 8.53           |
| Dept 752 - ADMINISTRATION               |                               |                               |                                                |                                                         |                                           |                |
| 101-752-702.000                         | SALARY ELECTED OFFICIALS      | 2,100.00                      | 155.00                                         | 0.00                                                    | 1,945.00                                  | 7.38           |

PERIOD ENDING 06/30/2023

| GL NUMBER                                      | DESCRIPTION                   | 2023-24            | YTD BALANCE              | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|------------------------------------------------|-------------------------------|--------------------|--------------------------|-----------------------------------------|------------------------------|----------------|
|                                                |                               | ORIGINAL<br>BUDGET | 06/30/2023<br>(ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 101 - GENERAL OPERATING FUND              |                               |                    |                          |                                         |                              |                |
| Expenditures                                   |                               |                    |                          |                                         |                              |                |
| 101-752-704.000                                | SALARIES FULL-TIME            | 138,670.00         | 31,873.45                | 15,954.72                               | 106,796.55                   | 22.99          |
| 101-752-704.250                                | SALARY-STIPEND DEGREE         | 4,000.00           | 923.04                   | 461.52                                  | 3,076.96                     | 23.08          |
| 101-752-704.400                                | SICK DAY PAY OFF              | 2,300.00           | 0.00                     | 0.00                                    | 2,300.00                     | 0.00           |
| 101-752-705.000                                | WAGES PART-TIME HOURLY        | 28,500.00          | 7,853.68                 | 3,851.47                                | 20,646.32                    | 27.56          |
| 101-752-715.000                                | FICA EMPLOYER CONTRIBUTION    | 13,431.00          | 3,052.15                 | 1,515.29                                | 10,378.85                    | 22.72          |
| 101-752-716.000                                | HEALTH INSURANCE              | 22,705.00          | 7,010.59                 | 0.00                                    | 15,694.41                    | 30.88          |
| 101-752-716.050                                | HEALTH SAVINGS ACCOUNT        | 5,503.00           | 6,328.00                 | 164.19                                  | (825.00)                     | 114.99         |
| 101-752-716.100                                | VISION/SHORT TERM DISAB/LIFE  | 1,408.00           | 512.44                   | 115.74                                  | 895.56                       | 36.39          |
| 101-752-716.200                                | DENTAL INSURANCE              | 2,378.00           | 740.68                   | 185.82                                  | 1,637.32                     | 31.15          |
| 101-752-716.300                                | INSURANCE LONG TERM DISABILIT | 372.00             | 127.96                   | 31.99                                   | 244.04                       | 34.40          |
| 101-752-718.000                                | PENSION EMPLOYER CONTRIBUTION | 16,640.00          | 3,935.54                 | 1,969.92                                | 12,704.46                    | 23.65          |
| 101-752-719.000                                | WORKMEN'S COMP                | 2,380.00           | 483.94                   | 220.80                                  | 1,896.06                     | 20.33          |
| 101-752-740.000                                | OPERATING SUPPLIES            | 3,400.00           | 200.12                   | 126.64                                  | 3,199.88                     | 5.89           |
| 101-752-800.000                                | ADMINISTRATION FEE            | 10,556.00          | 0.00                     | 0.00                                    | 10,556.00                    | 0.00           |
| 101-752-803.000                                | AUDIT                         | 882.00             | 0.00                     | 0.00                                    | 882.00                       | 0.00           |
| 101-752-804.000                                | MEMBERSHIP & DUES             | 965.00             | 140.00                   | 95.00                                   | 825.00                       | 14.51          |
| 101-752-810.000                                | CONTRACTED SERVICES           | 500.00             | 0.00                     | 0.00                                    | 500.00                       | 0.00           |
| 101-752-817.000                                | PROFESSIONAL SERVICES         | 1,000.00           | 706.78                   | 657.03                                  | 293.22                       | 70.68          |
| 101-752-900.000                                | LEGAL NOTICES                 | 275.00             | 0.00                     | 0.00                                    | 275.00                       | 0.00           |
| 101-752-901.000                                | PRINTING & PUBLISHING         | 2,750.00           | 0.00                     | 0.00                                    | 2,750.00                     | 0.00           |
| 101-752-936.000                                | MAINTENANCE AGREEMENTS        | 180.00             | 0.00                     | 0.00                                    | 180.00                       | 0.00           |
| 101-752-960.000                                | EDUCATION & TRAINING          | 2,750.00           | 0.00                     | 0.00                                    | 2,750.00                     | 0.00           |
| Total Dept 752 - ADMINISTRATION                |                               | 263,645.00         | 64,043.37                | 25,350.13                               | 199,601.63                   | 24.29          |
| Dept 756 - FACILITY ACQUISITION/CONSTRUC       |                               |                    |                          |                                         |                              |                |
| 101-756-974.550                                | CAPITAL IMPROVEMENTS ROBERTS  | 211,000.00         | 0.00                     | 0.00                                    | 211,000.00                   | 0.00           |
| 101-756-974.575                                | CAPITAL IMP. NATURE PRESERVE  | 1,032,000.00       | 177,413.70               | 29,910.61                               | 854,586.30                   | 17.19          |
| Total Dept 756 - FACILITY ACQUISITION/CONSTRUC |                               | 1,243,000.00       | 177,413.70               | 29,910.61                               | 1,065,586.30                 | 14.27          |
| Dept 761 - SWIM PROGRAMS                       |                               |                    |                          |                                         |                              |                |
| 101-761-705.000                                | WAGES PART-TIME HOURLY        | 21,000.00          | 3,264.52                 | 3,264.52                                | 17,735.48                    | 15.55          |
| 101-761-715.000                                | FICA EMPLOYER CONTRIBUTION    | 1,606.00           | 249.71                   | 249.71                                  | 1,356.29                     | 15.55          |
| 101-761-719.000                                | WORKMEN'S COMP                | 300.00             | 26.01                    | 26.01                                   | 273.99                       | 8.67           |
| 101-761-740.000                                | OPERATING SUPPLIES            | 4,300.00           | 179.45                   | 124.78                                  | 4,120.55                     | 4.17           |
| 101-761-930.000                                | REPAIRS/MAINTENANCE           | 3,000.00           | 4,194.08                 | 277.09                                  | (1,194.08)                   | 139.80         |
| Total Dept 761 - SWIM PROGRAMS                 |                               | 30,206.00          | 7,913.77                 | 3,942.11                                | 22,292.23                    | 26.20          |
| Dept 762 - SENIOR CITIZENS PROGRAMS            |                               |                    |                          |                                         |                              |                |
| 101-762-740.000                                | OPERATING SUPPLIES            | 5,000.00           | 830.87                   | 0.00                                    | 4,169.13                     | 16.62          |
| Total Dept 762 - SENIOR CITIZENS PROGRAMS      |                               | 5,000.00           | 830.87                   | 0.00                                    | 4,169.13                     | 16.62          |
| Dept 763 - SOCCER                              |                               |                    |                          |                                         |                              |                |
| 101-763-705.000                                | WAGES PART-TIME HOURLY        | 4,100.00           | 2,579.14                 | 1,580.99                                | 1,520.86                     | 62.91          |
| 101-763-715.000                                | FICA EMPLOYER CONTRIBUTION    | 315.00             | 197.31                   | 120.94                                  | 117.69                       | 62.64          |
| 101-763-719.000                                | WORKMEN'S COMP                | 275.00             | 25.75                    | 14.43                                   | 249.25                       | 9.36           |
| 101-763-740.000                                | OPERATING SUPPLIES            | 4,000.00           | 1,833.42                 | 678.58                                  | 2,166.58                     | 45.84          |
| 101-763-740.300                                | OPERATING SUPPLIES T-SHIRTS   | 3,000.00           | 1,700.30                 | 0.00                                    | 1,299.70                     | 56.68          |
| 101-763-740.675                                | SUPPLIES-CONCESSIONS          | 1,500.00           | 869.46                   | 186.76                                  | 630.54                       | 57.96          |

PERIOD ENDING 06/30/2023

| GL NUMBER                                   | DESCRIPTION                   | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------------------------|-------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND           |                               |                               |                                                |                                                         |                                           |                |
| Expenditures                                |                               |                               |                                                |                                                         |                                           |                |
| 101-763-740.700                             | OPERATING SUPPLIES-NON PERISH | 150.00                        | 0.00                                           | 0.00                                                    | 150.00                                    | 0.00           |
| Total Dept 763 - SOCCER                     |                               | 13,340.00                     | 7,205.38                                       | 2,581.70                                                | 6,134.62                                  | 54.01          |
| Dept 765 - ADULT SOFTBALL                   |                               |                               |                                                |                                                         |                                           |                |
| 101-765-740.000                             | OPERATING SUPPLIES            | 759.00                        | 270.00                                         | 270.00                                                  | 489.00                                    | 35.57          |
| 101-765-740.300                             | OPERATING SUPPLIES T-SHIRTS   | 108.00                        | 0.00                                           | 0.00                                                    | 108.00                                    | 0.00           |
| 101-765-810.000                             | CONTRACTED SERVICES           | 2,950.00                      | 1,452.00                                       | 1,452.00                                                | 1,498.00                                  | 49.22          |
| Total Dept 765 - ADULT SOFTBALL             |                               | 3,817.00                      | 1,722.00                                       | 1,722.00                                                | 2,095.00                                  | 45.11          |
| Dept 766 - YOUTH CLINICS/FLOOR HOCKEY       |                               |                               |                                                |                                                         |                                           |                |
| 101-766-705.000                             | WAGES PART-TIME HOURLY        | 3,000.00                      | 863.41                                         | 0.00                                                    | 2,136.59                                  | 28.78          |
| 101-766-715.000                             | FICA EMPLOYER CONTRIBUTION    | 230.00                        | 66.05                                          | 0.00                                                    | 163.95                                    | 28.72          |
| 101-766-719.000                             | WORKMEN'S COMP                | 80.00                         | 11.25                                          | 0.00                                                    | 68.75                                     | 14.06          |
| 101-766-740.000                             | OPERATING SUPPLIES            | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 101-766-740.300                             | OPERATING SUPPLIES T-SHIRTS   | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 101-766-901.000                             | PRINTING & PUBLISHING         | 400.00                        | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| Total Dept 766 - YOUTH CLINICS/FLOOR HOCKEY |                               | 5,310.00                      | 940.71                                         | 0.00                                                    | 4,369.29                                  | 17.72          |
| Dept 767 - BASKETBALL                       |                               |                               |                                                |                                                         |                                           |                |
| 101-767-705.000                             | WAGES PART-TIME HOURLY        | 1,500.00                      | 714.34                                         | 0.00                                                    | 785.66                                    | 47.62          |
| 101-767-715.000                             | FICA EMPLOYER CONTRIBUTION    | 115.00                        | 54.65                                          | 0.00                                                    | 60.35                                     | 47.52          |
| 101-767-719.000                             | WORKMEN'S COMP                | 90.00                         | 8.82                                           | 0.00                                                    | 81.18                                     | 9.80           |
| 101-767-740.000                             | OPERATING SUPPLIES            | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 101-767-740.300                             | OPERATING SUPPLIES T-SHIRTS   | 1,850.00                      | 0.00                                           | 0.00                                                    | 1,850.00                                  | 0.00           |
| Total Dept 767 - BASKETBALL                 |                               | 4,055.00                      | 777.81                                         | 0.00                                                    | 3,277.19                                  | 19.18          |
| Dept 768 - ARCHERY                          |                               |                               |                                                |                                                         |                                           |                |
| 101-768-705.000                             | WAGES PART-TIME HOURLY        | 3,750.00                      | 831.38                                         | 254.38                                                  | 2,918.62                                  | 22.17          |
| 101-768-715.000                             | FICA EMPLOYER CONTRIBUTION    | 287.00                        | 63.61                                          | 19.47                                                   | 223.39                                    | 22.16          |
| 101-768-719.000                             | WORKMEN'S COMP                | 65.00                         | 12.23                                          | 3.28                                                    | 52.77                                     | 18.82          |
| 101-768-740.000                             | OPERATING SUPPLIES            | 1,200.00                      | 1,011.19                                       | 0.00                                                    | 188.81                                    | 84.27          |
| 101-768-740.300                             | OPERATING SUPPLIES T-SHIRTS   | 880.00                        | 145.60                                         | 0.00                                                    | 734.40                                    | 16.55          |
| 101-768-956.000                             | MISCELLANEOUS                 | 2,880.00                      | 0.00                                           | 0.00                                                    | 2,880.00                                  | 0.00           |
| Total Dept 768 - ARCHERY                    |                               | 9,062.00                      | 2,064.01                                       | 277.13                                                  | 6,997.99                                  | 22.78          |
| Dept 769 - VOLLEYBALL                       |                               |                               |                                                |                                                         |                                           |                |
| 101-769-705.000                             | WAGES PART-TIME HOURLY        | 1,000.00                      | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 101-769-715.000                             | FICA EMPLOYER CONTRIBUTION    | 77.00                         | 0.00                                           | 0.00                                                    | 77.00                                     | 0.00           |
| 101-769-740.000                             | OPERATING SUPPLIES            | 750.00                        | 128.54                                         | 0.00                                                    | 621.46                                    | 17.14          |
| Total Dept 769 - VOLLEYBALL                 |                               | 1,827.00                      | 128.54                                         | 0.00                                                    | 1,698.46                                  | 7.04           |
| Dept 770 - OPERATIONS & MAINTENANCE         |                               |                               |                                                |                                                         |                                           |                |
| 101-770-704.100                             | WAGES FULL-TIME HOURLY        | 5,500.00                      | 195.81                                         | 57.39                                                   | 5,304.19                                  | 3.56           |
| 101-770-705.000                             | WAGES PART-TIME HOURLY        | 61,000.00                     | 21,334.04                                      | 14,040.04                                               | 39,665.96                                 | 34.97          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
 PERIOD ENDING 06/30/2023

| GL NUMBER                                 | DESCRIPTION                    | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------------|--------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND         |                                |                               |                                                |                                                         |                                           |                |
| Expenditures                              |                                |                               |                                                |                                                         |                                           |                |
| 101-770-712.000                           | WAGES JANITORIAL               | 4,000.00                      | 1,077.28                                       | 540.94                                                  | 2,922.72                                  | 26.93          |
| 101-770-715.000                           | FICA EMPLOYER CONTRIBUTION     | 5,393.00                      | 1,728.59                                       | 1,119.63                                                | 3,664.41                                  | 32.05          |
| 101-770-716.050                           | HEALTH SAVINGS ACCOUNT         | 55.00                         | 196.13                                         | 0.00                                                    | (141.13)                                  | 356.60         |
| 101-770-718.000                           | PENSION EMPLOYER CONTRIBUTION  | 660.00                        | 23.50                                          | 6.89                                                    | 636.50                                    | 3.56           |
| 101-770-719.000                           | WORKMEN'S COMP                 | 1,500.00                      | 320.72                                         | 193.49                                                  | 1,179.28                                  | 21.38          |
| 101-770-740.000                           | OPERATING SUPPLIES             | 3,700.00                      | 134.99                                         | 134.99                                                  | 3,565.01                                  | 3.65           |
| 101-770-810.000                           | CONTRACTED SERVICES            | 36,000.00                     | 13,355.40                                      | 0.00                                                    | 22,644.60                                 | 37.10          |
| 101-770-850.000                           | TELEPHONE                      | 2,400.00                      | 129.33                                         | 0.00                                                    | 2,270.67                                  | 5.39           |
| 101-770-850.100                           | WIRELESS COMMUNICATIONS        | 1,350.00                      | 260.24                                         | 0.00                                                    | 1,089.76                                  | 19.28          |
| 101-770-910.000                           | INSURANCE GENERAL LIABILITY    | 14,500.00                     | 9,547.76                                       | 0.00                                                    | 4,952.24                                  | 65.85          |
| 101-770-920.000                           | UTILITIES                      | 27,000.00                     | 4,648.43                                       | 2,159.28                                                | 22,351.57                                 | 17.22          |
| 101-770-930.000                           | REPAIRS/MAINTENANCE            | 64,500.00                     | 19,447.42                                      | 7,978.86                                                | 45,052.58                                 | 30.15          |
| 101-770-938.000                           | VEHICLE EXPENSE                | 5,000.00                      | 1,722.26                                       | 339.00                                                  | 3,277.74                                  | 34.45          |
| 101-770-938.100                           | GAS & DIESEL FUEL              | 8,500.00                      | 2,224.28                                       | 1,567.92                                                | 6,275.72                                  | 26.17          |
| 101-770-940.000                           | PORTABLE TOILET RENTAL         | 3,750.00                      | 0.00                                           | 0.00                                                    | 3,750.00                                  | 0.00           |
| 101-770-940.100                           | EQUIPMENT RENTAL               | 3,000.00                      | 0.00                                           | 0.00                                                    | 3,000.00                                  | 0.00           |
| 101-770-940.400                           | LEASE AGREEMENTS LAND/RAILROAD | 2,774.00                      | 1,825.00                                       | 0.00                                                    | 949.00                                    | 65.79          |
| 101-770-970.000                           | CAPITAL OUTLAY                 | 5,000.00                      | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| Total Dept 770 - OPERATIONS & MAINTENANCE |                                | 255,582.00                    | 78,171.18                                      | 28,138.43                                               | 177,410.82                                | 30.59          |
| Dept 771 - FLAG FOOTBALL                  |                                |                               |                                                |                                                         |                                           |                |
| 101-771-705.000                           | WAGES PART-TIME HOURLY         | 500.00                        | 582.11                                         | 335.01                                                  | (82.11)                                   | 116.42         |
| 101-771-715.000                           | FICA EMPLOYER CONTRIBUTION     | 39.00                         | 44.53                                          | 25.63                                                   | (5.53)                                    | 114.18         |
| 101-771-719.000                           | WORKMEN'S COMP                 | 110.00                        | 4.87                                           | 2.25                                                    | 105.13                                    | 4.43           |
| 101-771-740.000                           | OPERATING SUPPLIES             | 745.00                        | 99.78                                          | 49.14                                                   | 645.22                                    | 13.39          |
| 101-771-740.300                           | OPERATING SUPPLIES T-SHIRTS    | 462.00                        | 812.24                                         | 0.00                                                    | (350.24)                                  | 175.81         |
| Total Dept 771 - FLAG FOOTBALL            |                                | 1,856.00                      | 1,543.53                                       | 412.03                                                  | 312.47                                    | 83.16          |
| Dept 772 - NATURE PRESERVE/CENTER         |                                |                               |                                                |                                                         |                                           |                |
| 101-772-704.100                           | WAGES FULL-TIME HOURLY         | 2,500.00                      | 0.00                                           | 0.00                                                    | 2,500.00                                  | 0.00           |
| 101-772-705.000                           | WAGES PART-TIME HOURLY         | 26,000.00                     | 4,506.72                                       | 2,301.84                                                | 21,493.28                                 | 17.33          |
| 101-772-715.000                           | FICA EMPLOYER CONTRIBUTION     | 2,180.00                      | 344.77                                         | 176.09                                                  | 1,835.23                                  | 15.82          |
| 101-772-718.000                           | PENSION EMPLOYER CONTRIBUTION  | 300.00                        | 0.00                                           | 0.00                                                    | 300.00                                    | 0.00           |
| 101-772-719.000                           | WORKMEN'S COMP                 | 500.00                        | 8.87                                           | 4.02                                                    | 491.13                                    | 1.77           |
| 101-772-740.000                           | OPERATING SUPPLIES             | 11,200.00                     | 0.00                                           | 0.00                                                    | 11,200.00                                 | 0.00           |
| 101-772-804.000                           | MEMBERSHIP & DUES              | 350.00                        | 41.46                                          | 0.00                                                    | 308.54                                    | 11.85          |
| 101-772-817.000                           | PROFESSIONAL SERVICES          | 20,500.00                     | 0.00                                           | 0.00                                                    | 20,500.00                                 | 0.00           |
| 101-772-901.000                           | PRINTING & PUBLISHING          | 4,500.00                      | 140.70                                         | 140.70                                                  | 4,359.30                                  | 3.13           |
| 101-772-910.000                           | INSURANCE GENERAL LIABILITY    | 7,000.00                      | 565.53                                         | 0.00                                                    | 6,434.47                                  | 8.08           |
| 101-772-920.000                           | UTILITIES                      | 4,000.00                      | 468.94                                         | 0.00                                                    | 3,531.06                                  | 11.72          |
| 101-772-930.000                           | REPAIRS/MAINTENANCE            | 7,500.00                      | 523.00                                         | 415.75                                                  | 6,977.00                                  | 6.97           |
| 101-772-940.000                           | PORTABLE TOILET RENTAL         | 3,500.00                      | 0.00                                           | 0.00                                                    | 3,500.00                                  | 0.00           |
| 101-772-960.000                           | EDUCATION & TRAINING           | 750.00                        | 0.00                                           | 0.00                                                    | 750.00                                    | 0.00           |
| Total Dept 772 - NATURE PRESERVE/CENTER   |                                | 90,780.00                     | 6,599.99                                       | 3,038.40                                                | 84,180.01                                 | 7.27           |
| Dept 774 - SPECIAL EVENTS                 |                                |                               |                                                |                                                         |                                           |                |
| 101-774-705.000                           | WAGES PART-TIME HOURLY         | 4,500.00                      | 0.00                                           | 0.00                                                    | 4,500.00                                  | 0.00           |
| 101-774-715.000                           | FICA EMPLOYER CONTRIBUTION     | 344.00                        | 0.00                                           | 0.00                                                    | 344.00                                    | 0.00           |
| 101-774-719.000                           | WORKMEN'S COMP                 | 152.00                        | 0.00                                           | 0.00                                                    | 152.00                                    | 0.00           |
| 101-774-740.000                           | OPERATING SUPPLIES             | 10,700.00                     | 164.35                                         | 0.00                                                    | 10,535.65                                 | 1.54           |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

PERIOD ENDING 06/30/2023

| GL NUMBER                          | DESCRIPTION                 | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|------------------------------------|-----------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 101 - GENERAL OPERATING FUND  |                             |                               |                                                |                                                         |                                           |                |
| Expenditures                       |                             |                               |                                                |                                                         |                                           |                |
| 101-774-740.150                    | OPERATING 5K RUN/WALK       | 1,250.00                      | 0.00                                           | 0.00                                                    | 1,250.00                                  | 0.00           |
| 101-774-810.000                    | CONTRACTED SERVICES         | 1,800.00                      | 0.00                                           | 0.00                                                    | 1,800.00                                  | 0.00           |
| 101-774-817.000                    | PROFESSIONAL SERVICES       | 8,200.00                      | 5,900.00                                       | 3,000.00                                                | 2,300.00                                  | 71.95          |
| 101-774-901.000                    | PRINTING & PUBLISHING       | 1,000.00                      | 445.64                                         | 379.97                                                  | 554.36                                    | 44.56          |
| 101-774-940.000                    | PORTABLE TOILET RENTAL      | 1,500.00                      | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| Total Dept 774 - SPECIAL EVENTS    |                             | 29,446.00                     | 6,509.99                                       | 3,379.97                                                | 22,936.01                                 | 22.11          |
| Dept 775 - DAY CAMP                |                             |                               |                                                |                                                         |                                           |                |
| 101-775-705.000                    | WAGES PART-TIME HOURLY      | 17,500.00                     | 3,032.39                                       | 3,032.39                                                | 14,467.61                                 | 17.33          |
| 101-775-715.000                    | FICA EMPLOYER CONTRIBUTION  | 1,339.00                      | 231.99                                         | 231.99                                                  | 1,107.01                                  | 17.33          |
| 101-775-719.000                    | WORKMEN'S COMP              | 260.00                        | 28.93                                          | 28.93                                                   | 231.07                                    | 11.13          |
| 101-775-740.000                    | OPERATING SUPPLIES          | 1,600.00                      | 636.75                                         | 636.75                                                  | 963.25                                    | 39.80          |
| 101-775-831.000                    | FIELD TRIPS                 | 2,000.00                      | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-775-901.000                    | PRINTING & PUBLISHING       | 1,050.00                      | 0.00                                           | 0.00                                                    | 1,050.00                                  | 0.00           |
| Total Dept 775 - DAY CAMP          |                             | 23,749.00                     | 3,930.06                                       | 3,930.06                                                | 19,818.94                                 | 16.55          |
| Dept 776 - TRAIN                   |                             |                               |                                                |                                                         |                                           |                |
| 101-776-705.000                    | WAGES PART-TIME HOURLY      | 2,000.00                      | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 101-776-715.000                    | FICA EMPLOYER CONTRIBUTION  | 153.00                        | 0.00                                           | 0.00                                                    | 153.00                                    | 0.00           |
| 101-776-719.000                    | WORKMEN'S COMP              | 40.00                         | 0.00                                           | 0.00                                                    | 40.00                                     | 0.00           |
| 101-776-901.000                    | PRINTING & PUBLISHING       | 0.00                          | 581.50                                         | 0.00                                                    | (581.50)                                  | 100.00         |
| 101-776-930.000                    | REPAIRS/MAINTENANCE         | 5,000.00                      | 188.90                                         | 90.00                                                   | 4,811.10                                  | 3.78           |
| 101-776-938.100                    | GAS & DIESEL FUEL           | 375.00                        | 0.00                                           | 0.00                                                    | 375.00                                    | 0.00           |
| Total Dept 776 - TRAIN             |                             | 7,568.00                      | 770.40                                         | 90.00                                                   | 6,797.60                                  | 10.18          |
| Dept 995 - TRANSFER-OUT            |                             |                               |                                                |                                                         |                                           |                |
| 101-995-999.205                    | PUBLIC SAFETY - FIRE        | 218,049.00                    | 0.00                                           | 0.00                                                    | 218,049.00                                | 0.00           |
| 101-995-999.206                    | TRASNFER OUT FIRE APPARATUS | 800,000.00                    | 0.00                                           | 0.00                                                    | 800,000.00                                | 0.00           |
| 101-995-999.207                    | PUBLIC SAFETY - POLICE      | 218,049.00                    | 0.00                                           | 0.00                                                    | 218,049.00                                | 0.00           |
| Total Dept 995 - TRANSFER-OUT      |                             | 1,236,098.00                  | 0.00                                           | 0.00                                                    | 1,236,098.00                              | 0.00           |
| TOTAL EXPENDITURES                 |                             | 10,141,293.00                 | 710,594.53                                     | 233,790.39                                              | 9,430,698.47                              | 7.01           |
| Fund 101 - GENERAL OPERATING FUND: |                             |                               |                                                |                                                         |                                           |                |
| TOTAL REVENUES                     |                             | 7,964,622.00                  | 1,343,799.94                                   | 297,633.10                                              | 6,620,822.06                              | 16.87          |
| TOTAL EXPENDITURES                 |                             | 10,141,293.00                 | 710,594.53                                     | 233,790.39                                              | 9,430,698.47                              | 7.01           |
| NET OF REVENUES & EXPENDITURES     |                             | (2,176,671.00)                | 633,205.41                                     | 63,842.71                                               | (2,809,876.41)                            | 29.09          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                                | DESCRIPTION                             | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|------------------------------------------|-----------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                          |                                         | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 205 - PUBLIC SAFETY-FIRE DEPARTMENT |                                         |                    |                                 |                                         |                              |                |
| Revenues                                 |                                         |                    |                                 |                                         |                              |                |
| Dept 000                                 |                                         |                    |                                 |                                         |                              |                |
| 205-000-402.000                          | PROPERTY TAXES                          | 537,595.00         | (20.52)                         | (20.52)                                 | 537,615.52                   | 0.00           |
| 205-000-405.000                          | DEL'Q PERSONAL PROPERTY                 | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 205-000-410.000                          | PERSONAL PROPERTY TAXES                 | 53,831.00          | 0.00                            | 0.00                                    | 53,831.00                    | 0.00           |
| 205-000-410.100                          | PERSONAL PROPERTY REPLACEMENT           | 53,348.00          | 0.00                            | 0.00                                    | 53,348.00                    | 0.00           |
| 205-000-437.000                          | I.F.T.                                  | 41,728.00          | 0.00                            | 0.00                                    | 41,728.00                    | 0.00           |
| 205-000-629.000                          | REPORTS                                 | 250.00             | 0.00                            | 0.00                                    | 250.00                       | 0.00           |
| 205-000-630.000                          | NON-RESIDENT FEES                       | 3,400.00           | 655.00                          | 655.00                                  | 2,745.00                     | 19.26          |
| 205-000-676.000                          | REFUNDS-REBATES                         | 0.00               | 709.88                          | 709.88                                  | (709.88)                     | 100.00         |
| 205-000-699.101                          | TRANSFER FROM GENERAL FUND              | 218,050.00         | 0.00                            | 0.00                                    | 218,050.00                   | 0.00           |
| Total Dept 000                           |                                         | 908,302.00         | 1,344.36                        | 1,344.36                                | 906,957.64                   | 0.15           |
| TOTAL REVENUES                           |                                         | 908,302.00         | 1,344.36                        | 1,344.36                                | 906,957.64                   | 0.15           |
| Expenditures                             |                                         |                    |                                 |                                         |                              |                |
| Dept 000                                 |                                         |                    |                                 |                                         |                              |                |
| 205-000-704.000                          | SALARIES FULL-TIME                      | 91,618.00          | 21,250.02                       | 10,637.22                               | 70,367.98                    | 23.19          |
| 205-000-704.025                          | SALARIES FULL-TIME FIREFIGHTER          | 205,250.00         | 45,502.40                       | 22,759.60                               | 159,747.60                   | 22.17          |
| 205-000-704.100                          | WAGES FULL-TIME HOURLY                  | 2,000.00           | 33.88                           | 33.88                                   | 1,966.12                     | 1.69           |
| 205-000-704.250                          | SALARY-STIPEND DEGREE                   | 750.00             | 173.04                          | 86.52                                   | 576.96                       | 23.07          |
| 205-000-704.400                          | SICK DAY PAY OFF                        | 1,000.00           | 0.00                            | 0.00                                    | 1,000.00                     | 0.00           |
| 205-000-705.000                          | WAGES PART-TIME HOURLY                  | 20,295.00          | 6,817.71                        | 4,153.83                                | 13,477.29                    | 33.59          |
| 205-000-705.200                          | WAGES INSPECTORS                        | 3,000.00           | 240.39                          | 0.00                                    | 2,759.61                     | 8.01           |
| 205-000-705.300                          | WAGES PART-TIME FIRERUNS                | 100,000.00         | 20,291.95                       | 10,029.95                               | 79,708.05                    | 20.29          |
| 205-000-712.000                          | WAGES JANITORIAL                        | 12,875.00          | 2,990.14                        | 1,501.50                                | 9,884.86                     | 23.22          |
| 205-000-715.000                          | FICA EMPLOYER CONTRIBUTION              | 33,414.00          | 7,305.95                        | 3,694.50                                | 26,108.05                    | 21.86          |
| 205-000-716.000                          | HEALTH INSURANCE                        | 47,424.00          | 21,417.85                       | 0.00                                    | 26,006.15                    | 45.16          |
| 205-000-716.050                          | HEALTH SAVINGS ACCOUNT                  | 13,000.00          | 14,192.60                       | 344.80                                  | (1,192.60)                   | 109.17         |
| 205-000-716.100                          | VISION/SHORT TERM DISAB/LIFE            | 2,900.00           | 1,071.07                        | 233.42                                  | 1,828.93                     | 36.93          |
| 205-000-716.200                          | DENTAL INSURANCE                        | 5,131.00           | 2,425.27                        | 554.29                                  | 2,705.73                     | 47.27          |
| 205-000-716.300                          | INSURANCE LONG TERM DISABILIT           | 661.00             | 260.80                          | 65.20                                   | 400.20                       | 39.46          |
| 205-000-718.000                          | PENSION EMPLOYER CONTRIBUTION           | 35,864.00          | 8,312.44                        | 4,137.70                                | 27,551.56                    | 23.18          |
| 205-000-719.000                          | WORKMEN'S COMP                          | 14,500.00          | 2,197.14                        | 1,006.78                                | 12,302.86                    | 15.15          |
| 205-000-740.000                          | OPERATING SUPPLIES                      | 12,000.00          | 1,934.14                        | 76.99                                   | 10,065.86                    | 16.12          |
| 205-000-742.000                          | UNIFORMS                                | 5,500.00           | 575.20                          | 0.00                                    | 4,924.80                     | 10.46          |
| 205-000-745.000                          | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 4,000.00           | 0.00                            | 0.00                                    | 4,000.00                     | 0.00           |
| 205-000-800.000                          | ADMINISTRATION FEE                      | 8,300.00           | 0.00                            | 0.00                                    | 8,300.00                     | 0.00           |
| 205-000-802.000                          | LEGAL SERVICES                          | 2,000.00           | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 205-000-803.000                          | AUDIT                                   | 900.00             | 0.00                            | 0.00                                    | 900.00                       | 0.00           |
| 205-000-804.000                          | MEMBERSHIP & DUES                       | 2,120.00           | 320.00                          | 35.00                                   | 1,800.00                     | 15.09          |
| 205-000-810.000                          | CONTRACTED SERVICES                     | 14,300.00          | 2,915.51                        | 82.68                                   | 11,384.49                    | 20.39          |
| 205-000-817.000                          | PROFESSIONAL SERVICES                   | 3,000.00           | 185.44                          | 85.99                                   | 2,814.56                     | 6.18           |
| 205-000-836.000                          | EMPLOYMENT PHYSICALS                    | 10,000.00          | 1,367.09                        | 1,302.09                                | 8,632.91                     | 13.67          |
| 205-000-836.100                          | IMMUNIZATIONS                           | 1,400.00           | 0.00                            | 0.00                                    | 1,400.00                     | 0.00           |
| 205-000-850.000                          | TELEPHONE                               | 2,000.00           | 1,469.44                        | 118.68                                  | 530.56                       | 73.47          |
| 205-000-850.100                          | WIRELESS COMMUNICATIONS                 | 2,500.00           | 335.78                          | 0.00                                    | 2,164.22                     | 13.43          |
| 205-000-900.000                          | LEGAL NOTICES                           | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 205-000-910.000                          | INSURANCE GENERAL LIABILITY             | 24,000.00          | 25,902.61                       | 0.00                                    | (1,902.61)                   | 107.93         |
| 205-000-920.000                          | UTILITIES                               | 20,000.00          | 4,184.83                        | 1,530.07                                | 15,815.17                    | 20.92          |
| 205-000-930.000                          | REPAIRS/MAINTENANCE                     | 41,000.00          | 966.69                          | 883.87                                  | 40,033.31                    | 2.36           |
| 205-000-930.100                          | REPAIRS & MAINTENANCE FS#1              | 4,000.00           | 0.00                            | 0.00                                    | 4,000.00                     | 0.00           |
| 205-000-930.200                          | REPAIRS& MAINTENANCE FS#2               | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 205-000-936.000                          | MAINTENANCE AGREEMENTS                  | 5,000.00           | 1,342.77                        | 1.33                                    | 3,657.23                     | 26.86          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

PERIOD ENDING 06/30/2023

| GL NUMBER                                 | DESCRIPTION          | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------------|----------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 205 - PUBLIC SAFETY-FIRE DEPARTMENT  |                      |                               |                                                |                                                         |                                           |                |
| Expenditures                              |                      |                               |                                                |                                                         |                                           |                |
| 205-000-938.000                           | VEHICLE EXPENSE      | 18,000.00                     | 1,673.61                                       | 69.73                                                   | 16,326.39                                 | 9.30           |
| 205-000-938.100                           | GAS & DIESEL FUEL    | 14,000.00                     | 2,164.20                                       | 1,116.82                                                | 11,835.80                                 | 15.46          |
| 205-000-940.100                           | EQUIPMENT RENTAL     | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 205-000-956.000                           | MISCELLANEOUS        | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 205-000-960.000                           | EDUCATION & TRAINING | 11,000.00                     | 3,739.19                                       | 148.47                                                  | 7,260.81                                  | 33.99          |
| 205-000-970.000                           | CAPITAL OUTLAY       | 20,000.00                     | 0.00                                           | 0.00                                                    | 20,000.00                                 | 0.00           |
| 205-000-974.000                           | CAPITAL IMPROVEMENTS | 200,000.00                    | 4,017.00                                       | 0.00                                                    | 195,983.00                                | 2.01           |
| Total Dept 000                            |                      | 1,019,102.00                  | 207,576.15                                     | 64,690.91                                               | 811,525.85                                | 20.37          |
| TOTAL EXPENDITURES                        |                      | 1,019,102.00                  | 207,576.15                                     | 64,690.91                                               | 811,525.85                                | 20.37          |
| Fund 205 - PUBLIC SAFETY-FIRE DEPARTMENT: |                      |                               |                                                |                                                         |                                           |                |
| TOTAL REVENUES                            |                      | 908,302.00                    | 1,344.36                                       | 1,344.36                                                | 906,957.64                                | 0.15           |
| TOTAL EXPENDITURES                        |                      | 1,019,102.00                  | 207,576.15                                     | 64,690.91                                               | 811,525.85                                | 20.37          |
| NET OF REVENUES & EXPENDITURES            |                      | (110,800.00)                  | (206,231.79)                                   | (63,346.55)                                             | 95,431.79                                 | 186.13         |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

PERIOD ENDING 06/30/2023

| GL NUMBER                      | DESCRIPTION                   | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------------|-------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                |                               | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 206 - FIRE APPARATUS      |                               |                    |                                 |                                         |                              |                |
| Revenues                       |                               |                    |                                 |                                         |                              |                |
| Dept 000                       |                               |                    |                                 |                                         |                              |                |
| 206-000-402.000                | PROPERTY TAXES                | 116,178.00         | (8.66)                          | (8.66)                                  | 116,186.66                   | (0.01)         |
| 206-000-405.000                | DEL'Q PERSONAL PROPERTY       | 50.00              | 0.00                            | 0.00                                    | 50.00                        | 0.00           |
| 206-000-410.000                | PERSONAL PROPERTY TAXES       | 11,268.00          | 0.00                            | 0.00                                    | 11,268.00                    | 0.00           |
| 206-000-410.100                | PERSONAL PROPERTY REPLACEMENT | 21,170.00          | 0.00                            | 0.00                                    | 21,170.00                    | 0.00           |
| 206-000-437.000                | I.F.T.                        | 9,231.00           | 0.00                            | 0.00                                    | 9,231.00                     | 0.00           |
| 206-000-528.000                | OTHER FEDERAL GRANTS          | 800,000.00         | 0.00                            | 0.00                                    | 800,000.00                   | 0.00           |
| 206-000-665.000                | INTEREST EARNED               | 12,000.00          | 1,290.65                        | 0.00                                    | 10,709.35                    | 10.76          |
| 206-000-673.100                | SALE OF FIXED ASSETS          | 50,000.00          | 0.00                            | 0.00                                    | 50,000.00                    | 0.00           |
| 206-000-699.205                | TRANSFER IN FROM PS FIRE      | 200,000.00         | 0.00                            | 0.00                                    | 200,000.00                   | 0.00           |
| Total Dept 000                 |                               | 1,219,897.00       | 1,281.99                        | (8.66)                                  | 1,218,615.01                 | 0.11           |
| TOTAL REVENUES                 |                               | 1,219,897.00       | 1,281.99                        | (8.66)                                  | 1,218,615.01                 | 0.11           |
| Expenditures                   |                               |                    |                                 |                                         |                              |                |
| Dept 000                       |                               |                    |                                 |                                         |                              |                |
| 206-000-938.000                | VEHICLE EXPENSE               | 10,000.00          | 0.00                            | 0.00                                    | 10,000.00                    | 0.00           |
| 206-000-970.000                | CAPITAL OUTLAY                | 146,000.00         | 84,074.83                       | 2,036.00                                | 61,925.17                    | 57.59          |
| 206-000-974.000                | CAPITAL IMPROVEMENTS          | 1,150,000.00       | 0.00                            | 0.00                                    | 1,150,000.00                 | 0.00           |
| Total Dept 000                 |                               | 1,306,000.00       | 84,074.83                       | 2,036.00                                | 1,221,925.17                 | 6.44           |
| TOTAL EXPENDITURES             |                               | 1,306,000.00       | 84,074.83                       | 2,036.00                                | 1,221,925.17                 | 6.44           |
| Fund 206 - FIRE APPARATUS:     |                               |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                 |                               | 1,219,897.00       | 1,281.99                        | (8.66)                                  | 1,218,615.01                 | 0.11           |
| TOTAL EXPENDITURES             |                               | 1,306,000.00       | 84,074.83                       | 2,036.00                                | 1,221,925.17                 | 6.44           |
| NET OF REVENUES & EXPENDITURES |                               | (86,103.00)        | (82,792.84)                     | (2,044.66)                              | (3,310.16)                   | 96.16          |

PERIOD ENDING 06/30/2023

| GL NUMBER                       | DESCRIPTION                             | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 207 - PUBLIC SAFETY-POLICE |                                         |                               |                                                |                                                         |                                           |                |
| Revenues                        |                                         |                               |                                                |                                                         |                                           |                |
| Dept 000                        |                                         |                               |                                                |                                                         |                                           |                |
| 207-000-402.000                 | PROPERTY TAXES                          | 871,335.00                    | (34.21)                                        | (34.21)                                                 | 871,369.21                                | 0.00           |
| 207-000-405.000                 | DEL'Q PERSONAL PROPERTY                 | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 207-000-410.000                 | PERSONAL PROPERTY TAXES                 | 84,514.00                     | 0.00                                           | 0.00                                                    | 84,514.00                                 | 0.00           |
| 207-000-410.100                 | PERSONAL PROPERTY REPLACEMENT           | 116,088.00                    | 0.00                                           | 0.00                                                    | 116,088.00                                | 0.00           |
| 207-000-437.000                 | I.F.T.                                  | 69,234.00                     | 0.00                                           | 0.00                                                    | 69,234.00                                 | 0.00           |
| 207-000-539.000                 | JUSTICE TRAINING FUND                   | 0.00                          | 1,134.42                                       | 0.00                                                    | (1,134.42)                                | 100.00         |
| 207-000-566.000                 | GRANT                                   | 8,000.00                      | 0.00                                           | 0.00                                                    | 8,000.00                                  | 0.00           |
| 207-000-570.000                 | LIQUOR LICENSE                          | 10,500.00                     | 13.75                                          | 0.00                                                    | 10,486.25                                 | 0.13           |
| 207-000-607.100                 | COURT ORDERED FEES                      | 100.00                        | 165.00                                         | 0.00                                                    | (65.00)                                   | 165.00         |
| 207-000-626.000                 | SWAN VALLEY POLICE SECURITY             | 4,009.00                      | 0.00                                           | 0.00                                                    | 4,009.00                                  | 0.00           |
| 207-000-629.000                 | REPORTS                                 | 600.00                        | 204.00                                         | 12.00                                                   | 396.00                                    | 34.00          |
| 207-000-675.000                 | DONATIONS/CONTRIBUTION                  | 15,000.00                     | 0.00                                           | 0.00                                                    | 15,000.00                                 | 0.00           |
| 207-000-680.000                 | REIMBURSEMENT                           | 0.00                          | 30,659.46                                      | 6,950.00                                                | (30,659.46)                               | 100.00         |
| 207-000-699.101                 | TRANSFER FROM GENERAL FUND              | 218,049.00                    | 0.00                                           | 0.00                                                    | 218,049.00                                | 0.00           |
| Total Dept 000                  |                                         | 1,397,529.00                  | 32,142.42                                      | 6,927.79                                                | 1,365,386.58                              | 2.30           |
| TOTAL REVENUES                  |                                         | 1,397,529.00                  | 32,142.42                                      | 6,927.79                                                | 1,365,386.58                              | 2.30           |
| Expenditures                    |                                         |                               |                                                |                                                         |                                           |                |
| Dept 000                        |                                         |                               |                                                |                                                         |                                           |                |
| 207-000-704.000                 | SALARIES FULL-TIME                      | 170,470.00                    | 39,851.04                                      | 20,130.49                                               | 130,618.96                                | 23.38          |
| 207-000-704.100                 | WAGES FULL-TIME HOURLY                  | 459,925.00                    | 91,434.88                                      | 47,113.57                                               | 368,490.12                                | 19.88          |
| 207-000-704.200                 | WAGES FULL-TIME CLERICAL                | 44,866.00                     | 10,340.34                                      | 5,176.81                                                | 34,525.66                                 | 23.05          |
| 207-000-704.250                 | SALARY-STIPEND DEGREE                   | 750.00                        | 173.04                                         | 86.52                                                   | 576.96                                    | 23.07          |
| 207-000-704.400                 | SICK DAY PAY OFF                        | 1,000.00                      | 0.00                                           | 0.00                                                    | 1,000.00                                  | 0.00           |
| 207-000-704.716                 | WAGES IN LIEU OF HEALTH INSUR           | 4,000.00                      | 1,000.00                                       | 0.00                                                    | 3,000.00                                  | 25.00          |
| 207-000-709.000                 | WAGES COURT TIME                        | 4,000.00                      | 589.39                                         | 174.40                                                  | 3,410.61                                  | 14.73          |
| 207-000-710.000                 | WAGES OVERTIME                          | 45,000.00                     | 10,394.24                                      | 5,860.59                                                | 34,605.76                                 | 23.10          |
| 207-000-712.000                 | WAGES JANITORIAL                        | 8,061.00                      | 1,570.06                                       | 788.40                                                  | 6,490.94                                  | 19.48          |
| 207-000-715.000                 | FICA EMPLOYER CONTRIBUTION              | 56,465.00                     | 11,638.47                                      | 5,946.12                                                | 44,826.53                                 | 20.61          |
| 207-000-716.000                 | HEALTH INSURANCE                        | 86,413.00                     | 25,041.92                                      | 0.00                                                    | 61,371.08                                 | 28.98          |
| 207-000-716.050                 | HEALTH SAVINGS ACCOUNT                  | 26,350.00                     | 22,457.99                                      | 724.96                                                  | 3,892.01                                  | 85.23          |
| 207-000-716.100                 | VISION/SHORT TERM DISAB/LIFE            | 7,000.00                      | 2,145.22                                       | 574.69                                                  | 4,854.78                                  | 30.65          |
| 207-000-716.200                 | DENTAL INSURANCE                        | 12,570.00                     | 3,627.94                                       | 968.48                                                  | 8,942.06                                  | 28.86          |
| 207-000-716.300                 | INSURANCE LONG TERM DISABILIT           | 1,975.00                      | 540.36                                         | 165.06                                                  | 1,434.64                                  | 27.36          |
| 207-000-716.600                 | RETIREE HEALTH INS SUPPLEMENT           | 4,800.00                      | 600.00                                         | 200.00                                                  | 4,200.00                                  | 12.50          |
| 207-000-718.000                 | PENSION EMPLOYER CONTRIBUTION           | 81,723.00                     | 16,978.31                                      | 8,694.95                                                | 64,744.69                                 | 20.78          |
| 207-000-719.000                 | WORKMEN'S COMP                          | 13,000.00                     | 1,835.15                                       | 853.06                                                  | 11,164.85                                 | 14.12          |
| 207-000-740.000                 | OPERATING SUPPLIES                      | 26,000.00                     | 17,513.15                                      | 1,441.99                                                | 8,486.85                                  | 67.36          |
| 207-000-742.000                 | UNIFORMS                                | 12,000.00                     | 2,261.49                                       | 56.49                                                   | 9,738.51                                  | 18.85          |
| 207-000-745.000                 | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 2,000.00                      | 0.00                                           | 0.00                                                    | 2,000.00                                  | 0.00           |
| 207-000-802.000                 | LEGAL SERVICES                          | 20,000.00                     | 4,187.50                                       | 1,837.50                                                | 15,812.50                                 | 20.94          |
| 207-000-803.000                 | AUDIT                                   | 1,050.00                      | 0.00                                           | 0.00                                                    | 1,050.00                                  | 0.00           |
| 207-000-804.000                 | MEMBERSHIP & DUES                       | 2,205.00                      | 0.00                                           | 0.00                                                    | 2,205.00                                  | 0.00           |
| 207-000-810.000                 | CONTRACTED SERVICES                     | 9,000.00                      | 1,427.80                                       | 225.50                                                  | 7,572.20                                  | 15.86          |
| 207-000-817.000                 | PROFESSIONAL SERVICES                   | 1,000.00                      | 542.11                                         | 276.67                                                  | 457.89                                    | 54.21          |
| 207-000-836.000                 | EMPLOYMENT PHYSICALS                    | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 207-000-850.000                 | TELEPHONE                               | 1,577.00                      | 860.31                                         | 118.68                                                  | 716.69                                    | 54.55          |
| 207-000-850.100                 | WIRELESS COMMUNICATIONS                 | 1,380.00                      | 216.71                                         | 0.00                                                    | 1,163.29                                  | 15.70          |
| 207-000-910.000                 | INSURANCE GENERAL LIABILITY             | 12,070.00                     | 11,957.99                                      | 0.00                                                    | 112.01                                    | 99.07          |
| 207-000-920.000                 | UTILITIES                               | 5,827.00                      | 1,051.22                                       | 394.69                                                  | 4,775.78                                  | 18.04          |
| 207-000-930.000                 | REPAIRS/MAINTENANCE                     | 50,500.00                     | 828.12                                         | 800.00                                                  | 49,671.88                                 | 1.64           |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                        | DESCRIPTION            | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|----------------------------------|------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                  |                        | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 207 - PUBLIC SAFETY-POLICE  |                        |                    |                                 |                                         |                              |                |
| Expenditures                     |                        |                    |                                 |                                         |                              |                |
| 207-000-936.000                  | MAINTENANCE AGREEMENTS | 9,933.00           | 81.52                           | 1.33                                    | 9,851.48                     | 0.82           |
| 207-000-938.000                  | VEHICLE EXPENSE        | 27,000.00          | 6,728.43                        | 903.04                                  | 20,271.57                    | 24.92          |
| 207-000-938.100                  | GAS & DIESEL FUEL      | 26,400.00          | 4,669.35                        | 2,554.82                                | 21,730.65                    | 17.69          |
| 207-000-940.100                  | EQUIPMENT RENTAL       | 450.00             | 0.00                            | 0.00                                    | 450.00                       | 0.00           |
| 207-000-940.200                  | COLD STORAGE LEASE     | 1,800.00           | 0.00                            | 0.00                                    | 1,800.00                     | 0.00           |
| 207-000-956.000                  | MISCELLANEOUS          | 1,000.00           | 71.86                           | 0.00                                    | 928.14                       | 7.19           |
| 207-000-960.000                  | EDUCATION & TRAINING   | 5,000.00           | 690.00                          | 0.00                                    | 4,310.00                     | 13.80          |
| 207-000-970.000                  | CAPITAL OUTLAY         | 90,000.00          | 90,905.87                       | 8,289.87                                | (905.87)                     | 101.01         |
| Total Dept 000                   |                        | 1,335,060.00       | 384,211.78                      | 114,358.68                              | 950,848.22                   | 28.78          |
| TOTAL EXPENDITURES               |                        | 1,335,060.00       | 384,211.78                      | 114,358.68                              | 950,848.22                   | 28.78          |
| Fund 207 - PUBLIC SAFETY-POLICE: |                        |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                   |                        | 1,397,529.00       | 32,142.42                       | 6,927.79                                | 1,365,386.58                 | 2.30           |
| TOTAL EXPENDITURES               |                        | 1,335,060.00       | 384,211.78                      | 114,358.68                              | 950,848.22                   | 28.78          |
| NET OF REVENUES & EXPENDITURES   |                        | 62,469.00          | (352,069.36)                    | (107,430.89)                            | 414,538.36                   | 563.59         |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

PERIOD ENDING 06/30/2023

| GL NUMBER                       | DESCRIPTION                   | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|---------------------------------|-------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 246 - ROAD REVOLVING FUND  |                               |                               |                                                |                                                         |                                           |                |
| Revenues                        |                               |                               |                                                |                                                         |                                           |                |
| Dept 000                        |                               |                               |                                                |                                                         |                                           |                |
| 246-000-665.000                 | INTEREST EARNED               | 5,000.00                      | 1,001.59                                       | 0.00                                                    | 3,998.41                                  | 20.03          |
| 246-000-665.200                 | INTEREST REVENUE SPEC ASSESSM | 27,312.00                     | 17.57                                          | 17.57                                                   | 27,294.43                                 | 0.06           |
| 246-000-672.100                 | SPECIAL ASSESSMENT REVENUE RO | 52,947.00                     | 786.83                                         | 786.83                                                  | 52,160.17                                 | 1.49           |
| Total Dept 000                  |                               | 85,259.00                     | 1,805.99                                       | 804.40                                                  | 83,453.01                                 | 2.12           |
| TOTAL REVENUES                  |                               | 85,259.00                     | 1,805.99                                       | 804.40                                                  | 83,453.01                                 | 2.12           |
| Fund 246 - ROAD REVOLVING FUND: |                               |                               |                                                |                                                         |                                           |                |
| TOTAL REVENUES                  |                               | 85,259.00                     | 1,805.99                                       | 804.40                                                  | 83,453.01                                 | 2.12           |
| TOTAL EXPENDITURES              |                               | 0.00                          | 0.00                                           | 0.00                                                    | 0.00                                      | 0.00           |
| NET OF REVENUES & EXPENDITURES  |                               | 85,259.00                     | 1,805.99                                       | 804.40                                                  | 83,453.01                                 | 2.12           |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                                  | DESCRIPTION                   | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|--------------------------------------------|-------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                            |                               | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 248 - Downtown Development Authority  |                               |                    |                                 |                                         |                              |                |
| Revenues                                   |                               |                    |                                 |                                         |                              |                |
| Dept 000                                   |                               |                    |                                 |                                         |                              |                |
| 248-000-402.000                            | PROPERTY TAXES                | 62,728.00          | (102.25)                        | (102.25)                                | 62,830.25                    | (0.16)         |
| 248-000-405.000                            | DEL'Q PERSONAL PROPERTY       | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 248-000-406.000                            | PROPERTY TAX CAPTURE          | 21,044.00          | 0.00                            | 0.00                                    | 21,044.00                    | 0.00           |
| 248-000-410.000                            | PERSONAL PROPERTY TAXES       | 13,546.00          | 0.00                            | 0.00                                    | 13,546.00                    | 0.00           |
| 248-000-665.000                            | INTEREST EARNED               | 5,000.00           | 368.41                          | 0.00                                    | 4,631.59                     | 7.37           |
| 248-000-667.300                            | OVER THE ROAD BANNER          | 200.00             | 0.00                            | 0.00                                    | 200.00                       | 0.00           |
| 248-000-677.000                            | REIMBURSEMENTS                | 18,500.00          | 72.40                           | 0.00                                    | 18,427.60                    | 0.39           |
| Total Dept 000                             |                               | 121,118.00         | 338.56                          | (102.25)                                | 120,779.44                   | 0.28           |
| TOTAL REVENUES                             |                               | 121,118.00         | 338.56                          | (102.25)                                | 120,779.44                   | 0.28           |
| Expenditures                               |                               |                    |                                 |                                         |                              |                |
| Dept 000                                   |                               |                    |                                 |                                         |                              |                |
| 248-000-704.100                            | WAGES FULL-TIME HOURLY        | 3,700.00           | 551.53                          | 231.69                                  | 3,148.47                     | 14.91          |
| 248-000-705.000                            | WAGES PART-TIME HOURLY        | 250.00             | 0.00                            | 0.00                                    | 250.00                       | 0.00           |
| 248-000-710.000                            | WAGES OVERTIME                | 50.00              | 0.00                            | 0.00                                    | 50.00                        | 0.00           |
| 248-000-715.000                            | FICA EMPLOYER CONTRIBUTION    | 306.00             | 38.80                           | 16.27                                   | 267.20                       | 12.68          |
| 248-000-716.050                            | HEALTH SAVINGS ACCOUNT        | 0.00               | 73.79                           | 2.32                                    | (73.79)                      | 100.00         |
| 248-000-718.000                            | PENSION EMPLOYER CONTRIBUTION | 480.00             | 66.19                           | 27.81                                   | 413.81                       | 13.79          |
| 248-000-719.000                            | WORKMEN'S COMP                | 80.00              | 12.24                           | 5.08                                    | 67.76                        | 15.30          |
| 248-000-740.000                            | OPERATING SUPPLIES            | 250.00             | 0.00                            | 0.00                                    | 250.00                       | 0.00           |
| 248-000-803.000                            | AUDIT                         | 400.00             | 0.00                            | 0.00                                    | 400.00                       | 0.00           |
| 248-000-900.100                            | PUBLICATIONS                  | 500.00             | 0.00                            | 0.00                                    | 500.00                       | 0.00           |
| 248-000-910.000                            | INSURANCE GENERAL LIABILITY   | 3,690.00           | 0.00                            | 0.00                                    | 3,690.00                     | 0.00           |
| 248-000-920.000                            | UTILITIES                     | 2,000.00           | 320.99                          | 104.36                                  | 1,679.01                     | 16.05          |
| 248-000-930.000                            | REPAIRS/MAINTENANCE           | 18,500.00          | 2,893.50                        | 0.00                                    | 15,606.50                    | 15.64          |
| 248-000-940.100                            | EQUIPMENT RENTAL              | 3,000.00           | 0.00                            | 0.00                                    | 3,000.00                     | 0.00           |
| 248-000-974.000                            | CAPITAL IMPROVEMENTS          | 80,000.00          | 0.00                            | 0.00                                    | 80,000.00                    | 0.00           |
| Total Dept 000                             |                               | 113,206.00         | 3,957.04                        | 387.53                                  | 109,248.96                   | 3.50           |
| TOTAL EXPENDITURES                         |                               | 113,206.00         | 3,957.04                        | 387.53                                  | 109,248.96                   | 3.50           |
| Fund 248 - Downtown Development Authority: |                               |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                             |                               | 121,118.00         | 338.56                          | (102.25)                                | 120,779.44                   | 0.28           |
| TOTAL EXPENDITURES                         |                               | 113,206.00         | 3,957.04                        | 387.53                                  | 109,248.96                   | 3.50           |
| NET OF REVENUES & EXPENDITURES             |                               | 7,912.00           | (3,618.48)                      | (489.78)                                | 11,530.48                    | 45.73          |

PERIOD ENDING 06/30/2023

| GL NUMBER               | DESCRIPTION                   | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------|-------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 271 - LIBRARY FUND |                               |                               |                                                |                                                         |                                           |                |
| Revenues                |                               |                               |                                                |                                                         |                                           |                |
| Dept 000                |                               |                               |                                                |                                                         |                                           |                |
| 271-000-402.000         | PROPERTY TAXES                | 383,282.00                    | (26.09)                                        | (26.09)                                                 | 383,308.09                                | (0.01)         |
| 271-000-410.000         | PERSONAL PROPERTY TAXES       | 40,195.00                     | 0.00                                           | 0.00                                                    | 40,195.00                                 | 0.00           |
| 271-000-410.100         | PERSONAL PROPERTY REPLACEMENT | 35,000.00                     | 2.46                                           | 2.46                                                    | 34,997.54                                 | 0.01           |
| 271-000-437.000         | I.F.T.                        | 21,523.00                     | 0.00                                           | 0.00                                                    | 21,523.00                                 | 0.00           |
| 271-000-576.000         | STATE AID PAYMENT             | 11,000.00                     | 6,006.98                                       | 0.00                                                    | 4,993.02                                  | 54.61          |
| 271-000-656.000         | BOOK FINES                    | 2,600.00                      | 747.30                                         | 301.00                                                  | 1,852.70                                  | 28.74          |
| 271-000-660.000         | PENAL FINES                   | 24,000.00                     | 0.00                                           | 0.00                                                    | 24,000.00                                 | 0.00           |
| 271-000-666.271         | EVA EARLE TRUST-SNB DIVIDENDS | 4,600.00                      | 0.00                                           | 0.00                                                    | 4,600.00                                  | 0.00           |
| 271-000-671.000         | MISCELLANEOUS                 | 1,000.00                      | 1,734.00                                       | 920.00                                                  | (734.00)                                  | 173.40         |
| 271-000-675.000         | DONATIONS/CONTRIBUTION        | 8,000.00                      | 0.00                                           | 0.00                                                    | 8,000.00                                  | 0.00           |
| 271-000-675.100         | MEMORIALS-CHILDREN            | 100.00                        | 0.00                                           | 0.00                                                    | 100.00                                    | 0.00           |
| 271-000-675.200         | MEMORIALS ADULTS              | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 271-000-679.000         | LOST BOOK REIMBURSEMENTS      | 500.00                        | 42.94                                          | 0.00                                                    | 457.06                                    | 8.59           |
| 271-000-687.000         | REFUNDS/REBATES               | 50.00                         | 0.00                                           | 0.00                                                    | 50.00                                     | 0.00           |
| Total Dept 000          |                               | 532,350.00                    | 8,507.59                                       | 1,197.37                                                | 523,842.41                                | 1.60           |
| TOTAL REVENUES          |                               | 532,350.00                    | 8,507.59                                       | 1,197.37                                                | 523,842.41                                | 1.60           |
| Expenditures            |                               |                               |                                                |                                                         |                                           |                |
| Dept 000                |                               |                               |                                                |                                                         |                                           |                |
| 271-000-704.500         | WAGES LIBRARY                 | 222,000.00                    | 51,295.91                                      | 25,241.69                                               | 170,704.09                                | 23.11          |
| 271-000-715.000         | FICA EMPLOYER CONTRIBUTION    | 17,000.00                     | 3,917.94                                       | 1,928.48                                                | 13,082.06                                 | 23.05          |
| 271-000-716.000         | HEALTH INSURANCE              | 13,000.00                     | 3,045.53                                       | 39.11                                                   | 9,954.47                                  | 23.43          |
| 271-000-716.500         | DISABILITY                    | 8,900.00                      | 2,097.39                                       | 0.00                                                    | 6,802.61                                  | 23.57          |
| 271-000-719.000         | WORKMEN'S COMP                | 1,300.00                      | 902.00                                         | 0.00                                                    | 398.00                                    | 69.38          |
| 271-000-727.000         | OFFICE SUPPLIES               | 4,500.00                      | 512.66                                         | 270.64                                                  | 3,987.34                                  | 11.39          |
| 271-000-728.000         | CHILDRENS BOOKS               | 15,000.00                     | 2,233.07                                       | 1,051.13                                                | 12,766.93                                 | 14.89          |
| 271-000-728.100         | ADULT BOOKS                   | 20,000.00                     | 1,242.08                                       | 824.84                                                  | 18,757.92                                 | 6.21           |
| 271-000-728.200         | AUDIO/VISUAL BOOKS            | 5,000.00                      | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 271-000-730.000         | PERIODICALS                   | 6,000.00                      | 780.87                                         | 735.92                                                  | 5,219.13                                  | 13.01          |
| 271-000-732.000         | CHILDRENS PROGRAMS            | 7,500.00                      | 2,585.87                                       | 100.00                                                  | 4,914.13                                  | 34.48          |
| 271-000-800.000         | ADMINISTRATION FEE            | 11,400.00                     | 0.00                                           | 0.00                                                    | 11,400.00                                 | 0.00           |
| 271-000-803.000         | AUDIT                         | 650.00                        | 0.00                                           | 0.00                                                    | 650.00                                    | 0.00           |
| 271-000-804.000         | MEMBERSHIP & DUES             | 4,600.00                      | 705.00                                         | 85.00                                                   | 3,895.00                                  | 15.33          |
| 271-000-850.000         | TELEPHONE                     | 4,500.00                      | 840.77                                         | 205.94                                                  | 3,659.23                                  | 18.68          |
| 271-000-901.000         | PRINTING & PUBLISHING         | 1,500.00                      | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| 271-000-910.000         | INSURANCE GENERAL LIABILITY   | 10,100.00                     | 0.00                                           | 0.00                                                    | 10,100.00                                 | 0.00           |
| 271-000-920.000         | UTILITIES                     | 14,000.00                     | 2,375.07                                       | 878.27                                                  | 11,624.93                                 | 16.96          |
| 271-000-930.000         | REPAIRS/MAINTENANCE           | 17,000.00                     | 566.73                                         | 280.00                                                  | 16,433.27                                 | 3.33           |
| 271-000-936.000         | MAINTENANCE AGREEMENTS        | 3,800.00                      | 0.00                                           | 0.00                                                    | 3,800.00                                  | 0.00           |
| 271-000-938.000         | VEHICLE EXPENSE               | 250.00                        | 0.00                                           | 0.00                                                    | 250.00                                    | 0.00           |
| 271-000-956.000         | MISCELLANEOUS                 | 15,000.00                     | 3,275.17                                       | 2,701.93                                                | 11,724.83                                 | 21.83          |
| 271-000-960.000         | EDUCATION & TRAINING          | 400.00                        | 0.00                                           | 0.00                                                    | 400.00                                    | 0.00           |
| 271-000-970.000         | CAPITAL OUTLAY                | 25,000.00                     | 538.99                                         | 0.00                                                    | 24,461.01                                 | 2.16           |
| 271-000-974.000         | CAPITAL IMPROVEMENTS          | 103,950.00                    | 0.00                                           | 0.00                                                    | 103,950.00                                | 0.00           |
| Total Dept 000          |                               | 532,350.00                    | 76,915.05                                      | 34,342.95                                               | 455,434.95                                | 14.45          |
| TOTAL EXPENDITURES      |                               | 532,350.00                    | 76,915.05                                      | 34,342.95                                               | 455,434.95                                | 14.45          |

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REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

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PERIOD ENDING 06/30/2023

| GL NUMBER                      | DESCRIPTION | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|--------------------------------|-------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 271 - LIBRARY FUND        |             |                               |                                                |                                                         |                                           |                |
| Fund 271 - LIBRARY FUND:       |             |                               |                                                |                                                         |                                           |                |
| TOTAL REVENUES                 |             | 532,350.00                    | 8,507.59                                       | 1,197.37                                                | 523,842.41                                | 1.60           |
| TOTAL EXPENDITURES             |             | 532,350.00                    | 76,915.05                                      | 34,342.95                                               | 455,434.95                                | 14.45          |
| NET OF REVENUES & EXPENDITURES |             | 0.00                          | (68,407.46)                                    | (33,145.58)                                             | 68,407.46                                 | 100.00         |

PERIOD ENDING 06/30/2023

| GL NUMBER                           | DESCRIPTION                             | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            |  | AVAILABLE                    |          | % BDGT<br>USED |
|-------------------------------------|-----------------------------------------|--------------------|---------------------------------|-----------------------------------------|--|------------------------------|----------|----------------|
|                                     |                                         | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) |  | BALANCE<br>NORMAL (ABNORMAL) |          |                |
| Fund 590 - SEWER FUND               |                                         |                    |                                 |                                         |  |                              |          |                |
| Revenues                            |                                         |                    |                                 |                                         |  |                              |          |                |
| Dept 000                            |                                         |                    |                                 |                                         |  |                              |          |                |
| 590-000-450.000                     | LICENSE & PERMITS                       | 150.00             | 60.00                           | 0.00                                    |  | 90.00                        | 40.00    |                |
| 590-000-608.000                     | USAGE                                   | 1,274,811.00       | 404,816.49                      | 277,026.22                              |  | 869,994.51                   | 31.76    |                |
| 590-000-608.100                     | ADMINISTRATION FEE                      | 220,000.00         | 1,234.16                        | 0.00                                    |  | 218,765.84                   | 0.56     |                |
| 590-000-608.200                     | CAPACITY FEE                            | 30,000.00          | 0.00                            | 0.00                                    |  | 30,000.00                    | 0.00     |                |
| 590-000-608.400                     | READY TO SERVE                          | 288,694.00         | 105,192.97                      | 56,714.85                               |  | 183,501.03                   | 36.44    |                |
| 590-000-610.000                     | CONNECTIONS                             | 3,600.00           | 0.00                            | 0.00                                    |  | 3,600.00                     | 0.00     |                |
| 590-000-659.000                     | PENALTY                                 | 12,000.00          | 2,637.51                        | 800.21                                  |  | 9,362.49                     | 21.98    |                |
| 590-000-665.000                     | INTEREST EARNED                         | 15,000.00          | 3,173.42                        | 0.00                                    |  | 11,826.58                    | 21.16    |                |
| 590-000-667.100                     | EQUIPMENT RENTAL                        | 3,500.00           | 0.00                            | 0.00                                    |  | 3,500.00                     | 0.00     |                |
| 590-000-673.100                     | SALE OF FIXED ASSETS                    | 6,000.00           | 0.00                            | 0.00                                    |  | 6,000.00                     | 0.00     |                |
| 590-000-680.000                     | REIMBURSEMENT                           | 0.00               | 78,920.99                       | 3,428.79                                |  | (78,920.99)                  | 100.00   |                |
| 590-000-693.200                     | LOCAL CONTRIBUTIONS                     | 12,150,000.00      | 0.00                            | 0.00                                    |  | 12,150,000.00                | 0.00     |                |
| 590-000-693.300                     | GRANT REVENUES                          | 379,476.00         | 13,500,000.00                   | 0.00                                    |  | (13,120,524.00)              | 3,557.54 |                |
| Total Dept 000                      |                                         | 14,383,231.00      | 14,096,035.54                   | 337,970.07                              |  | 287,195.46                   | 98.00    |                |
| TOTAL REVENUES                      |                                         | 14,383,231.00      | 14,096,035.54                   | 337,970.07                              |  | 287,195.46                   | 98.00    |                |
| Expenditures                        |                                         |                    |                                 |                                         |  |                              |          |                |
| Dept 536 - ADMINISTRATION           |                                         |                    |                                 |                                         |  |                              |          |                |
| 590-536-704.000                     | SALARIES FULL-TIME                      | 76,750.00          | 20,392.92                       | 10,419.86                               |  | 56,357.08                    | 26.57    |                |
| 590-536-704.200                     | WAGES FULL-TIME CLERICAL                | 17,500.00          | 4,222.75                        | 2,106.37                                |  | 13,277.25                    | 24.13    |                |
| 590-536-704.400                     | SICK DAY PAY OFF                        | 1,046.00           | 0.00                            | 0.00                                    |  | 1,046.00                     | 0.00     |                |
| 590-536-705.000                     | WAGES PART-TIME HOURLY                  | 11,332.00          | 2,218.56                        | 1,083.61                                |  | 9,113.44                     | 19.58    |                |
| 590-536-715.000                     | FICA EMPLOYER CONTRIBUTION              | 8,983.00           | 1,997.06                        | 1,012.66                                |  | 6,985.94                     | 22.23    |                |
| 590-536-716.000                     | HEALTH INSURANCE                        | 22,000.00          | 4,910.06                        | 0.00                                    |  | 17,089.94                    | 22.32    |                |
| 590-536-716.050                     | HEALTH SAVINGS ACCOUNT                  | 5,323.00           | 3,546.17                        | 125.29                                  |  | 1,776.83                     | 66.62    |                |
| 590-536-716.100                     | VISION/SHORT TERM DISAB/LIFE            | 1,209.00           | 360.60                          | 78.98                                   |  | 848.40                       | 29.83    |                |
| 590-536-716.200                     | DENTAL INSURANCE                        | 2,762.00           | 512.51                          | 128.49                                  |  | 2,249.49                     | 18.56    |                |
| 590-536-716.300                     | INSURANCE LONG TERM DISABILIT           | 280.00             | 90.28                           | 22.57                                   |  | 189.72                       | 32.24    |                |
| 590-536-718.000                     | PENSION EMPLOYER CONTRIBUTION           | 11,755.00          | 2,953.86                        | 1,503.15                                |  | 8,801.14                     | 25.13    |                |
| 590-536-719.000                     | WORKMEN'S COMP                          | 1,159.00           | 251.16                          | 107.42                                  |  | 907.84                       | 21.67    |                |
| 590-536-740.000                     | OPERATING SUPPLIES                      | 9,000.00           | 2,719.11                        | 840.49                                  |  | 6,280.89                     | 30.21    |                |
| 590-536-745.000                     | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 1,500.00           | 118.87                          | 0.00                                    |  | 1,381.13                     | 7.92     |                |
| 590-536-800.000                     | ADMINISTRATION FEE                      | 109,420.00         | 0.00                            | 0.00                                    |  | 109,420.00                   | 0.00     |                |
| 590-536-802.000                     | LEGAL SERVICES                          | 800.00             | 0.00                            | 0.00                                    |  | 800.00                       | 0.00     |                |
| 590-536-803.000                     | AUDIT                                   | 1,700.00           | 0.00                            | 0.00                                    |  | 1,700.00                     | 0.00     |                |
| 590-536-804.000                     | MEMBERSHIP & DUES                       | 2,810.00           | 0.00                            | 0.00                                    |  | 2,810.00                     | 0.00     |                |
| 590-536-810.000                     | CONTRACTED SERVICES                     | 4,350.00           | 47.41                           | 47.41                                   |  | 4,302.59                     | 1.09     |                |
| 590-536-817.000                     | PROFESSIONAL SERVICES                   | 300.00             | 0.00                            | 0.00                                    |  | 300.00                       | 0.00     |                |
| 590-536-960.000                     | EDUCATION & TRAINING                    | 1,000.00           | 0.00                            | 0.00                                    |  | 1,000.00                     | 0.00     |                |
| Total Dept 536 - ADMINISTRATION     |                                         | 290,979.00         | 44,341.32                       | 17,476.30                               |  | 246,637.68                   | 15.24    |                |
| Dept 540 - OPERATIONS & MAINTENANCE |                                         |                    |                                 |                                         |  |                              |          |                |
| 590-540-704.100                     | WAGES FULL-TIME HOURLY                  | 115,000.00         | 25,211.41                       | 12,597.72                               |  | 89,788.59                    | 21.92    |                |
| 590-540-704.600                     | WAGES PAGERS                            | 3,300.00           | 750.10                          | 0.00                                    |  | 2,549.90                     | 22.73    |                |
| 590-540-705.000                     | WAGES PART-TIME HOURLY                  | 22,081.00          | 3,920.00                        | 2,527.00                                |  | 18,161.00                    | 17.75    |                |
| 590-540-710.000                     | WAGES OVERTIME                          | 5,000.00           | 3,126.23                        | 1,825.50                                |  | 1,873.77                     | 62.52    |                |
| 590-540-715.000                     | FICA EMPLOYER CONTRIBUTION              | 11,252.00          | 2,392.14                        | 1,229.56                                |  | 8,859.86                     | 21.26    |                |
| 590-540-716.000                     | HEALTH INSURANCE                        | 29,152.00          | 5,545.99                        | 0.00                                    |  | 23,606.01                    | 19.02    |                |
| 590-540-716.050                     | HEALTH SAVINGS ACCOUNT                  | 7,443.00           | 6,500.77                        | 125.25                                  |  | 942.23                       | 87.34    |                |
| 590-540-716.100                     | VISION/SHORT TERM DISAB/LIFE            | 1,536.00           | 415.29                          | 88.70                                   |  | 1,120.71                     | 27.04    |                |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                                 | DESCRIPTION                     | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-------------------------------------------|---------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                           |                                 | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 590 - SEWER FUND                     |                                 |                    |                                 |                                         |                              |                |
| Expenditures                              |                                 |                    |                                 |                                         |                              |                |
| 590-540-716.200                           | DENTAL INSURANCE                | 3,600.00           | 854.81                          | 205.52                                  | 2,745.19                     | 23.74          |
| 590-540-716.300                           | INSURANCE LONG TERM DISABILIT   | 352.00             | 95.87                           | 23.97                                   | 256.13                       | 27.24          |
| 590-540-718.000                           | PENSION EMPLOYER CONTRIBUTION   | 13,334.00          | 3,490.50                        | 1,730.79                                | 9,843.50                     | 26.18          |
| 590-540-719.000                           | WORKMEN'S COMP                  | 2,650.00           | 304.36                          | 140.99                                  | 2,345.64                     | 11.49          |
| 590-540-740.000                           | OPERATING SUPPLIES              | 5,204.00           | 0.00                            | 0.00                                    | 5,204.00                     | 0.00           |
| 590-540-742.000                           | UNIFORMS                        | 3,500.00           | 109.49                          | 109.49                                  | 3,390.51                     | 3.13           |
| 590-540-810.000                           | CONTRACTED SERVICES             | 4,600.00           | 1,413.21                        | 177.44                                  | 3,186.79                     | 30.72          |
| 590-540-817.000                           | PROFESSIONAL SERVICES           | 45,000.00          | 637.04                          | 520.91                                  | 44,362.96                    | 1.42           |
| 590-540-836.000                           | EMPLOYMENT PHYSICALS            | 497.00             | 55.00                           | 55.00                                   | 442.00                       | 11.07          |
| 590-540-850.000                           | TELEPHONE                       | 3,400.00           | 734.52                          | 118.69                                  | 2,665.48                     | 21.60          |
| 590-540-850.100                           | WIRELESS COMMUNICATIONS         | 1,748.00           | 282.16                          | 0.00                                    | 1,465.84                     | 16.14          |
| 590-540-910.000                           | INSURANCE GENERAL LIABILITY     | 18,410.00          | 20,978.59                       | 0.00                                    | (2,568.59)                   | 113.95         |
| 590-540-920.000                           | UTILITIES                       | 78,030.00          | 20,224.97                       | 6,093.99                                | 57,805.03                    | 25.92          |
| 590-540-922.000                           | SEWAGE TREATMENT FEES           | 502,654.00         | 0.00                            | 0.00                                    | 502,654.00                   | 0.00           |
| 590-540-930.000                           | REPAIRS/MAINTENANCE             | 140,000.00         | 46,061.65                       | 36,689.59                               | 93,938.35                    | 32.90          |
| 590-540-932.000                           | MISS DIG SERVICES               | 1,428.00           | 0.00                            | 0.00                                    | 1,428.00                     | 0.00           |
| 590-540-936.000                           | MAINTENANCE AGREEMENTS          | 12,170.00          | 7,909.20                        | 0.00                                    | 4,260.80                     | 64.99          |
| 590-540-938.000                           | VEHICLE EXPENSE                 | 2,601.00           | 4,582.89                        | 145.13                                  | (1,981.89)                   | 176.20         |
| 590-540-938.100                           | GAS & DIESEL FUEL               | 14,000.00          | 1,981.77                        | 1,097.07                                | 12,018.23                    | 14.16          |
| 590-540-939.000                           | CONTRACTED CONNECTIONS          | 3,600.00           | 0.00                            | 0.00                                    | 3,600.00                     | 0.00           |
| 590-540-956.000                           | MISCELLANEOUS                   | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 590-540-960.000                           | EDUCATION & TRAINING            | 750.00             | 0.00                            | 0.00                                    | 750.00                       | 0.00           |
| 590-540-968.000                           | DEPRECIATION                    | 395,018.00         | 0.00                            | 0.00                                    | 395,018.00                   | 0.00           |
| Total Dept 540 - OPERATIONS & MAINTENANCE |                                 | 1,447,410.00       | 157,577.96                      | 65,502.31                               | 1,289,832.04                 | 10.89          |
| Dept 900 - CAPITAL CONTROL                |                                 |                    |                                 |                                         |                              |                |
| 590-900-970.000                           | CAPITAL OUTLAY                  | 11,000.00          | 3,905.50                        | 3,905.50                                | 7,094.50                     | 35.50          |
| 590-900-974.000                           | CAPITAL IMPROVEMENTS            | 1,119,000.00       | 94,239.53                       | 89,653.36                               | 1,024,760.47                 | 8.42           |
| 590-900-974.175                           | SANITARY SEWER HSC IMPROVEMENTS | 12,150,000.00      | 1,298,231.58                    | 21,744.28                               | 10,851,768.42                | 10.69          |
| Total Dept 900 - CAPITAL CONTROL          |                                 | 13,280,000.00      | 1,396,376.61                    | 115,303.14                              | 11,883,623.39                | 10.51          |
| TOTAL EXPENDITURES                        |                                 | 15,018,389.00      | 1,598,295.89                    | 198,281.75                              | 13,420,093.11                | 10.64          |
| Fund 590 - SEWER FUND:                    |                                 |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                            |                                 | 14,383,231.00      | 14,096,035.54                   | 337,970.07                              | 287,195.46                   | 98.00          |
| TOTAL EXPENDITURES                        |                                 | 15,018,389.00      | 1,598,295.89                    | 198,281.75                              | 13,420,093.11                | 10.64          |
| NET OF REVENUES & EXPENDITURES            |                                 | (635,158.00)       | 12,497,739.65                   | 139,688.32                              | (13,132,897.65)              | 1,967.66       |

PERIOD ENDING 06/30/2023

| GL NUMBER                           | DESCRIPTION                             | 2023-24<br>ORIGINAL<br>BUDGET | YTD BALANCE<br>06/30/2023<br>NORMAL (ABNORMAL) | ACTIVITY FOR<br>MONTH 06/30/2023<br>INCREASE (DECREASE) | AVAILABLE<br>BALANCE<br>NORMAL (ABNORMAL) | % BDGT<br>USED |
|-------------------------------------|-----------------------------------------|-------------------------------|------------------------------------------------|---------------------------------------------------------|-------------------------------------------|----------------|
| Fund 591 - WATER FUND               |                                         |                               |                                                |                                                         |                                           |                |
| Revenues                            |                                         |                               |                                                |                                                         |                                           |                |
| Dept 000                            |                                         |                               |                                                |                                                         |                                           |                |
| 591-000-608.000                     | USAGE                                   | 3,000,000.00                  | 782,272.13                                     | 648,801.45                                              | 2,217,727.87                              | 26.08          |
| 591-000-608.200                     | CAPACITY FEE                            | 25,000.00                     | 3,125.00                                       | 1,875.00                                                | 21,875.00                                 | 12.50          |
| 591-000-608.400                     | READY TO SERVE                          | 1,692,000.00                  | 471,411.51                                     | 332,717.29                                              | 1,220,588.49                              | 27.86          |
| 591-000-609.000                     | TURN ON/TURN OFF                        | 4,800.00                      | 1,840.00                                       | 880.00                                                  | 2,960.00                                  | 38.33          |
| 591-000-610.000                     | CONNECTIONS                             | 50,920.00                     | 12,007.03                                      | 7,556.22                                                | 38,912.97                                 | 23.58          |
| 591-000-652.000                     | NSF CHECK FEE                           | 500.00                        | 0.00                                           | 0.00                                                    | 500.00                                    | 0.00           |
| 591-000-659.000                     | PENALTY                                 | 18,670.00                     | 4,048.59                                       | 1,314.84                                                | 14,621.41                                 | 21.69          |
| 591-000-665.000                     | INTEREST EARNED                         | 20,000.00                     | 264.00                                         | 0.00                                                    | 19,736.00                                 | 1.32           |
| 591-000-667.100                     | EQUIPMENT RENTAL                        | 5,000.00                      | 0.00                                           | 0.00                                                    | 5,000.00                                  | 0.00           |
| 591-000-673.100                     | SALE OF FIXED ASSETS                    | 6,000.00                      | 0.00                                           | 0.00                                                    | 6,000.00                                  | 0.00           |
| 591-000-680.000                     | REIMBURSEMENT                           | 0.00                          | 3,428.78                                       | 3,428.78                                                | (3,428.78)                                | 100.00         |
| 591-000-694.000                     | CASH OVER/SHORT                         | 0.00                          | 0.10                                           | 0.10                                                    | (0.10)                                    | 100.00         |
| Total Dept 000                      |                                         | 4,822,890.00                  | 1,278,397.14                                   | 996,573.68                                              | 3,544,492.86                              | 26.51          |
| TOTAL REVENUES                      |                                         | 4,822,890.00                  | 1,278,397.14                                   | 996,573.68                                              | 3,544,492.86                              | 26.51          |
| Expenditures                        |                                         |                               |                                                |                                                         |                                           |                |
| Dept 536 - ADMINISTRATION           |                                         |                               |                                                |                                                         |                                           |                |
| 591-536-704.000                     | SALARIES FULL-TIME                      | 76,750.00                     | 20,391.89                                      | 10,419.28                                               | 56,358.11                                 | 26.57          |
| 591-536-704.200                     | WAGES FULL-TIME CLERICAL                | 17,368.00                     | 4,222.47                                       | 2,106.22                                                | 13,145.53                                 | 24.31          |
| 591-536-704.400                     | SICK DAY PAY OFF                        | 1,046.00                      | 0.00                                           | 0.00                                                    | 1,046.00                                  | 0.00           |
| 591-536-705.000                     | WAGES PART-TIME HOURLY                  | 11,332.00                     | 2,218.50                                       | 1,083.59                                                | 9,113.50                                  | 19.58          |
| 591-536-715.000                     | FICA EMPLOYER CONTRIBUTION              | 8,147.00                      | 1,996.62                                       | 1,012.41                                                | 6,150.38                                  | 24.51          |
| 591-536-716.000                     | HEALTH INSURANCE                        | 24,090.00                     | 4,910.06                                       | 0.00                                                    | 19,179.94                                 | 20.38          |
| 591-536-716.050                     | HEALTH SAVINGS ACCOUNT                  | 5,323.00                      | 3,546.12                                       | 125.22                                                  | 1,776.88                                  | 66.62          |
| 591-536-716.100                     | VISION/SHORT TERM DISAB/LIFE            | 1,209.00                      | 360.60                                         | 78.98                                                   | 848.40                                    | 29.83          |
| 591-536-716.200                     | DENTAL INSURANCE                        | 2,762.00                      | 512.50                                         | 128.49                                                  | 2,249.50                                  | 18.56          |
| 591-536-716.300                     | INSURANCE LONG TERM DISABILIT           | 280.00                        | 90.28                                          | 22.57                                                   | 189.72                                    | 32.24          |
| 591-536-718.000                     | PENSION EMPLOYER CONTRIBUTION           | 11,755.00                     | 2,953.71                                       | 1,503.04                                                | 8,801.29                                  | 25.13          |
| 591-536-719.000                     | WORKMEN'S COMP                          | 1,159.00                      | 250.94                                         | 107.32                                                  | 908.06                                    | 21.65          |
| 591-536-740.000                     | OPERATING SUPPLIES                      | 9,000.00                      | 2,719.13                                       | 840.49                                                  | 6,280.87                                  | 30.21          |
| 591-536-745.000                     | OPERATING SUPPLIES OFFICE EQUIP/FURNITU | 1,500.00                      | 118.87                                         | 0.00                                                    | 1,381.13                                  | 7.92           |
| 591-536-800.000                     | ADMINISTRATION FEE                      | 109,420.00                    | 0.00                                           | 0.00                                                    | 109,420.00                                | 0.00           |
| 591-536-802.000                     | LEGAL SERVICES                          | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 591-536-803.000                     | AUDIT                                   | 1,650.00                      | 0.00                                           | 0.00                                                    | 1,650.00                                  | 0.00           |
| 591-536-804.000                     | MEMBERSHIP & DUES                       | 8,693.00                      | 400.00                                         | 400.00                                                  | 8,293.00                                  | 4.60           |
| 591-536-810.000                     | CONTRACTED SERVICES                     | 4,350.00                      | 47.41                                          | 47.41                                                   | 4,302.59                                  | 1.09           |
| 591-536-900.000                     | LEGAL NOTICES                           | 312.00                        | 0.00                                           | 0.00                                                    | 312.00                                    | 0.00           |
| 591-536-901.000                     | PRINTING & PUBLISHING                   | 2,299.00                      | 0.00                                           | 0.00                                                    | 2,299.00                                  | 0.00           |
| 591-536-960.000                     | EDUCATION & TRAINING                    | 1,500.00                      | 0.00                                           | 0.00                                                    | 1,500.00                                  | 0.00           |
| Total Dept 536 - ADMINISTRATION     |                                         | 300,745.00                    | 44,739.10                                      | 17,875.02                                               | 256,005.90                                | 14.88          |
| Dept 540 - OPERATIONS & MAINTENANCE |                                         |                               |                                                |                                                         |                                           |                |
| 591-540-704.100                     | WAGES FULL-TIME HOURLY                  | 115,000.00                    | 24,600.79                                      | 12,545.70                                               | 90,399.21                                 | 21.39          |
| 591-540-704.400                     | SICK DAY PAY OFF                        | 800.00                        | 0.00                                           | 0.00                                                    | 800.00                                    | 0.00           |
| 591-540-704.600                     | WAGES PAGERS                            | 3,300.00                      | 749.90                                         | 0.00                                                    | 2,550.10                                  | 22.72          |
| 591-540-705.000                     | WAGES PART-TIME HOURLY                  | 22,081.00                     | 3,789.82                                       | 2,283.00                                                | 18,291.18                                 | 17.16          |
| 591-540-710.000                     | WAGES OVERTIME                          | 4,100.00                      | 3,256.50                                       | 993.47                                                  | 843.50                                    | 79.43          |
| 591-540-715.000                     | FICA EMPLOYER CONTRIBUTION              | 11,114.00                     | 2,348.75                                       | 1,146.98                                                | 8,765.25                                  | 21.13          |
| 591-540-716.000                     | HEALTH INSURANCE                        | 29,152.00                     | 5,545.99                                       | 0.00                                                    | 23,606.01                                 | 19.02          |
| 591-540-716.050                     | HEALTH SAVINGS ACCOUNT                  | 7,443.00                      | 5,440.54                                       | 124.80                                                  | 2,002.46                                  | 73.10          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                                 | DESCRIPTION                    | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            | AVAILABLE                    | % BDGT<br>USED |
|-------------------------------------------|--------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|----------------|
|                                           |                                | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                |
| Fund 591 - WATER FUND                     |                                |                    |                                 |                                         |                              |                |
| Expenditures                              |                                |                    |                                 |                                         |                              |                |
| 591-540-716.100                           | VISION/SHORT TERM DISAB/LIFE   | 1,536.00           | 415.29                          | 88.70                                   | 1,120.71                     | 27.04          |
| 591-540-716.200                           | DENTAL INSURANCE               | 3,296.00           | 854.81                          | 205.52                                  | 2,441.19                     | 25.93          |
| 591-540-716.300                           | INSURANCE LONG TERM DISABILIT  | 352.00             | 95.87                           | 23.97                                   | 256.13                       | 27.24          |
| 591-540-718.000                           | PENSION EMPLOYER CONTRIBUTION  | 13,334.00          | 3,432.87                        | 1,624.69                                | 9,901.13                     | 25.75          |
| 591-540-719.000                           | WORKMEN'S COMP                 | 2,650.00           | 433.43                          | 193.53                                  | 2,216.57                     | 16.36          |
| 591-540-740.000                           | OPERATING SUPPLIES             | 5,152.00           | 0.00                            | 0.00                                    | 5,152.00                     | 0.00           |
| 591-540-742.000                           | UNIFORMS                       | 3,500.00           | 109.50                          | 109.50                                  | 3,390.50                     | 3.13           |
| 591-540-810.000                           | CONTRACTED SERVICES            | 10,000.00          | 2,144.53                        | 177.44                                  | 7,855.47                     | 21.45          |
| 591-540-817.000                           | PROFESSIONAL SERVICES          | 26,010.00          | 987.04                          | 870.91                                  | 25,022.96                    | 3.79           |
| 591-540-836.000                           | EMPLOYMENT PHYSICALS           | 522.00             | 55.00                           | 55.00                                   | 467.00                       | 10.54          |
| 591-540-850.000                           | TELEPHONE                      | 2,060.00           | 688.66                          | 118.69                                  | 1,371.34                     | 33.43          |
| 591-540-850.100                           | WIRELESS COMMUNICATIONS        | 1,748.00           | 282.18                          | 0.00                                    | 1,465.82                     | 16.14          |
| 591-540-910.000                           | INSURANCE GENERAL LIABILITY    | 23,827.00          | 23,603.09                       | 0.00                                    | 223.91                       | 99.06          |
| 591-540-918.000                           | CITY WATER SERVICES AGREEMENT  | 32,000.00          | 0.00                            | 0.00                                    | 32,000.00                    | 0.00           |
| 591-540-920.000                           | UTILITIES                      | 14,857.00          | 2,827.66                        | 921.35                                  | 12,029.34                    | 19.03          |
| 591-540-927.000                           | PURCHASING WATER               | 2,200,000.00       | 367,280.10                      | 198,692.40                              | 1,832,719.90                 | 16.69          |
| 591-540-927.100                           | READINESS TO SERVE CITY OF SA  | 1,200,000.00       | 186,878.52                      | 93,439.26                               | 1,013,121.48                 | 15.57          |
| 591-540-930.000                           | REPAIRS/MAINTENANCE            | 200,000.00         | 30,201.56                       | 18,594.82                               | 169,798.44                   | 15.10          |
| 591-540-930.300                           | WATER METER REPLACEMENT        | 25,000.00          | 202.18                          | 0.00                                    | 24,797.82                    | 0.81           |
| 591-540-932.000                           | MISS DIG SERVICES              | 1,428.00           | 0.00                            | 0.00                                    | 1,428.00                     | 0.00           |
| 591-540-936.000                           | MAINTENANCE AGREEMENTS         | 1,900.00           | 0.00                            | 0.00                                    | 1,900.00                     | 0.00           |
| 591-540-938.000                           | VEHICLE EXPENSE                | 2,550.00           | 4,582.90                        | 145.13                                  | (2,032.90)                   | 179.72         |
| 591-540-938.100                           | GAS & DIESEL FUEL              | 14,000.00          | 1,981.78                        | 1,097.07                                | 12,018.22                    | 14.16          |
| 591-540-939.000                           | CONTRACTED CONNECTIONS         | 32,000.00          | 2,500.00                        | 0.00                                    | 29,500.00                    | 7.81           |
| 591-540-940.400                           | LEASE AGREEMENTS LAND/RAILROAD | 4,000.00           | 0.00                            | 0.00                                    | 4,000.00                     | 0.00           |
| 591-540-956.000                           | MISCELLANEOUS                  | 100.00             | 0.00                            | 0.00                                    | 100.00                       | 0.00           |
| 591-540-960.000                           | EDUCATION & TRAINING           | 2,000.00           | 0.00                            | 0.00                                    | 2,000.00                     | 0.00           |
| 591-540-968.000                           | DEPRECIATION                   | 402,133.00         | 0.00                            | 0.00                                    | 402,133.00                   | 0.00           |
| Total Dept 540 - OPERATIONS & MAINTENANCE |                                | 4,418,945.00       | 675,289.26                      | 333,451.93                              | 3,743,655.74                 | 15.28          |
| Dept 900 - CAPITAL CONTROL                |                                |                    |                                 |                                         |                              |                |
| 591-900-970.000                           | CAPITAL OUTLAY                 | 11,000.00          | 3,905.50                        | 3,905.50                                | 7,094.50                     | 35.50          |
| 591-900-974.000                           | CAPITAL IMPROVEMENTS           | 1,000,000.00       | 0.00                            | 0.00                                    | 1,000,000.00                 | 0.00           |
| Total Dept 900 - CAPITAL CONTROL          |                                | 1,011,000.00       | 3,905.50                        | 3,905.50                                | 1,007,094.50                 | 0.39           |
| TOTAL EXPENDITURES                        |                                | 5,730,690.00       | 723,933.86                      | 355,232.45                              | 5,006,756.14                 | 12.63          |
| Fund 591 - WATER FUND:                    |                                |                    |                                 |                                         |                              |                |
| TOTAL REVENUES                            |                                | 4,822,890.00       | 1,278,397.14                    | 996,573.68                              | 3,544,492.86                 | 26.51          |
| TOTAL EXPENDITURES                        |                                | 5,730,690.00       | 723,933.86                      | 355,232.45                              | 5,006,756.14                 | 12.63          |
| NET OF REVENUES & EXPENDITURES            |                                | (907,800.00)       | 554,463.28                      | 641,341.23                              | (1,462,263.28)               | 61.08          |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP

PERIOD ENDING 06/30/2023

| GL NUMBER                         | DESCRIPTION                   | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            |                              | AVAILABLE |  | % BDGT<br>USED |
|-----------------------------------|-------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|-----------|--|----------------|
|                                   |                               | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |           |  |                |
| Fund 596 - MUNICIPAL REFUSE FUND  |                               |                    |                                 |                                         |                              |           |  |                |
| Revenues                          |                               |                    |                                 |                                         |                              |           |  |                |
| Dept 000                          |                               |                    |                                 |                                         |                              |           |  |                |
| 596-000-404.000                   | SPECIAL ASSESSMENT REVENUE    | 1,008,090.00       | 0.00                            | 0.00                                    | 1,008,090.00                 | 0.00      |  |                |
| 596-000-649.000                   | SALES                         | 500.00             | 28.00                           | 7.00                                    | 472.00                       | 5.60      |  |                |
| 596-000-665.000                   | INTEREST EARNED               | 2,000.00           | 0.00                            | 0.00                                    | 2,000.00                     | 0.00      |  |                |
| 596-000-674.000                   | MUNICIPAL REFUSE REVENUE      | 1,000.00           | 2,279.53                        | 2,093.46                                | (1,279.53)                   | 227.95    |  |                |
| Total Dept 000                    |                               | 1,011,590.00       | 2,307.53                        | 2,100.46                                | 1,009,282.47                 | 0.23      |  |                |
| TOTAL REVENUES                    |                               | 1,011,590.00       | 2,307.53                        | 2,100.46                                | 1,009,282.47                 | 0.23      |  |                |
| Expenditures                      |                               |                    |                                 |                                         |                              |           |  |                |
| Dept 000                          |                               |                    |                                 |                                         |                              |           |  |                |
| 596-000-704.100                   | WAGES FULL-TIME HOURLY        | 3,000.00           | 286.62                          | 233.48                                  | 2,713.38                     | 9.55      |  |                |
| 596-000-710.000                   | WAGES OVERTIME                | 250.00             | 28.70                           | 28.70                                   | 221.30                       | 11.48     |  |                |
| 596-000-715.000                   | FICA EMPLOYER CONTRIBUTION    | 230.00             | 22.57                           | 18.83                                   | 207.43                       | 9.81      |  |                |
| 596-000-716.050                   | HEALTH SAVINGS ACCOUNT        | 120.00             | 2.87                            | 2.34                                    | 117.13                       | 2.39      |  |                |
| 596-000-718.000                   | PENSION EMPLOYER CONTRIBUTION | 360.00             | 37.84                           | 31.46                                   | 322.16                       | 10.51     |  |                |
| 596-000-719.000                   | WORKMEN'S COMP                | 175.00             | 9.62                            | 7.95                                    | 165.38                       | 5.50      |  |                |
| 596-000-740.000                   | OPERATING SUPPLIES            | 4,000.00           | 3,103.18                        | 2,424.46                                | 896.82                       | 77.58     |  |                |
| 596-000-800.000                   | ADMINISTRATION FEE            | 30,962.00          | 0.00                            | 0.00                                    | 30,962.00                    | 0.00      |  |                |
| 596-000-803.000                   | AUDIT                         | 200.00             | 0.00                            | 0.00                                    | 200.00                       | 0.00      |  |                |
| 596-000-808.000                   | REFUSE CONTRACT               | 975,000.00         | 120,406.02                      | 70,571.86                               | 854,593.98                   | 12.35     |  |                |
| 596-000-900.000                   | LEGAL NOTICES                 | 0.00               | 1,644.97                        | 1,644.97                                | (1,644.97)                   | 100.00    |  |                |
| 596-000-910.000                   | INSURANCE GENERAL LIABILITY   | 1,846.00           | 2,563.57                        | 0.00                                    | (717.57)                     | 138.87    |  |                |
| 596-000-930.000                   | REPAIRS/MAINTENANCE           | 2,000.00           | 1,911.00                        | 1,911.00                                | 89.00                        | 95.55     |  |                |
| 596-000-936.000                   | MAINTENANCE AGREEMENTS        | 175.00             | 0.00                            | 0.00                                    | 175.00                       | 0.00      |  |                |
| Total Dept 000                    |                               | 1,018,318.00       | 130,016.96                      | 76,875.05                               | 888,301.04                   | 12.77     |  |                |
| TOTAL EXPENDITURES                |                               | 1,018,318.00       | 130,016.96                      | 76,875.05                               | 888,301.04                   | 12.77     |  |                |
| Fund 596 - MUNICIPAL REFUSE FUND: |                               |                    |                                 |                                         |                              |           |  |                |
| TOTAL REVENUES                    |                               | 1,011,590.00       | 2,307.53                        | 2,100.46                                | 1,009,282.47                 | 0.23      |  |                |
| TOTAL EXPENDITURES                |                               | 1,018,318.00       | 130,016.96                      | 76,875.05                               | 888,301.04                   | 12.77     |  |                |
| NET OF REVENUES & EXPENDITURES    |                               | (6,728.00)         | (127,709.43)                    | (74,774.59)                             | 120,981.43                   | 1,898.18  |  |                |

REVENUE AND EXPENDITURE REPORT FOR THOMAS TOWNSHIP  
PERIOD ENDING 06/30/2023

| GL NUMBER                      | DESCRIPTION                            | 2023-24            | YTD BALANCE                     | ACTIVITY FOR                            |                              | AVAILABLE       |          | % BDGT<br>USED |
|--------------------------------|----------------------------------------|--------------------|---------------------------------|-----------------------------------------|------------------------------|-----------------|----------|----------------|
|                                |                                        | ORIGINAL<br>BUDGET | 06/30/2023<br>NORMAL (ABNORMAL) | MONTH 06/30/2023<br>INCREASE (DECREASE) | BALANCE<br>NORMAL (ABNORMAL) |                 |          |                |
| Fund 603 - TECHNOLOGY FUND     |                                        |                    |                                 |                                         |                              |                 |          |                |
| Revenues                       |                                        |                    |                                 |                                         |                              |                 |          |                |
| Dept 000                       |                                        |                    |                                 |                                         |                              |                 |          |                |
| 603-000-665.000                |                                        | 1,350.00           | 130.82                          | 0.00                                    |                              | 1,219.18        | 9.69     |                |
| 603-000-677.101                | REIMBURSEMENTS FROM GEERAL FUND        | 27,000.00          | 0.00                            | 0.00                                    |                              | 27,000.00       | 0.00     |                |
| 603-000-677.205                | REIMBURSEMENTS FROM PUBLIC SAFETY FIRE | 7,000.00           | 0.00                            | 0.00                                    |                              | 7,000.00        | 0.00     |                |
| 603-000-677.207                | REIMBURSEMENTS PUBLIC SAFETY POLICE    | 5,000.00           | 0.00                            | 0.00                                    |                              | 5,000.00        | 0.00     |                |
| 603-000-677.590                | REIMBURSEMENTS FROM SEWER FUND         | 2,000.00           | 0.00                            | 0.00                                    |                              | 2,000.00        | 0.00     |                |
| 603-000-677.591                | REIMBURSEMENTS FROM WATER              | 2,000.00           | 0.00                            | 0.00                                    |                              | 2,000.00        | 0.00     |                |
| 603-000-677.752                | REIMBURSEMENTS FROM PARKS              | 1,000.00           | 0.00                            | 0.00                                    |                              | 1,000.00        | 0.00     |                |
| Total Dept 000                 |                                        | 45,350.00          | 130.82                          | 0.00                                    |                              | 45,219.18       | 0.29     |                |
| TOTAL REVENUES                 |                                        | 45,350.00          | 130.82                          | 0.00                                    |                              | 45,219.18       | 0.29     |                |
| Expenditures                   |                                        |                    |                                 |                                         |                              |                 |          |                |
| Dept 000                       |                                        |                    |                                 |                                         |                              |                 |          |                |
| 603-000-745.200                | SOFTWARE                               | 4,000.00           | 6,140.00                        | 0.00                                    |                              | (2,140.00)      | 153.50   |                |
| 603-000-745.225                | CONTRACTED SERVCIES                    | 16,000.00          | 11,500.00                       | 0.00                                    |                              | 4,500.00        | 71.88    |                |
| 603-000-745.250                | COMPUTERS & PERIPHERALS                | 10,000.00          | 4,600.00                        | 4,600.00                                |                              | 5,400.00        | 46.00    |                |
| 603-000-745.275                | COPIER RELATED COSTS                   | 3,000.00           | 1,205.65                        | 1,105.33                                |                              | 1,794.35        | 40.19    |                |
| 603-000-745.300                | SOFTWARE SUPPORT AGREEMENTS            | 12,000.00          | 2,373.00                        | 25.00                                   |                              | 9,627.00        | 19.78    |                |
| Total Dept 000                 |                                        | 45,000.00          | 25,818.65                       | 5,730.33                                |                              | 19,181.35       | 57.37    |                |
| TOTAL EXPENDITURES             |                                        | 45,000.00          | 25,818.65                       | 5,730.33                                |                              | 19,181.35       | 57.37    |                |
| Fund 603 - TECHNOLOGY FUND:    |                                        |                    |                                 |                                         |                              |                 |          |                |
| TOTAL REVENUES                 |                                        | 45,350.00          | 130.82                          | 0.00                                    |                              | 45,219.18       | 0.29     |                |
| TOTAL EXPENDITURES             |                                        | 45,000.00          | 25,818.65                       | 5,730.33                                |                              | 19,181.35       | 57.37    |                |
| NET OF REVENUES & EXPENDITURES |                                        | 350.00             | (25,687.83)                     | (5,730.33)                              |                              | 26,037.83       | 7,339.38 |                |
|                                |                                        |                    |                                 |                                         |                              |                 |          |                |
| TOTAL REVENUES - ALL FUNDS     |                                        | 32,492,138.00      | 16,766,091.88                   | 1,644,440.32                            |                              | 15,726,046.12   | 51.60    |                |
| TOTAL EXPENDITURES - ALL FUNDS |                                        | 36,259,408.00      | 3,945,394.74                    | 1,085,726.04                            |                              | 32,314,013.26   | 10.88    |                |
| NET OF REVENUES & EXPENDITURES |                                        | (3,767,270.00)     | 12,820,697.14                   | 558,714.28                              |                              | (16,587,967.14) | 340.32   |                |

# Thomas Township Fire Department

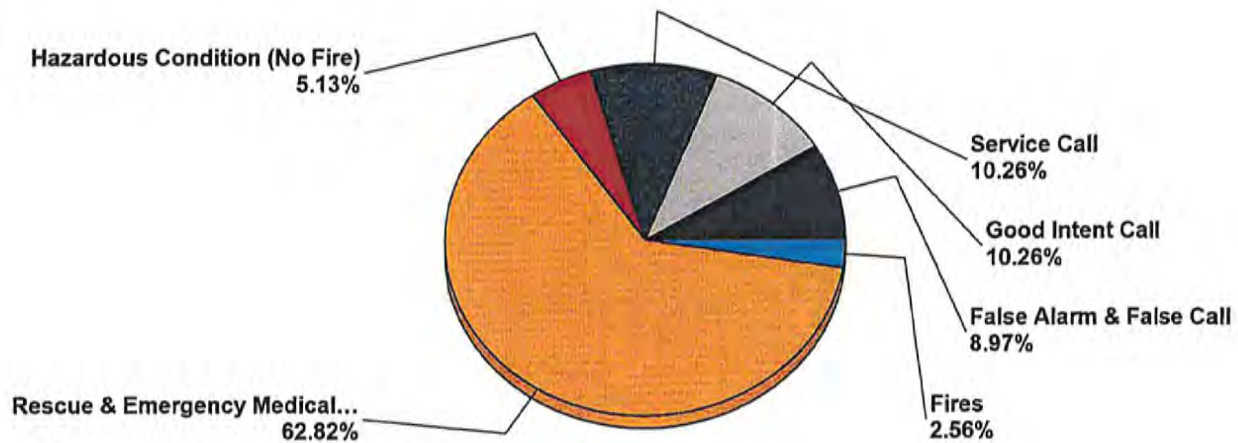
Saginaw, MI

This report was generated on 7/3/2023 10:35:17 AM



## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 06/01/2023 | End Date: 06/30/2023



| MAJOR INCIDENT TYPE                | # INCIDENTS | % of TOTAL  |
|------------------------------------|-------------|-------------|
| Fires                              | 2           | 2.56%       |
| Rescue & Emergency Medical Service | 49          | 62.82%      |
| Hazardous Condition (No Fire)      | 4           | 5.13%       |
| Service Call                       | 8           | 10.26%      |
| Good Intent Call                   | 8           | 10.26%      |
| False Alarm & False Call           | 7           | 8.97%       |
| <b>TOTAL</b>                       | <b>78</b>   | <b>100%</b> |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com

Doc Id: 553

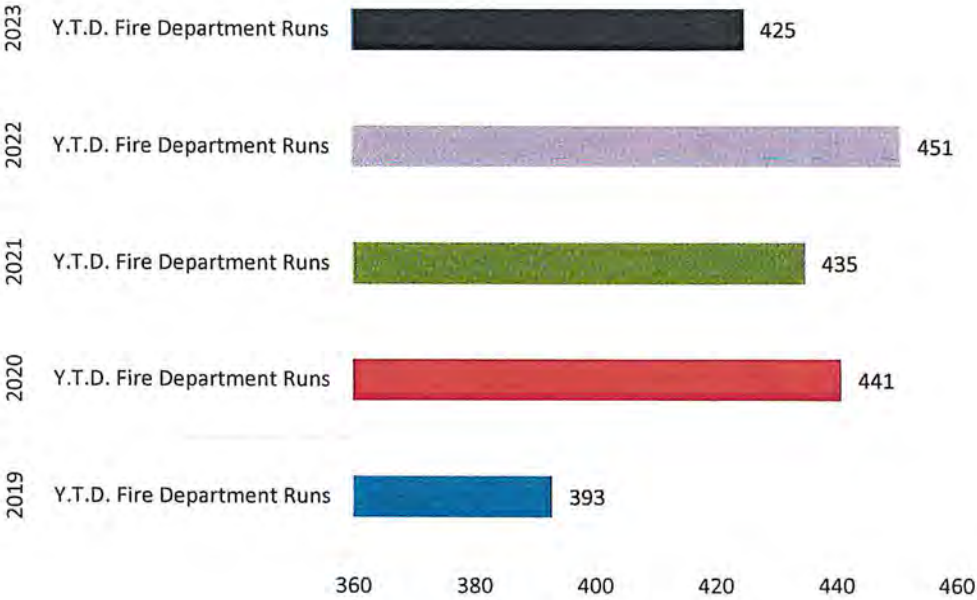
Page # 1 of 2

| Detailed Breakdown by Incident Type                      |             |             |
|----------------------------------------------------------|-------------|-------------|
| INCIDENT TYPE                                            | # INCIDENTS | % of TOTAL  |
| 130 - Mobile property (vehicle) fire, other              | 1           | 1.28%       |
| 131 - Passenger vehicle fire                             | 1           | 1.28%       |
| 311 - Medical assist, assist EMS crew                    | 42          | 53.85%      |
| 320 - Emergency medical service, other                   | 1           | 1.28%       |
| 322 - Motor vehicle accident with injuries               | 5           | 6.41%       |
| 352 - Extrication of victim(s) from vehicle              | 1           | 1.28%       |
| 400 - Hazardous condition, other                         | 1           | 1.28%       |
| 444 - Power line down                                    | 1           | 1.28%       |
| 445 - Arcing, shorted electrical equipment               | 2           | 2.56%       |
| 531 - Smoke or odor removal                              | 1           | 1.28%       |
| 550 - Public service assistance, other                   | 1           | 1.28%       |
| 561 - Unauthorized burning                               | 6           | 7.69%       |
| 611 - Dispatched & cancelled en route                    | 7           | 8.97%       |
| 651 - Smoke scare, odor of smoke                         | 1           | 1.28%       |
| 711 - Municipal alarm system, malicious false alarm      | 1           | 1.28%       |
| 731 - Sprinkler activation due to malfunction            | 2           | 2.56%       |
| 733 - Smoke detector activation due to malfunction       | 1           | 1.28%       |
| 743 - Smoke detector activation, no fire - unintentional | 1           | 1.28%       |
| 745 - Alarm system activation, no fire - unintentional   | 2           | 2.56%       |
| <b>TOTAL INCIDENTS:</b>                                  | <b>78</b>   | <b>100%</b> |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

For the month of: June, 2023

5 YTD Comparison



|                     | Current Month | Y.T.D.   |
|---------------------|---------------|----------|
| Fire Inspections    | 41            | 216      |
| Fire Prevention/PR  | 1             | 10       |
| Community Events/PR | 1             | 3        |
| Cost Recovery       | \$655.00      | \$655.00 |
| Burn Permits        | 11            | 176      |



## Complaint Statistics Report

| June       |                                                           | Previous Year | Current Year | Holy Cross |
|------------|-----------------------------------------------------------|---------------|--------------|------------|
| File Class | Description                                               | 2022          | 2023         | April      |
| 2000       | Military                                                  | 0             | 0            |            |
| 3000       | Immigration                                               | 0             | 0            |            |
| 9001       | Murder/Non-Negligent                                      | 0             | 0            |            |
| 9002       | Negligent-Manslaughter                                    | 0             | 0            |            |
| 9003       | Negligent-Veh/Boat/Snowmobile                             | 0             | 0            |            |
| 9004       | Justifiable Homicide                                      | 0             | 0            |            |
| 10001      | Kidnapping - Abduction                                    | 0             | 0            |            |
| 10002      | Parental Kidnapping                                       | 0             | 0            |            |
| 11001      | Sexual Assault- Forcible-Penetration<br>Penis/Vagina CSC1 | 0             | 0            |            |
| 11002      | Penis/Vagina CSC3                                         | 0             | 0            |            |
| 11003      | Oral/Anal CSC1                                            | 0             | 0            |            |
| 11004      | Oral/Anal CSC3                                            | 0             | 1            | 1          |
| 11005      | Object CSC1                                               | 0             | 0            |            |
| 11006      | Object CSC3                                               | 0             | 0            |            |
| 11007      | Sexual Assault-Forcible -Contact CSC2                     | 0             | 0            |            |
| 11008      | Forcible CSC4                                             | 0             | 1            | 1          |
| 12000      | Robbery                                                   | 0             | 0            |            |
| 13001      | Non-Aggravated Assault                                    | 4             | 13           | 4          |
| 13002      | Aggravated/Felonious Assault                              | 2             | 1            |            |
| 13003      | Intimidation/Stalking                                     | 2             | 1            |            |
| 13004      | Non-Fatal Shooting                                        | 0             | 0            |            |
| 14000      | Abortion                                                  | 0             | 0            |            |
| 20000      | Arson                                                     | 0             | 0            |            |
| 21000      | Extortion                                                 | 0             | 0            |            |
| 22001      | Burglary Force Entry                                      | 2             | 1            |            |
| 22002      | Burglary Entry W/O Force (Intent)                         | 0             | 0            |            |

|       |                                                                    |   |   |   |
|-------|--------------------------------------------------------------------|---|---|---|
| 22003 | Burglary Unlawful Entry (No Intent)                                | 0 | 0 |   |
| 22004 | Poss. Of Burglary Tools                                            | 0 | 0 |   |
| 23001 | Larceny - Pocket picking                                           | 0 | 0 |   |
| 23002 | Larceny - Purse Snatching                                          | 0 | 0 |   |
| 23003 | Larceny - Theft From Building                                      | 1 | 0 |   |
| 23004 | Theft From Coin Operated Machine/Device                            | 0 | 0 |   |
| 23005 | Theft From Motor Vehicle                                           | 0 | 0 |   |
| 23006 | Theft of MV Parts/Accessories                                      | 0 | 1 |   |
| 23007 | Larceny - Other                                                    | 3 | 1 |   |
| 23009 | Civil Retail Fraud                                                 | 0 | 0 |   |
| 24001 | Motor Vehicle Theft                                                | 0 | 1 |   |
| 24002 | Motor vehicle as stolen property                                   | 0 | 0 |   |
| 24003 | Motor vehicle fraud                                                | 0 | 0 |   |
| 25000 | Forgery/Counterfeiting                                             | 0 | 0 |   |
| 26001 | False Pret/Swindle/Confidence Game                                 | 4 | 0 |   |
| 26002 | Credit Card/ATM (Use of) Fraud                                     | 0 | 0 |   |
| 26003 | Impersonation Fraud                                                | 0 | 0 |   |
| 26004 | Welfare Fraud                                                      | 0 | 0 |   |
| 26005 | Wire Fraud                                                         | 0 | 0 |   |
| 26006 | Bad Checks - Fraud                                                 | 0 | 0 |   |
| 26007 | I D Theft                                                          | 0 | 0 |   |
| 26008 | Attempt Fraud                                                      | 0 | 0 |   |
| 27000 | Embezzlement                                                       | 0 | 0 |   |
| 28000 | Stolen Property                                                    | 0 | 0 |   |
| 29000 | Property Damage                                                    | 1 | 4 | 2 |
| 30001 | Retail Fraud Misrepresentation                                     | 0 | 0 |   |
| 30002 | Retail Fraud Theft                                                 | 3 | 3 |   |
| 30003 | Retail Fraud Refund/Exchange                                       | 0 | 0 |   |
| 35001 | Drug Violation of controlled substance                             | 0 | 1 |   |
| 35002 | Narcotic Equipment Violations                                      | 0 | 1 |   |
| 36001 | Sex Offense - Penetration Nonforcible<br>Blood/Affinity (CSC1 & 3) | 0 | 0 |   |
| 36002 | Penetration Nonforcible Other (CSC1 & 3)                           | 0 | 0 |   |
| 36003 | Peeping Tom                                                        | 0 | 0 |   |
| 36004 | Sex Offense Other                                                  | 0 | 0 |   |
| 37000 | Obscenity                                                          | 0 | 0 |   |
| 38001 | Abuse/Neglect Nonviolent Family Offense                            | 0 | 0 |   |
| 38002 | Family Offense Nonsupport                                          | 0 | 0 |   |
| 38003 | Other Family Offense                                               | 0 | 0 |   |

|                           |                                               |    |    |  |
|---------------------------|-----------------------------------------------|----|----|--|
| 39001                     | Gambling/Betting/Wagering                     | 0  | 0  |  |
| 39002                     | Gambling/Operating/Promoting/Assist           | 0  | 0  |  |
| 39003                     | Gambling Equipment Violations                 | 0  | 0  |  |
| 39004                     | Gambling Sports Tampering                     | 0  | 0  |  |
| 40001                     | Sex Commercialized Prostitution               | 0  | 0  |  |
| 40002                     | Assisting/Promoting Prostitution              | 0  | 0  |  |
| 41001                     | Liquor Law - License/Establishment            | 0  | 0  |  |
| 41002                     | Liquor Law Violations - Other                 | 2  | 0  |  |
| 42000                     | Drunkenness                                   | 0  | 0  |  |
| 48000                     | Obstructing Police                            | 0  | 4  |  |
| 49000                     | Escape/Flight                                 | 0  | 0  |  |
| 50000                     | Obstructing Justice                           | 8  | 6  |  |
| 51000                     | Bribery                                       | 0  | 0  |  |
| 52001                     | Weapons Offense - Concealed                   | 0  | 1  |  |
| 52002                     | Weapons Offense - Explosives                  | 0  | 0  |  |
| 52003                     | Weapons Offense - Other                       | 0  | 0  |  |
| 53001                     | Disorderly Conduct - Public Peace             | 1  | 2  |  |
| 53002                     | Public Peace - Other                          | 1  | 0  |  |
| 54001                     | Hit and Run Motor Vehicle Acc                 | 1  | 1  |  |
| 54002                     | Operating MV - OUIL/OUID                      | 10 | 2  |  |
| 54003                     | Traffic                                       | 15 | 12 |  |
| 55000                     | Health & Safety                               | 8  | 2  |  |
| 56000                     | Civil Rights                                  | 0  | 0  |  |
| 57001                     | Trespassing - Invasion of Privacy             | 0  | 3  |  |
| 57002                     | Invasion of Privacy - Other                   | 0  | 0  |  |
| 58000                     | Smuggling                                     | 0  | 0  |  |
| 59000                     | Election Laws                                 | 0  | 0  |  |
| 60000                     | Antitrust                                     | 0  | 0  |  |
| 61000                     | Tax/Revenue                                   | 0  | 0  |  |
| 62000                     | Conservation                                  | 0  | 0  |  |
| 63000                     | Vagrancy                                      | 0  | 0  |  |
| 70000                     | Juvenile Runaway                              | 14 | 0  |  |
| 72000                     | Animal Cruelty                                | 1  | 0  |  |
| 75000                     | Solicitation (All Crimes Except Prostitution) | 0  | 0  |  |
| 77000                     | Conspiracy                                    | 0  | 0  |  |
| Motor Service Enforcement |                                               |    |    |  |
| 89001                     | Service of Commission Papers                  | 0  | 0  |  |
| 89002                     | Unauthorized Transportation                   | 0  | 0  |  |
| 89003                     | Violation of Rules                            | 0  | 0  |  |
| 89004                     | Warrants                                      | 0  | 0  |  |

|                                                     |                                                  |    |    |  |
|-----------------------------------------------------|--------------------------------------------------|----|----|--|
| 89005                                               | Motor Carrier Safety Rules                       | 0  | 0  |  |
| 89006                                               | Inspection of Homes to be Moved                  | 0  | 0  |  |
| 89007                                               | Migrant Agriculture Workers<br>Transporting Laws | 0  | 0  |  |
| 89009                                               | All Other Motor Carrier Violations               | 0  | 0  |  |
| 90000                                               | Skipped Numbers                                  | 0  | 0  |  |
| 91001                                               | Delinquent Minors                                | 0  | 0  |  |
| Civil or Noncriminal Custodies                      |                                                  |    |    |  |
| 92001                                               | Divorce & Support/Civil or Noncriminal           | 0  | 0  |  |
| 92002                                               | Incapacitation                                   | 0  | 0  |  |
| 92003                                               | Walk-away - Mental Institutions/Hospital         | 0  | 0  |  |
| 92004                                               | Insanity                                         | 0  | 0  |  |
| 92005                                               | Civil/Illegal Possession of Alcoholic Liquor     | 0  | 0  |  |
| Traffic                                             |                                                  |    |    |  |
| 93001                                               | Accident - Traffic                               | 18 | 22 |  |
| 93002                                               | Accident - Non Traffic                           | 2  | 6  |  |
| 93003                                               | Traffic Violations - Civil Infractions           | 0  | 0  |  |
| 93004                                               | Parking Violations - Civil Infractions           | 2  | 1  |  |
| 93005                                               | Traffic Investigation Survey                     | 0  | 0  |  |
| 93006                                               | Traffic Policing                                 | 1  | 0  |  |
| 93007                                               | Traffic Safety - Public Appearances              | 0  | 0  |  |
| 93008                                               | Breathalyzer Inspection                          | 0  | 0  |  |
| 93009                                               | Breathalyzer Tests                               | 0  | 0  |  |
| Special - Sequential File Classes Only              |                                                  |    |    |  |
| 94001                                               | Valid Alarm Activation                           | 0  | 0  |  |
| 94002                                               | False Alarm Activation                           | 0  | 0  |  |
| 94003                                               | Rest Area/Road Side Park Violation               | 0  | 0  |  |
| 94004                                               | Criminal Incidents/Scale Sites                   | 0  | 0  |  |
| Fire                                                |                                                  |    |    |  |
| 95001                                               | Accident - Fire                                  | 0  | 0  |  |
| 95002                                               | Accident - Explosion                             | 0  | 0  |  |
| 95003                                               | Inspection - Fire                                | 0  | 0  |  |
| 95004                                               | Hazardous Conditions                             | 0  | 0  |  |
| 95005                                               | Suspicious Fire                                  | 0  | 0  |  |
| 95006                                               | Undetermined Fire                                | 0  | 0  |  |
| Accidents - All Other Non-Criminal (Except Traffic) |                                                  |    |    |  |
| 97001                                               | Accident - Aircraft                              | 0  | 0  |  |
| 97002                                               | Accident - Hunting                               | 0  | 0  |  |
| 97003                                               | Accident - Other Shooting                        | 0  | 0  |  |
| 97004                                               | Accident - Boating                               | 0  | 0  |  |
| 97005                                               | Accident - Other Water                           | 0  | 0  |  |

|                            |                                      |     |     |    |
|----------------------------|--------------------------------------|-----|-----|----|
| 97006                      | Accident - All Other                 | 0   | 0   |    |
| Inspections/Investigations |                                      |     |     |    |
| 98001                      | Boats / Inspections/ Investigations  | 0   | 0   |    |
| 98002                      | Motor Veh/Vin/Sch Bus/Inspections    | 1   | 1   |    |
| 98003                      | Property/Excludes Patrol Inspections | 0   | 0   |    |
| 98004                      | Other Inspections                    | 0   | 0   |    |
| 98005                      | Unfounded Alarm                      | 0   | 0   |    |
| 98006                      | Civil Matter Disputes/Family Trouble | 12  | 9   |    |
| 98007                      | Suspicious Situation                 | 17  | 22  |    |
| 98008                      | Lost & Found Property                | 2   | 1   |    |
| 98009                      | Drug Overdose                        | 1   | 1   |    |
| Miscellaneous              |                                      |     |     |    |
| 99001                      | Suicide (Includes Attempts)          | 1   | 1   | 1  |
| 99002                      | Natural Death                        | 2   | 1   |    |
| 99003                      | Missing Persons/Runaway              | 0   | 0   |    |
| 99004                      | Natural Disaster                     | 0   | 0   |    |
| 99005                      | Gun Board Meetings                   | 0   | 0   |    |
| 99006                      | Instructional Activities             | 0   | 0   |    |
| 99007                      | Public Relations Activities          | 0   | 0   |    |
| 99008                      | Assist Other Agencies:               |     |     |    |
|                            | General                              | 50  | 31  | 1  |
|                            | Fire                                 | 5   | 6   |    |
|                            | Medical                              | 22  | 39  | 2  |
|                            | Police                               | 12  | 13  |    |
|                            | False Alarm                          | 20  | 10  |    |
| 99009                      | General Non-Criminal                 | 15  | 11  |    |
|                            |                                      | 266 | 238 | 12 |

2022 Year to Date: 1,530

2023 Year to Date: 1,425

Citations for Month: 56



## **PARKS AND RECREATION REPORTS JULY 2023**

### **ROETHKE PARK**

Day Camp and the Pool are in full operation. Camp enrollment has exceeded budget already! Swim lessons are down to prior year but we are hopeful they will pick up. The Rose City train has had a few electrical issues but we are finding them and getting it fixed. We had our first concert of the year which was CEYX and had a decent turn out considering the weather which was pop up showers. We cleared a lot of brush along the entrance into the park and will continue to work on getting those woods cleaned up of dead ash trees and scrub brush.

### **ROBERTS PARK**

Spring soccer season has come to end along with Flag Football. Both programs had very high participation. Swan Valley varsity soccer has also come to an end, so we will be pulling all the nets off the field to aerate and fertilize. Eric Whelton ran his soccer camp the week of June 19<sup>th</sup>-June 22<sup>nd</sup> and had a good turn out. This is his 5<sup>th</sup> year doing it. We have pulled the goals and will start with aerating the fields and doing some weed and feed treatment. Our Tuesday night Men's Softball League is doing well, numbers are down this year for softball.

### **COMMUNITY PARK**

Construction will begin for the new municipal office, pickle ball courts and basketball court on July 5<sup>th</sup>. The construction fencing and preparation for work will begin June 26<sup>th</sup>.

### **DAY PARK**

None

### **SPORTS AND PROGRAMS**

All of our sports programs have ended for summer. We have Roethke Day Camp and Swim Lessons going on from June-August at Roethke Park.

## **NATURE CENTER PRESERVE**

The electrical work inside the Nature Center is complete along with the lights (still need two sections of track lights installed). The flooring has been installed and looks great! The rain has finally got some stuff growing in the field and its getting a little green out there. The roof work should start anytime now also.

## **EVENTS**

- Nature Center Grand Opening: August 24<sup>th</sup>
- Evening in the Park: September 18<sup>th</sup>